

WWWH excerpt

**By wise counsel wage war.
Proverbs 20:18**

Section 1: Mobilization: Objectives, Definition of Victory

On the eve of the Assumption of Mary, Aug 14,2009, the Lord told me to begin another book. His direction was this:

“Begin in September. Do not repeat your earlier books.

Answer Von Balthasar and Von Speyr, Meredith, justice, the Gospel of Nicodemus and Book of Enoch, Julian of Norwich. Prove that the gospel is the sole prerogative of the Church.”

I have included excerpts from the Gospel of Nicodemus along with other pertinent works in the Appendices. The Book of Enoch is an important source of information about what was known of Hell at the time of Jesus. The text is available for study on my website: www.salvationinhell.com and in the free Hellrazer’s Bible: Orthodox Study edition you can download from that site.

As I contemplated my first three books concerning salvation offered in Hell and the Unity of the Church, I realized that they were textbooks. They contain the collection of prophecies given to me on the subjects they cover. I began to research the areas specified by the Lord to be covered in this book. I was daunted by the complexity of some of the arguments I encountered. The Lord spoke this to me:

Prophecy

December 20, 2009

You do not need to have an answer for all theologians.

You must answer to Me.

You are responsible to act as a steward of the revelations

I am giving into your care.

I did not choose you because of your abilities or reputation.

I chose you because of your obedience and faith.

You have been a trustworthy steward of the souls I have put In your care.

Your success cannot be measured in temporal terms.

Hearing and obeying My will is success regardless of observable results.

You are not a writer

You are not an evangelist

You are not a publisher

You are not a theologian

You are a prophet

You are the steward of revelation

Which is necessary to My end-time Church.

The Bride must be prepared

She must know that I am coming

She must prepare to receive Me

By washing away the ‘offense’ of disunity

And seeking the lost with all diligence

Be they among the living lost or the damned in Hell.

I am the Lord

Prophecy creates expectancy. People’s hope begins to reach out towards the blessing God will release. Prophecy releases blessing. Hope reaches out for that blessing and faith receives it.

The subject of the revelations released to me for the past 25 years has been Hell. What can we hope for regarding Hell? What expectations can we have? Why would God desire for the Church to know so much about Hell before the return of Jesus?

Maybe these are questions that have already suggested themselves to you. The Church seems to know very little about Hell and what She knows She avoids talking about. Even the concepts covered by the term Hell are unclear. Let us begin with a clarification of the terms Hell and hell.

The Difference between Hell and hell

Hell is in the heart of the earth.¹ Sin is in the heart of humanity. After death, the human soul is consigned to Heaven or Hell by the choices they have made (or not made) in this life.

'hell' is the state of separation from the presence, life and blessing of God, by sin. It is any place where God is not worshipped, where a created thing is worshipped instead, be that Satan, self, or things.

Hell, the place of torment, which is the place of unmitigated action upon the soul by sin, exists in a continuum. Prior to the separation of the soul from its body, hell can still be manifested in life.

Unless a soul is willing to exchange places with Jesus, accept the blessing Jesus deserves in exchange for the condemnation we have inherited, then that soul remains separated, to a greater or lesser degree, from God. It is this separation that allows sin to affect life. After being restored to fellowship with God by the Blood of Jesus, a soul is empowered to resist and overcome the force of sin in the earth.

Those who have not made this exchange, once separated from the physical body by death, are cut off in an even greater degree from the presence, life and blessing of God.

On earth, since the descent of the Holy Spirit at Pentecost, grace for repentance and salvation has been freely available. In Hell that same grace must be requested by the Church in order to operate there because God has not blessed Hell, as He has the earth, with the presence of the Holy Spirit. It is the degree to which grace is available to a soul that is the distinguishing variable between Hell and hell.

For souls in Hell, unless the Church is willing to seek souls there and pray for the release of grace and blessing to preach the gospel to them, their separation from God will remain unchanged. After Final Judgment, that separation is made complete in the Lake of Fire – the place of absolute action of sin on souls. (Heaven is the place of absolute and unmitigated action of God's Love and Blessing on souls.)

I will use the term Hell to indicate the spiritual reality of Hell located in the heart of the earth. The term hell will indicate the continuum of Hell as experienced in this life, on the earth.

Prophecy

September 2, 2009

My son,

All evangelism must be done in hell,

(If) hell is (defined as) the situation of not being in My presence.

