

A Believers Guide To
EXORCISM



**THE
CHILDRENS
BREAD**

BY BOB & RUTH CORNFORTH

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BOB AND RUTH CORNFORTH

Dedicated to the Father, the Son and the Holy Spirit

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Fausset's Bible Dictionary, A. R. Fausset, 1961 ed.

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THE CHILDREN'S BREAD

INTRODUCTION

For about the last seven years, we have had many requests to put into book form many of the things which we have discovered and the things shown to us by the Holy Spirit and the written word of God, the Holy Bible.

Everything which we have endeavored to teach to others through our ministries is based upon the scriptures and in several instances, by divine revelation by the Holy Ghost. Everything that we teach, or anyone else teaches, must line up with the scriptures, as this is our authority. For the information of the readers, we use the Douay, King James and the Lamsa Bibles as we have found since starting our ministries in 1961, that these versions are the Bibles that Satan and his legions of demons will accept and acknowledge as being God's Word.

We have had demons tell us during a deliverance session, that most of the new Bibles are "man's" translation and interpretation of God's Word. We believe very strongly that this is a direct confirmation of Amos 8:11,12, "Behold, the days come, saith the Lord God, that I will send famine in the land, not a famine of bread, nor of thirst for water, but of hearing of the words of the Lord: And they shall wander from sea to sea, and from the North to the East, and they shall run to and fro to seek the words of the Lord, and they shall not find it."

The main part of this book will deal with the causes and effects of demon influence on the born again Christian. The scriptures teach us that healing and deliverance is for the saved, and was called by Jesus The Children's Bread. (Matthew 15:21-28, Mark 7:24-30.)

We will also delve into the process that the Holy Spirit has taught us to use during a deliverance, of course each deliverance is different, as each person is different.

Some of the case histories of people that we have dealt with will be discussed, these will include drug addiction, homosexuality, suicide, witchcraft, and perversions.

Many of the cases we have dealt with from the late 1960's to now have been drug addicts using everything imaginable; marijuana, heroin, cocaine, LSD, THC, PCP, mushrooms, glue, and about anything else that is capable of giving them a high. We have found that a drug addict that is sincere in wanting help is an easy person to work with.

It is essential before entering into any deliverance session to counsel the candidate and determine whether the person is serious about serving Christ or if they are interested only in freedom from the thing that has them bound.

Since the fall of 1974, much of our ministerial work and teaching has been with the Catholic Charismatics. Since the Vatican II there has been an awakening and hunger of our dear Catholic brothers. This hunger and eagerness has made it a real pleasure to work with and minister to them.

The Lord has performed many types of miracles during deliverance sessions including straightening of limbs, replacing organs in the body, performing heart surgery, opening ears, healing minds, and other miracles too numerous to count. Our first desire is to lay a foundation on why

Satan and his demons can harass humans and the planet earth, and bring you the knowledge you will need to know in your battle to free the captives.

It is the hope of Ruth and I that as you read this book that it will be a blessing and encouragement to you. Also, that it may help you to understand what may have happened to you, any of your loved one, or your friends. If one person is helped and/or won to Jesus through this book, we will consider it well worth the time and effort.

CHAPTER 1

THE CHILDREN'S BREAD

"Then Jesus went from there and departed into the borders of Tyre and Sidon and behold a woman of Canaan came out of the same borders and cried unto him saying, Have mercy on me Lord, thou son of David, my daughter is grievously vexed with a demon. But he answered her not a word. And his disciples came and besought him, saying send her away; for she crieth after us. But he answered and said, I am not sent but to the lost sheep of Israel. Then came she and worshipped him, saying Lord, help me!

But he answered and said, it is not meet to take the children's bread, and cast it to dogs. And she said truth, Lord: Yet the dogs eat of the crumbs which fall from their master's table. Then Jesus answered and said unto her, Oh woman, great is thy faith: Be it unto thee even as thou wilt. And her daughter was made whole from that very hour." (Matthew 15:21-28, Mark 7:24-30, KJV).

"Give not that which is holy unto dogs, neither cast your pearls before swine, lest they trample them under their feet, and turn again and rend you." (Matthew 7:6).

Jesus was saying deliverance, or casting our devils, was bread for the children, and also holy. The woman's daughter was vexed or obsessed with an unclean spirit. When she entreated our Lord to help her, the above quoted scriptures took place.

If Jesus is our example and master and He said that deliverance is holy and the children's bread, then it is about time Christ's body on earth "Church", stops fighting about whether or not a born again Christian can have a demon and starts praying for the victims of Satan and his demons, opening prison doors and letting the prisoners go free.

In any book dealing with deliverance, it becomes necessary to lay a foundation from God's Word concerning the fall of Satan and his demons and their dominion over the earth. This includes the temptation and down fall of man by his subscribing to the temptations of Satan in the garden of Eden.

CHAPTER 2

CREATION

When we are discussing the creation, it has been governed by strong fixed laws. The same Law prevails from the lowest germ cell to the highest forms of creation.

God had a focal objective in every step of creation; when he placed the stars, suns, moons, and constellations throughout space. When he laid the foundations of the earth, and to each of these seen, as unseen worlds, he fastened the earth by gravitation.

We have no idea how long God's days were prior to Genesis 1:14-19, Gods fourth day, when God said "Let there be lights in the firmament of the heaven to divide the day from the night: and let them be signs, for the seasons, and for the days, and the years:"

First day: "Let there be light, and there was light." (Genesis 1:3).

Second day: The atmosphere was restored. (Genesis 1:6-8).

Third day: The earth was commanded to bring forth. Dry land and vegetation appear. (Genesis 1:11,12).

Fifth day: God said "Let the waters bring forth abundantly the moving creatures that hath life and the fowl that fly above the earth in the firmament of heaven." (Genesis 1:20-23).