In Heaven, the Good News is good, but it is not news

Since it is not freshly revealed

But is, instead, the ground of all being

*The truth of salvation in Jesus **is** Heaven*

Evangelism is the process of coming into the state of Heaven,

Which is the situation of being in My presence.

Those of Adam's children who are still cast out of the 'garden' of My presence are in an aspect of hell

Whether or not their body has been separated from their soul and spirit by death

Evangelism done among the living (those not in My presence)

is the same as

Evangelism done among the dead (separated from My presence).

They are all dead in their spirits before coming to Me by faith and confession of Jesus.

The type of deadness does not matter.

Until a soul is born anew, it is dead

Whether it walks and talks, rots in the grave or suffers in Hell.

These are only aspects of the one thing,

Separation from My presence.

*In this book I will release to you the knowledge that
It is My presence which is the key to discerning the state of souls.
Their actions can deceive
But 'My presence' is unproveable.ⁱⁱ
You will correct unproven assumptions
And respond to the questions and theories of My saints.
Teach what you have been teaching*

I am the Lord.

Prophecy

December 2, 2010

*The gospel is the power that overcomes hell in all its forms.
Injustice, cruelty, death, poverty and hatred,
These things cannot be addressed with natural human means.
Darkness is not overcome by striving against it.
Darkness is overcome by light.
It flees the presence of light. It is destroyed by light.*

*The gospel is light. Light is within it.
Out of the Word the light came.
The Word is the gospel.
Salvation is not of the gospel; it is the gospel.
Likewise, the gospel is not part of the Word, it is the Word.
Jesus / salvation/ gospel/ Word these cannot be separated.*

*Hell: injustice, death or any of its other forms,
If you address these with anything less than the gospel
You will be defeated.
Darkness is not overcome by anything else
Hope is founded on the gospel not on circumstantial results.
Likewise, justice is only established by the gospel.
The truth necessary for the foundation of justice is the gospel.
Anything less will crumble.
This is your thesis.
I am the Lord.*

Waging War with Hell is what God is calling the Church to do. God is not calling us to 'make nice' with sin and death. He is calling for War! There is a science to the understanding of war in both its practice and philosophical foundations. Why and how we wage war are necessary tools in the implementation of a successful campaign.

I will employ military terms and concepts in this book as a framework within which the Church can perceive what is required to defeat Hell completely – raze it – and to win the release of the prisoners unjustly held captive in Hell by Satan. No one likes Hell and no one likes war but we cannot overcome an enemy that we refuse to face.

In order to clarify what we are called to do in war we must first consider what are objectives are in declaring a state of war with our enemy. Next, we must define for ourselves what we will define as victory. If we neglect this then we will fight on forever even if victory has already been achieved.

Objectives

In order to wage war, we must first understand what our objectives are so that we can achieve victory. Military theory teaches us that in order to defeat your enemy you must be in a position to destroy or take from him something he is not willing to lose.

Jesus took back the dominion of the earth that Satan had gained control of from Adam. Jesus took back the souls in Paradise who had their fellowship with the Father withheld from them by Satan.

The only thing left that Satan values is the souls in Hell who never decided on the gospel. They are unjustly held, stolen property. The objective of our victory in this engagement with Hell is those souls.

We can attack hell on earth by preaching the gospel and ending each individual soul's separation from God. The Church can attack Hell with that same gospel, reaching out to those who have ended their lives on earth without receiving the presentation of the offer of salvation. This presentation is their right. This is decreed by God, whose desire is that all souls should come to repentance and the knowledge of salvation in Jesus.ⁱⁱⁱ

We can know the nature of Hell by our experiences of hell on earth. One only has to meditate on the horrors of Auschwitz in order to comprehend the reality and severity of sins effects on human souls.

Definition of Victory

God the Father, our Creator and the source of our being, cannot be faulted for defining salvation in terms of relationship with Himself. It is necessary to define salvation, Heaven and hell by means of this criterion of relationship with Him if we want to comprehend God's plan of salvation.

All evangelism is done in hell, in the presence of sin and death, in the presence of demons. We can, in fact make a distinction between 'hell' – the presence of sin, death and demons, and the state of 'Hell' – the place where a soul separated from its body, in the state of ignorance or rejection of the gospel, abides until judgment.

In Heaven the gospel is a given, it is the atmosphere, the ground of being. Only apart from God's presence does the good news need telling. "Devils believe and tremble."^{iv} It is the preaching of the news about Jesus that causes tremors in the nether-regions. Demons attend evangelism in order to snatch away the seed of the Word of God^v.