Sixth day: "The living creature after its kind: (Genesis 1:24-25). "God created man in His image, in the image of God created he him, male and female created he them." (Genesis 1:27).

"And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." (Genesis 2:7).

What does man becoming a living soul mean? Does it mean that because man is spirit, soul, and body, that God is also? When God created man, as far as we know he had no physical body; so lets explore this further. The Greek word for soul, Psuche, in the New Testament, corresponds to the Hebrew word Nephesh, in the Old Testament for soul, (Deut. 6:5, 14:26, I Samuel 18:1, 20:4, 17).

The soul is the intermediate between body and spirit. The soul is the seat of the appetites, desires, human will, hunger, thirst, sorrow, hope, fear, affections, love, joy, etc. In the unspiritual, the human spirit, is so sunk under the animal soul that such are sensual, having merely the body of organized matter and the soul, or 'the immaterial animating essence,' "having not the spirit" (Jude 19, James 3:15, 1 Corinthians 2:16, 15:44-48). The unbeliever shall rise with an animal (soul-animated) body. The soul is the man himself, and is used for person, self, creature, and any; this is a contradiction of materialism, implying that the unseen soul rather than the seen body is a man. "Man" was not made a living body, but, "a living soul." (Genesis 2:7).

I would like to add another opinion here of our dear friend Father Mark Barron, of the Christian Life Society.

"The Bible nowhere gives a philosophical definition of "spirit", nor does it give one of "soul". It uses the words in many different senses. In fact it also uses the two words interchangeably, especially in the Old Testament. However, St. Paul does indicate a composition of man into body, soul, and spirit. (I Thess. 5:23) "May God preserve you whole and entire, spirit, soul, and body, irreproachable at the coming of our Lord Jesus Christ."

Since the Bible is vague, we turn to philosophy for a definition of "soul". Philosophy defines soul as that by which we feel, know, will, and by which the body is animated. It is the subject of human activity. If we were to use a non-technical and popular way of speaking, we would say the soul is that which I can point to when I say "you". The Bible uses this mode of speaking when it speaks of the "soul" that shall sin through ignorance" (Lev. 4:2) and many other similar incidents.

"Spirit" is hard to define. It is like trying to define "life". It is easier to describe soul. Our Lord says: "It is the spirit that gives life" (John 6:63). It is the spirit that makes a person jump for joy when he has something he wants with all his heart. (It is the spirit that gives life). Mary said, "My spirit rejoices in God my Savior". In common parlance it might be described as the elan that proceeds from the whole person. The whole person has spiritual and physical components -- soul and a body are in harmony, the spirit is vibrant. When not, the spirit is sick. The spirit proceeds from the soul and body and is the expression of their harmony or disharmony. The procession of the spirit from the soul and body reflects the procession of the Holy Spirit from the Father and His Word, for man is made after the image and likeness of God.

But for all of fallen man, the body and soul are in disharmony, and can be brought into harmony only by complete subjection to God. It is only by saying with Christ (and living the reality with Him): "Into thy hands I commend my spirit, that we can restore harmony. By doing this we die with Christ on the cross and are prepared for the resurrection, to be experienced in this life-regaining of paradise lost."

To explain more about how man is made after the image and likeness of God: God has revealed Himself as triune. (Three persons in one Nature)... God the Father, God the Son, and God the Holy Spirit. The Father is the source of the Godhead, the Son the perfect reflection, or expression of the Father (the image of His substance according to St. Paul). The Father knows Himself and expresses Himself. This expression of Himself is His Word and is God. This Word is God the Son. The Father and the Son know each other and love each other. The love by which they love each other is the Holy Spirit, and is single love, not two loves. The Holy Spirit thus proceeds from the Father and the Son. In man, the body, like the Word, expresses or reflects the soul. The spirit proceeds from the soul and body. That the body reflects the soul can be noted by the fact that a person can know a lot about others by their "body language". Likewise many psychologists can discern a person's emotional ailments by his bodily ailments.

Let me be careful to note too that the Bible uses spirit in many different ways. It doesn't matter how we use our words as long as we understand what reality we are talking about in our particular use of the words. Thus even when talking about God in a pure spirit. But we also speak of Holy Spirit, and when we say Holy Spirit, we don't mean its the Spirit which is the Blessed Trinity.

Likewise, in human affairs, the soul is a spirit (i.e. immaterial). But we can also speak about a spirit which is elan and manifests personality or character. If we prefer to speak only of spirit as that which has contact with God, that is fine. But let us realize that the word can be used other ways. Many Christian writers refer to "the deepest center of the soul" as that which has contact with God.

Father Mark Barron

Man is an everlasting being. He has an immortal soul. Jesus gives us a picture of the immortal soul of man in hell. Luke Chapter 16: "There was a certain rich man who was clothed with purple and fine linen, and fared sumptuously every day. And there was a certain beggar named Lazarus, who was at his gate, full of sores.... and it came to pass that the beggar died and was carried by angels into Abraham's bosom; the rich man died and was buried and in hell (notice)

HE LIFTED UP HIS EYES, BEING IN TORMENT." He had all of the faculties of the soul. His tongue was burning in intense heat. "For I AM IN ANGUISH IN THIS FLAME." (V. 25) "SON REMEMBER...", so the MAN REMEMBERED. Memory lives in hell. He could reason, for he said HE HAD FIVE BROTHERS he wanted warned. Hence, reason lives in hell.

God is eternal.

Satan is everlasting.

Angels are everlasting.

Man is everlasting.

Man begets everlasting personalities; beings with an immortal soul, who will live forever. The soul of man is the center of our self consciousness. "For the word of God is quick and powerful and sharper than any two-edged sword, piercing even to the dividing asunder of the soul and the spirit." (Hebrews 4:12).

The soul and the spirit of man can be separated and defined. We can grasp God's nature and image and what He created in man that He said was in His image and likeness.

About three years ago I was asked to speak at the University of Michigan on demons. My husband and I prayed about this, and the Holy Spirit said "Go and told me what to take with me, etc.

I asked the Holy Spirit, "How do I explain spirits, (demons) to intellectuals?" The Holy Spirit answered and said, "Tell them that a spirit is existing energy with its own personality, and intellect."

The elements of personality include knowing (reasoning), feeling (perception), and willing (determining).

Knowing: The highest faculty of the human mind by which man is distinguished from brute beasts, and enables him to contemplate things spiritual as well as material. To be able to weigh all that can be thought or said, for or against an object, and hence to draw a conclusion, fact, accordingly, a faculty of the mind, by which it distinguishes truth from falsehood, good from evil, and enables the possessor to deduct inferences from facts, or propositions from motives, principle, object, purpose, design, to debate, confer, or inquire by discussion, or mutual communication of thought, arguments, or reasons.

Feeling: This is the faculty of perception, which is to think, judge, conclude, decide, to hold as a settled opinion, belief, to purpose, to tend, to suppose, to imagine, muse, meditate, reflect, to recollect, remember with favor, presume, venture, conceive, plan, or in other words, it is mental action. It is the faculty of thought, consciousness, conviction, sympathy, emotion, passion, to seek, to discover, try, test, explore, to have a real and just view of things. To appreciate, to know of certainty from intuition rather than an outside source. To be persuaded as to feel grieved, to feel hurt, assured, an observation, remark, etc. To put forth, to throw out as if casually in order to ascertain the views of plans of others.

Willing: The third element necessary in a personality is willing or determining. This is the faculty of the mind by which we determine either to do or not to do, to be in our power, deciding between two or more objects which we shall embrace or pursue. Power of producing acts of willing the power to control which the mind possesses over its own operations. The determination of choice of the one possessing authority, absolute power, power or control, choose, select, prefer, willingness, consent, intention, ready to do or grant, having the mind inclined. Not choosing to refuse, voluntary.

To be a personality, one must be able to express its meaning in intelligible speech. The personality of an intelligent being extends itself beyond present existence to what is past and present only by consciousness. Applying to the character or conduct of individuals, sameness of being, of which consciousness is the evidence. The term applied to each of the three beings of the Godhead applying to their character or conduct.

God is spirit and also a being.

Man has a spirit and is also a being.

Satan is spirit and also a being.

"For God is a spirit and they that worship Him must worship Him in spirit and in truth."
(John 4:24).

Man possesses the elements of personality similar to those of God:

Thinking. (Genesis 2:19,20, 3:8).

Feeling. (Genesis 3:6).

Willing. (Genesis 3:6, 7).

This is the image and likeness of God man was created in. The New Testament also attests that man has a moral nature. (Ephs. 4:23,24, Colo. 3:10). Man also is trinity, made up of a body, soul, and a spirit. (I Thess. 5:23). But because God is a spirit, this tripartite nature of man is not to be confused with the spiritual, man can express himself in meaning, in intelligible speech.

I Cor 15:44 shows that there is a sharp distinction between the spirit and soul.

The spirit links man with higher intelligences, and is that highest part receptive of the quickening of the Holy Spirit, and also evil spirits. Through the spirit man stands related to the spiritual world.

The center of our God consciousness, receptive to God's Holy Spirit and Satan's evil spirits is Man's spirit.

The center of our self consciousness is Man's soul.

The center of our world consciousness is Man's body.

The soul of man links the spirit of man, with the body of man.

The soul and the body of man are connected, or linked together by the blood of man.

"For the life of the flesh is in the blood; and I have given it to you upon the altar to make atonement for your souls; for it is the blood that maketh an atonement for the soul." (Lev. 17:11).

"For it is the life of all flesh; the blood of it is for the life thereof;"....(Lev. 17:14).

Man's body, soul, and spirit constitute his personality. The soul being him, he is a spiritual being, (thinking, willing, feeling, intelligent, energy). With a body (house) of flesh in which he lives, and contacts the physical world.

God is a spirit. (positive energy).

Man has a spirit. (natural energy).

Satan is a spirit. (negative energy).

Webster's dictionary defines energy as: Action, operation, that which may move the mind, will, internal, or inherent power, force of the mind or will. The power of operating whether exerted or not. As God, His almighty energy called the universe into existence. The administration of laws requires energy. Strength of expression producing effect. Force of utterance. Life, Spirit, capacity producing effect upon matter. Energy can lay dormant and be roused when the need arises into action. Energy, or Spirit, or Life. (capacity for producing effects) agent. Potential energy is measured by the product of force tending to cause motion into the distance through which the point of application of the force is capable of being displaced in the direction in which the force acts.

Being is: Any form of existence endowed with life. To come forth, to exist. The state of existing. Actual possession or continuance of being, as existence of the Soul, Life, anything which exists, an entity. An actual reality, truth.

Exists means: To stand, live, have life or animation. Person, Character, a term applied to all three of the God head. Sameness of being, having always existed, and ever will exist, and ruler of the Universe. Anything that exists, has existed, may exist or be conceived.

GOD MAN SATAN

God is supreme existing positive energy.

Man is existing natural energy.

Satan and his angels are existing negative energy.

God has set eternity in man's heart. (Eccl. 3:11).

Image is: The shadow or outline of a figure. Likeness is: The resemblance of that shadow to the figure. These two words are almost synonymous.

That man was made in the image and likeness of God is fundamental in all God's dealing with man. Man was made in the image and likeness of God in Soul and Spirit faculties. Man possesses moral and spiritual faculties. The spiritual part of man's mind contained the knowledge and wisdom of fellowshiping with, and understanding his creator. The Bible says to "be RENEWED IN THE SPIRIT OF YOUR MIND:" (Eph. 4:23) "as they did not LIKE TO RETAIN GOD IN THEIR KNOWLEDGE. God gave them over to a REPROBATE mind" (Romans 1:28, 8:6-7, Prov. 23:7, Eph. 4:14, II Cor. 4:4, 13-16, Rom 10:17, II Tim. 1:7, Relv. 2:23, Prov. 20:27, Isa. 26:3, Job 23:8-13). Jesus said the Words He spoke were Spirit and Life because His Words could bring our spirits to life. Our spirits are dead in sin (spiritually). (John 4:24; 6:63, Eph. 1:2, Num. 16:22, Job 15:13, 32:8, Prov. 16:2, PIs 32:2, Hebrews 1:7, John 5:24).