The presence of the Holy Spirit is necessary to effective evangelism because only He can prevent the Good News from being stolen by devils before it bears fruit. This is just as true among the living as it is in Hell. Without inviting the presence of the Holy Spirit and calling upon the power of the Blood of Jesus, much of our Gospel telling is fruitless.

"If we could just pray and get people saved (a restored relationship with God), we wouldn't need to send missionaries to preach the Word. We could just pray the heathen into Heaven. But the Holy Spirit and the Father work only in conjunction with the Word.^{vi} Notice that the Lord confirmed the Word. He didn't do anything until they preached the Word."^{vii}

We have to preach in Hell if we expect anyone to be saved there. We have authority in the earth. Specifically, we have that authority while we are in a body, alive. We exercise authority corporally – in and through our body. Devils have no body. Therefore, they have no authority of their own. They have to deceive us into using our words against God and against ourselves.

Preaching is necessary to salvation. If this were not true then the Church would not be necessary. God's authority in the earth is exercised through His Body – the Church. "The gospel preacher is an Ambassador of Heaven, demanding the surrender of the world. The gospel is God's ultimatum"^{viii}. I intend to prove that only the Church can preach the gospel and only the Church can authorize preaching in Hell.

By our relationship to God through Jesus Christ, we have been given the authority to make use of God's power in covenant exchange. This power does not originate in us; therefore we must use faith to exercise it. We do have the initiating authority. This power cannot be implemented without the instigation of covenant believers – the Church. God will not act unilaterally in matters delegated to us.

We have been given authority to dominate in the earth, to take dominion.^{ix} We are empowered to impose the Kingdom of God violently in every area of our influence.^x This is not a passive exercise that can be adequately carried out behind church walls or in prayer alone. We need to speak to mountains so loudly that they are startled and jump away from us. Everything we allow/suffer without resistance diminishes the dominion and blessing that God has decreed for us. It diminishes us!

Any unevangelized place is the battlefield, the place where our dominion is tested. In the heart of the earth, Hell has been opened to the Church as an area of influence. Any hell – on – earth is also the place where battle for dominance must be engaged. The Church must exercise Her influence in Hell by challenging the existence of hells, extending the influence of the Kingdom of God into those hells, thereby destroying/razing/harrowing them.

God's power, under our command, can do this. This is no pipe dream. The Kingdom of Heaven is gotten by force (*suffers/allows violence*) and they that thrust men (*the violent*) take it by force.^{xi}

God's plan for dominion in the earth will not happen without us. There is no plan B in case the Church fails to preach the gospel and reach the lost. The return of Jesus is a separate event in the war

against hell, sin and death. It does not replace or compensate for the part that the Church has been given to act out.

The Church is called to raze the hell, which seeks to contain the gospel and prevent its being preached. We are called to kick the hell out of the earth and let Heaven in. In this book I will present the process of this campaign in military terms. This metaphor will give us a framework in which to contain such a vast subject in order to comprehend it.

Aspects of Warfare

Intelligence – information about the enemy. Prophets and Teachers fulfill this role.

Logistics – the supply of materials and troops for the fight. Pastors and the local church congregations are the logistical supply bases for the battle, providing support and restoration for troops, training and correcting them and providing accountability. No soldier can continue the fight alone. Victory comes with shared action. No army can succeed without obedience, self-discipline and self-sacrificial commitment to a just cause.

Weapons – prayer evangelism and prophecy. Family prayer is ‘house to house’ fighting. Intercessory prayer is Special Ops.

Strategy – provided by Holy Spirit

Battlefield – minds and hearts are the ground on which and for which we fight. The wise soldier chooses and prepares the battlefield with intelligence and prayer. The rules of engagement determine the methods employed.

Hearts and Minds – it is here, in the will of the people, that Total Victory is determined.

ⁱ Matthew 12:40

ⁱⁱ (Definition – cannot justly be censured or blamed)

ⁱⁱⁱ 2 Peter 3:9

^{iv} James 2:19

^v Matthew 13:8

^{vi} Mark 16: 15-20

^{vii} How to Turn Your Faith loose p. 19

^{viii} Reinhard Bonke from Mark My Word devotional for October 15.

^{ix} Genesis 1:26

^x Matthew 11:12

^{xi} *ibid*, alternate reading