CHAPTER 3

THE FALL OF MAN

Man's spirit, with it's higher intellect, (thinking, or reasoning, feeling, or preceiving, willing, or determining) linking man with higher intellect, made in the "image and likeness" of God, was intended to enable man to have fellowship with God.

God gave Adam and Eve legal authority, (dominion) to rule the universe. (Genesis 1:26, 27, 28). This included all the works of God's hands. (PIs. 8:3-end). Meaning the animal life, the stars and their courses, the laws of creation, and nature. (Joshua 10:12,13, Exo. 14).

Genesis 3:22, "And the Lord God said, behold the man is become as one of us, to know good from evil; and now, lest he put forth his hand and take also of the tree of life, and eat, and live forever:" Adam and Eve were neither "mortal" (which means, destined to die, or subject to death) nor "immortal". There was a tree of life in the Garden of Eden. (Genesis 2:8, 9).

God gave dominion of the universe to Adam and Eve; They gave this dominion to Satan. Eve was deceived and beguiled, but Adam was not. (I Tim 2:13, 14) Thus the sin committed by man was High Treason. Adam caused man to become mortal, 'or destined to die'.

He also brought a curse on the animal kingdom, vegetable kingdom, caused the human to be brought into bondage and subject to his new master Satan. From then on all humans would be born with a fallen nature. We know this is true because we do not have to teach our children how to be bad, but rather how to be good.

God's nature is life.

Satan's nature is death.

Man's nature is fallen, mortal, or subject to death.

We became a fallen race of people, we live on a fallen planet.

CHAPTER 4

THE FALL OF SATAN

Genesis 1:1,2, "The earth was without form, and was void and darkness was upon the face of the deep." We don't know why, nor what made the earth this way, but we do know that God did not create the earth to be void or a waste, but, "formed it to be inhabited". (Isa. 45:18).

We know that there was ice ages before Adam and Eve, according to the experts that study these things, man still finds bones etc. of animals that goes back to the undated past, thousands of years before God made man in His "image and likeness" and breathed in his nostrils the breath of life, making man a living soul.

We know Lucifer, "Satan" and his angels had already fallen, as Satan already had his fallen nature, and was in the Garden of Eden, when God created Adam and Eve and placed them there. (Genesis 3:1-5, Isa. 14:12-17, Ezek. 28:12-19) Job 38:4-7 says "Where wast thou when I laid the foundations of the earth? Declare if thou hast understanding. Who hath laid the measures thereof, if thou knowest? Or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? Or who laid the corner stone thereof: When all the morning stars sang together, and all the sons of God shouted for joy?" So evidently Satan was there when God created the earth. The scriptures hint that the condition the earth was in, without form and void in Genesis 1:1,2, had something to do with the fall of Satan and his angels when they rebelled, and tried to overthrow God and were cast out of Heaven.

We don't know for sure in that the Bible does not say, but the hints are there, showing that the earth could have been Satan's habitant. (Job 1:7, 2:1-8).

"And the Lord said unto Satan, Whence comest thou? Then Satan answered the Lord, and said, From going to and fro in the earth, and from walking up and down in it." (Job 1:7).

Jeremiah 4:23-26 states that there was a prehistoric event that caused the earth to be without form and void. This describes exactly the condition of the earth stated in Genesis 1:1, 2,...The heavens had no light, darkness was upon the face of the deep, according to Jeremiah.... There was no man. The catastrophe brought continental upheavals and convulsions.... Animal life disappeared. Jeremiah says "the birds of heaven were fled." The earth could no longer support life. "The fruitful places was wilderness," the continental upheaval was the "anger of the Lord."

It took place at a time when the very Earth was shaken out of her place. The light of the sun and stars were cut off, there was great upheavals, mountains were overturned. (Job 9:4-7). When Peter told about the flood, he also included the angelic judgement, along with other major earth judgments. (II Peter 2:4-6). God told Adam and Even to replenish the Earth. (Genesis 1:28) We later see that this is the same thing God told Noah and his sons. (Genesis 9:1).

Jesus talked about evil spirit beings. (Luke 11:24-26) did these spirit beings come from a pre-adamic civilization? From the information given in the Bible it sounds like these evil

spirits probably were connected with the fall of Satan and his angels. We are further informed "The Spirit of God moved upon the waters", showing us God was recreating and restoring the Earth to it's original state, preparing it for habitation. (Genesis 1:2-25).

"One generation passeth away, and another generation cometh; but the earth abideth forever" (Eccl. 1:4-8).

"The thing that hath been, it is that which shall be; and that which is done is that which shall be done; and there is no new thing under the sun. Is there any thing whereof it may be said, see, this is new? It hath been already of old time, which was before us. There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after." (Eccl. 1:9-11).

CHAPTER 5

THE KINGDOM OF DARKNESS (IN THE AIR)

Dominion of Earth passing to Satan from Adam and Eve, brought many tragedies:

1. Satan becomes man's spiritual father, and the God of this world. He brings with him death both spiritual and physical. (Hebrews 2:14, Ephs 2:1-5, Col. 2:13, Acts 26:18, Romans 5:12). Man dies spiritually and is placed under dominion of Satan and his fallen angels (demons).
2. Man receives a fallen nature. He also as I stated above, becomes mortal, or destined to die, "death is passed upon all men, for all have sinned."
3. The animal kingdom becomes fallen in nature also, from now on snakes will crawl on their belly.... "And the Lord God said unto the serpent, because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of they life."
4. The vegetable kingdom, all earth, becomes cursed. Now there will be weeds, thorns, thistles.
5. Man's fallen nature brings with it, deceit, wars, violence, pain, sin, sickness, trouble, hate, death.
6. The last, and worse thing of all caused by man's treason is that man becomes separated from God, thus losing his fellowship with his creator.

This means that:

We are a fallen race of people.

We live on a fallen planet.

The Bible is our road map showing us how to find our way back to God and His fellowship.

Satan is the God of this world (II Cor. 4:4). "And the Devil, taking him up into a high mountain, showed, unto him all the kingdom of the world in a moment of time." (Luke 4:3-7).

We don't know where Satan's throne is, (Rev. 2:13, but we know his kingdom includes the air, (Ephs. 2:2) "And the great dragon was cast out, that old serpent, called the Devil and Satan, who deceiveth the whole world; he was cast out into the earth, and his angels were cast out with him." (Rev. 12:9, Rev. 12:7-12).

We know the earth is the primary sphere of his operations. Adam and Eve had dominion over all the works of God's hands. (Genesis 1:28, Pls. 8:3-end), so we can assume that Satan has the same dominion over the universe.

The Kingdom's name is "DARKNESS", (Rev. 16:10, Romans 2:19, John 3:19, Acts 26:18, II Cor. 6:14).

Webster's dictionary defines darkness as: Neither illuminated nor illuminating, obscure, gloomy, disheartening, having unfavorable prospects, concealed, mysterious, secret, not easily explained or understood. Rude, wicked, sinister, atrocious, dismal, somber, murky, unfair, dark designs, shadowy, calamity, distress, deprive of light, and/or vision, to perplex, to sully, make foul, morally black, destitute of light.

Under Satan there is a hierarchy of celestial beings both in the air, and on the earth.

Under Satan, who is the God of This World we find in the air, first of all Thrones. Webster's dictionary defines Thrones as: Chain of state of a sovereign. In the celestial hierarchy the order of angels who are usually represented with double wings, supporting the throne of the almighty, in ethereal space. To sit on a throne, To sit in state as a King. They rule over a country, nation or government. He has uncontrollable power and is not subject to any other power but his God, Satan.

In 1972, we prayed for a man from Ireland for deliverance. Well into the process of exorcism, the demon told us the Throne, in the air ruling Ireland was a sacrilegious spirit. The demon said "He's a big one, he's a KING." Sacrilegious means: Polluting, contaminating, violating, profaning, corrupting sacred things. Robbing the temple. The alienating to laymen, or to use for common purposes what has been appropriated to religious persons or uses. The felonious taking of any goods out of any church or chapel.

If sacrilegious is the type of king or throne, ruling Ireland, then over countries like Russia, Cuba, Albania, (Communist countries) would be for a king or Throne, Anti-Christ. The Bible plainly tells us that the Spirit of Anti-Christ is already in the world. (I John 4:1-3). The king or Throne over Israel is probably legalism. Over America the king or Throne would probably be something like materialism, profanity, confusion, babylon, etc.....

Next in line under Thrones is Princedom, or Princes. Webster's dictionary defines a Prince as: Very large, magnificent, answers to someone else. One who holds a chief place, or rank. One who is preeminent in his class, profession or vocation. (Daniel 10:13) Speaks of both Kings and Princes in the air. A Prince would have territory to control under the Thrones. There could be a Prince over the East, West, North and South of each Nation, Country, and/or Provinces.

The Bible says next in line in the air is a Dominion. Webster's dictionary defines Dominion as: Territory under a Government, Region, or Country, District governed, or within the limits of the authority of a Prince or state. An order of angels with the power to direct or control, use and dispose of at pleasure, right of possession and use, being accountable.

Dominate is next in line. Webster's dictionary defines Dominate as: An order of angels to rule, and predominate over, to prevail, the exercise or power of ruling, control of the superior over the inferior, mental or spiritual control. The fourth order of angelic beings in Dionysius's scheme of celestial hierarchy. To influence most, to have the greatest effect upon to give specific character or appearance to, to overshadow, to exercise power in ruling government.

Virtues are next in line. Webster's dictionary defines a Virtue as: One of the orders of celestial hierarchy. The Virtues are generally represented in art as angels in complete armor, bearing pennons and battle axes. Known for their bravery, excellence, and good qualities, merits or accomplishments, courage, valor, daring, mighty work, miracles, efficacy or authority of. In full power. Effects others. Especially active, strength, force.

Powers of the air is next in line. Webster's dictionary defines Powers as: To be able, the latent or inherent property of a being, human, animal, or spiritual, manifested by endeavor by reason of which that being is capable of bringing about moral or physical changes, in the air; will effect Nations, Governments, Human leaders, Trends, Fads, Fashions, Moral Climate, Political trends, etc.....

Of the Kingdom of Darkness, Satan is God. This Kingdom includes Earth and the Air.

Under him are Kings, or Thrones, such as rule Countries, Nations, Providences from the air.

Next in line are Princes, they have territory to control under Thrones.

Next Dominions who rule territory, district, government, within the limits of a Prince, or state.

Next Dominates who influence and overshadow the character of the ruling government.

Next Virtues which are extremely brave, and do mighty miracles.

Last in the air are Powers which are capable of bringing about moral or physical changes effecting the trends of Nations, Leaders, Moral Climates, etc. (Col. 1:15,16, Ephs. 2:2, John 14:30, Mt. 13:19, II Cor. 4:4, I Thess. 2:18, Rev. 12, Daniel II:38, 39, 10:12-end, Rev. 20:2, Romans 8:38, I Cor. 15:24-28, Luke 6:6).

I would like to give Colossians 1:16 as stated from the Holy Bible translated from Ancient Eastern Manuscripts by George M. Lamsa, Editor Oral Roberts.

"And through him were created all things that are in heaven and on the earth, visible and invisible; whether imperial Thrones or lordships or angelic orders or dominions, all things were in his hand and were created by him."

I would like to state here that Hell was never intended for man. The Bible says it was intended for the Devil and his angels.... (Matthew 25:41, Rev. 20:10). Man goes to Hell and the lake of fire and brimstone because he loves darkness rather than light. God knew that man was no match for Satan and his angels, as man was created a little lower than the angels.... Therefore God sent His Son, His Spirit, and the Bible to show us the way back into fellowship with Him, and to help us. (Hebrews 2:6,7).

"But one in a certain place testified, saying, What is man, that thou art mindful of him? Or the son of man that thou visitest him? Thou madest him a little lower than the angels; thou crownedst him with glory and honor, and didst set him over the works of thy hands."

CHAPTER 6

THE KINGDOM OF DARKNESS (ON THE EARTH)

The chain of command in the army of evil spirits is very similar to our own armies, with the Ruler being similar to our generals. He would have top authority and strength of demons that are able to enter and control humans, both man and beast. He would command and direct the other weaker demons in the being they occupy. He establishes a principle guide for action or procedure. He controls the will and actions, or movements, of both the weaker demons and the being he occupies.

Rulers and Powers do have the ability to use the vocal organs of the being they are in to talk. They are both strong enough to black the being occupied out when the need arises, often leaving the victim no recollection of the space or time when this happens, of what they did, nor where they were.... Whenever you hear of someone waking up someplace and not remembering what they did, nor how they arrived there you are dealing with either a power or a ruler or both... We have never known of a Ruler leaving a person's body or mind by their own direction. Rulers always, and Powers usually are the demons that must be wrestled out. (Ephesians 6:12)..... Fortunately, not everyone needing deliverance has a ruling spirit, but when they do, you can expect a protracted battle. Some unfortunate people have a number of Rulers, either in different areas of their lives or sometimes in the same area. When this is the case the victim will eventually be driven insane if these demons are not cast out.

In the past we have been foster parents for the State in which we live. We were so successful in our experiences with the young people they sent us (through the Holy Spirit's guidance), that the State started sending us young people that were committed to institutions so that they could be evaluated to see if they would have to be institutionalized all of their lives or not. One of these was a girl almost 19. She had been committed to an institution at the age of 11, for several reasons one being that she had tried to kill herself several times, another being that she had slit a dog's throat killing it to see it suffer, and also because her parents, of whom the Father is a Minister could not control her. (at eleven). She was sexually permissive. The State had to know by her 19th birthday what to do with her and asked us if we would take her for two weeks so they could evaluate her.

She arrived on a Saturday afternoon. The social worker that brought her asked us what we were going to do with her to control her. She said, "She hates religion and won't go to church

with you because of her Father, what will you do?" We told the social worker that we did not force anyone to go to church, they went because they wanted to and that this girl would go also for the same reason.

The next day we asked her if she wanted to go with us to church and she did. Upon arriving home, I started to fix dinner and about 13 or so of the young people, (we had prayed for and were delivered from drugs) dropped in to visit, so I added water to the pot, etc., and then I went into the living room where the others were and sat down while dinner cooked. I looked at this girl and she was sticking herself with pins, in her arms, head, etc. She looked at me and said out loud, "I like to hurt myself, I like to stick myself with pins." I answered back out loud also saying, "In the name of Jesus I bind you and I command you to stop that right now." The girls arm which was being used to push pins into her fell to her side, she looked me in the face and said "I don't know why I do that, I don't like to hurt myself." Everyone in the room was amazed, then she handed me the pins saying "Here", and I hung them on my apron and went back to fixing dinner. After church that night she wanted to be prayed for. She had eight Ruling spirits of suicide, plus a Ruler of confusion among others.

When I took her to the State Psychologist two weeks later, first he talked to us both, then he talked to her alone, then he talked to me alone and he told me "there is nothing wrong with this girl. These parents that put their kids away in institutions all their lives for nothing make me sick." I really didn't know if I should tell him that we cast demons out of her or not. The girl went home to live with her family, she still needed to finish healing, all this happened about five years ago. The girl called us last year, she is married now, and told us she is happier than she's ever been in her life.

As a rule, you will find most of the people with multiple Rulers in mental hospitals or on the way to one as the Rulers will fight each other, being of the same strength, to control each other and also the person or being they occupy...

The Three Faces of Eve, (movie) and the book, Sybil, both fall in to the area of multiple Rulers. Eve the last I heard had twenty three separate personalities and Sybil had fifty six.

We have prayed for several people with multiple Rulers. Three persons we prayed for with a legion of demons had between twelve and fifteen Rulers. One of these a man, had been in and out of mental hospitals sixteen times.

Last January a friend of ours who is a Catholic Priest, and us prayed for someone who was supposed to be committed to an institution the following week. Jesus set her free when we prayed for her and we are happy to report that she is a beautiful Christian serving the Lord, and has won her first friend to the Lord.

Last fall we prayed for a man who had three Rulers which as they were speaking, we were able to get part of the deliverance on tape. And we have all three rulers, announcing who they are; and also telling us that heroin had almost taken presence, but had not. This man had a ruler of cocaine, a ruler of marijuana, and a ruler of adultery. He also had several Powers that spoke through him, announcing who they were, one of self righteousness, one of contrary, one of THC, and also a religious one that tried to convince us that he was the Holy Spirit. This man had been

told by this spirit that Jesus was coming the Saturday night before we prayed for him and when Jesus didn't come he came for deliverance. This man had been a professing Christian almost all of his life.

The Saturday night before this man came for prayer he had come to tell us that Jesus was coming at midnight that night. I made him promise that if Jesus did not come that night as prophecy that he would come for deliverance. That night I bound the demons in him and covered him with the blood of Jesus for protection, when I opened my eyes he was in shock with his eyes rolled up into his head with just the whites of them showing.... I had to call him repeatedly for about five minutes before there was any response from him at all. He told me that he felt like his mind was divided into three parts and, indeed, it was.

When people have more than one Ruler there is a constant struggle, and voices, etc. are inside the victims' mind while the Ruling demons fight for rule and control of the other demons and the victim in whom they live.

If someone binds the Rulers in its victim, then the victim can go to church, but with each Ruler a person has, the chances lessen to find the victim there. The inner conflict becomes so strong they become self-centered, then withdraws from church, next christians, then they more often than not end up in an institution.

We have found that usually demons of this strength of their own will would rather not enter and have to share the rule of their victim with other Rulers of the same type and strength.

Next in order of strength is the Power. He would be roughly equivalent in strength to a Captain in the army. When there is a Ruling spirit in the victim, there is usually a number of Powers present also. If there is not a Ruling spirit in the victim, then one or more Powers would be the controlling demons. If there is only one power with a number of weaker demons in the victim, then the victim's mind will be able to function in an almost normal manner. They will not be even near the point of insanity. We wish to stress at this point that there are other reasons besides demons that can and do cause mental breakdowns and insanity, such as disease, genetics, or accidents.

A Power is capable of causing moral and physical changes in a person. He can effect the capacity, endurance, strength and influence of the person bound by him. We will present some testimonies on some powers a little later in this book.

A Power is able, the latent or inherent property of a being, manifested by endeavor, by reason, of which that being is capable of bringing about changes, both physical and moral, force, strength, influence, command. That which produces motion, legal authority, might, intense, chief. Acted upon potency, ability, material or moral capacity, momentum, potent.

Principalities are third in the chain of command. They could be relegated to the position such as a sergeant in an army. Their authority would have to be received from a higher up demon such as a Ruler or Power if such occupies the same body.

They are first in growth or attention, radical, fundamental, original, first in time or attention. Acts, star of the show. The principalities are usually the ones at a revival, etc.

that puts on a show by screaming, running, barking, hissing, or many other manifestations, in order to take the attention off the higher orders of spirits in the person. If the evangelist does not have sufficient time to pray for the person, the principalities have done their job. This is the type of demon most heard of, it gets cast out and leaves the others there. Then the principalities come back bringing more with them. It acts as a scapegoat in many cases. His act comes first. He's one of the stars of the show.

In the lowest rank, we have the Spirits of Wickedness. They influence and corrupt man's heart and or disposition so that he feels no guilt or condemnation when he lies, cheats, or steals. These demons are so numerous that they seem to be without number. They are evil in principal, and practice deviating from contrary to moral or divine law.

They are addicted to vice, sinful, immoral, depraved, vicious, cursed, criminal, depraved. Violates the law of right between man and man, and the most sacred obligations.

They do make openings for other demons to enter, by influencing the person to lie, sin, etc. Then the higher ranks of demons can enter. They change the victim's attitudes, perverting their integrity, infecting the victim with errors, changing from the pure correct state.

Recapping the lines of ranks of demons on the earth, that can and do enter people are:

Rulers -- The strongest type or rank of demon that can enter people. They can control and maintain control over others, both humans (people) and animal, also control weaker ranks of demons under them. He makes and executes laws, regulations, methods and formulas. He is like a manager controlling both the will and movements of the weaker demons and beings he dwells in and with.

Powers -- They have the force and the ability to set in motion any plans or actions formulated by the Rulers, capable of positive control of a person by themselves.

Principalities -- First to act and draw attention away from the stronger demons. Capable of vocal and physical manifestation. Becomes an actor if allowed to under stress.

Spirits of Wickedness -- They have the ability to influence and open the way for stronger spirits to enter. Corrupts the disposition and/or the heart.

If the person seeking deliverance has no Ruler dwelling inside of them, we have known of cases where Powers have been fasted out. (This would be a long fast). If the person seeking deliverance has no demon stronger than a Principality dwelling in them, we have known people that received freedom, when the Holy Spirit entered them, we know of one woman who was delivered while reading in her Bible about the blood of Jesus. We have never seen nor known of a Ruler leaving by himself without being cast out. Paul said that some must be wrestled out and indeed they do.

"For our conflict is not only with flesh and blood, but also with angels, and with powers and the rulers of this world of darkness, and with the evil spirits under the heavens. Therefore put on the whole armor of God, that you may be able to meet the evil one, and being prepared you shall prevail." (Ephesians 6:12,13).

"Together with these, take for yourselves the shield of faith, for with it you shall be able to quench all the flaming darts of the wicked." (Ephesians 6:16, Ancient Eastern Manuscripts).

CHAPTER 7

BALANCE

In any treatise dealing with the ministry of deliverance, it becomes very important to deal with balance in the ministry. For too many years the Church has been in operation without the full exercise of the commission of Jesus.

In Mark 6:7, we see that Jesus called the twelve disciples to Him and sent them out to minister to others two by two. In preparation, he gave them Power over unclean spirits.

"Heal the sick, cleanse the lepers, raise the dead, cast out devils, freely ye have received, freely give." (Matthew 10:8).

"And as ye go, preach, saying the kingdom of heaven is at hand." (Matthew 10:7).

The gospel of Luke, Chapter 9, Verse 1 and 2 reaffirms the great commission. This commission was passed on to us (Acts 1:8) and to be manifested by all believers who have received the baptism of the Holy Spirit.

This commission given in Matthew 10 was freely manifested during the first century after the death and resurrection of Jesus. After the writings and times of Josephus, there is not much recorded pertaining to the use of the great commission. There have been a few believers that have exercised the power of God for healing and deliverance of or from evil spirits.

As knowledge of people increased, apostasy has entered into the church and quenched the free moving of the Holy Spirit.

"Having a form of Godliness, but denying the power thereof, from such turn away." (II Timothy 3:5). Man and traditions and doctrines of the church soon stopped the ministering of healing and deliverance. The churches continued to teach salvation by grace (which should include both healing and deliverance) but substituted the ministering gifts and the Holy Spirit's Gifts with man's carnal ideas of holiness, talents, doctrines, traditions and abilities. Just as the Sadducees in Jesus' day preached that there was no resurrection. (Matthew 22:23).

The gifts of the Holy Spirit and associated calling to the ministry were set aside. The laying on of hands for healing and deliverance of the sick and tormented became almost a forgotten practice. People started crying out to God for healing and deliverance, not believing actually that they would get the help they were begging for.

As the apostasy continued the leaders in the churches started denying the very existence of demons, claiming them and deliverance as a figment of the imagination, myth or just another way to explain away some situation there was no answer for. The balance swung away from the use

of the supernatural gifts and was being used almost exclusively in the ministry to preach salvation of the soul.

September 20, 1971, the Detroit Free Press ran an article about us exorcising demons by Hiley Ward, Free Press Religion Writer, who later wrote a book on the Jesus People with us in it under exorcism. I am quoting from the article on what the modern theologians in 1971 said about exorcism. I won't name them.

A Rabbi said: "Jewish folklore has a demonology, but Jewish philosophers and thinkers have generally dismissed these ideas or notions as myths." He adds: "A rational system provides no place for demons, and other fantasies."

A Baptist Reverend said in the same article: "My feelings are that the people who believed in demons in biblical times would have doubts about them if they lived today."

I won't quote any further, but as you can see, "The God of this world hath blinded the minds of them which believe not, lest the light of the glorious Gospel of Christ, who is the image of God, should shine on them." (11 Corn. 4:4).

Most Holy Spirit baptised Christians are familiar with the events that happened at the turn of this century when God poured out of His Spirit in the old Azuza Street Mission in Los Angeles. The same thing happened in several other Countries around the world. Once again the great Commission was being manifested. Along with the preaching of salvation for the soul, people were being healed, delivered from demons, filled with the Holy Spirit, and all of the power of God was used for the Glory of God.

This period in the life of the Pentecostal Churches lasted for about forty years and then, the churches started to cool off again. Satan and his cohorts were busy in trying to subvert the balance in the believing churches as he had before. Once again the message was shifted towards Salvation (which should include the whole man) with very little being preached on the power of God to heal and deliver. Fortunately, there were still a few groups and organizations around that believed in the fullness of God. Deliverance is a sign that follows believers, confirming the Word of God, and not a ministry, but because of the unbalance in the churches, God is raising up ministries doing mainly this; salvation for the soul and healing from the body are included, but the main emphasis is to the ones who are bound in their body, soul or spirit. The balance of the great commission is being restored to the churches.

James 5 tells us to anoint the sick with oil, in the name of the Lord, and that the prayer of faith, will save the sick, and the Lord shall raise them up; and if they have committed sins, they shall be forgiven them. Salvation is theirs for the taking. So it is with deliverance, when the Holy Spirit has delivered a person from demon bondage, Salvation is theirs for the taking. But even more it is "The Children's Bread."

It is very important that when you are ministering the Word of God that your ministering be balanced. Pray for healing, for deliverance from demons, preach the Word of God, and if the Holy Spirit leads, command the dead to raise. If the Bible teaches it, then do it; and expect the Lord to confirm His Word and verify your ministry with the signs following. (Mark 16:20)

For further reading on balance in the church, we recommend a book called "The Pendulum Swings." The author is Bob Buess and it should be available at your local Christian Book Store. This is the book which we have recommended to many of the people we have ministered to.

CHAPTER 8

CALLINGS

When we are discussing the bread for the children of God, it becomes necessary to discuss the individual ministries. 1 Corinthians 12:28,29, mentions several of the different types of ministries. To every person that has accepted Christ Jesus as their personal saviour, a very definite calling has been placed upon them. for we are called not to just sit in the church and warm a bench, but we are called to be like our Lord and be a servant to all men.

Whether this calling or ministry be in preaching the Word, teaching, helps, apostles, prophets, miracles, gifts of healing, governments, diversities of tongues. Whether it be praying in your home, or whatever the Lord gives you, it is a divine calling. The scriptures tell us that "many are called, but few are chosen." (Matthew 22:14, Ephs. 4:11). One of the most seldom heard of ministries is that of praying for others that are giving out the Word or for ministries like Ruth's and mine. 1 Corn. 7:20, states "let every man abide in the calling in which he is called." The Word of God says:

"That the gifts and callings of God are given for the perfecting of the Saints, for the work of the ministry, for the edifying of the body of Christ; till we all come into the unity of faith, and the knowledge of the Son of God, unto the perfect man, unto the measure of the stature of the fullness of God." (Ephs. 4:12,13).

We have found that when a person embarks on any kind of ministry without being called or chosen of God for that ministry, they find themselves confused and into error. God always blesses His Word and it will not go out void, but will accomplish what it is sent forth to do. But we find when a person is not called by God into a prophet's ministry, and they set themselves up as one, they get into false prophecy. If they are not called of God as an Evangelist, their preaching will be dry and the listeners will fall asleep as the anointing for Evangelism is missing. If someone who is teaching that is not called to teach, they get into error because the anointing for teaching is missing. If we know the call God has given us and we try to take over someone else's call for whatever the reason, whether it is more exciting, etc., then we put ourselves into rebellion to God and will end up needing deliverance. "Take heed to the ministry which thou hast received in the Lord, that thou fulfill it." (Col. 4:17, Acts 6:4, II Corinthians 4:1).

Other ministries in God's word are: The ministry of reconciliation, (II Corn. 5:18). The ministry of substance, (Luke 8:3). We are all called to be witnesses, (Acts 1:8).

We do not believe that God ever puts a novice in a place of responsibility as that would be against His word. "Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil." (I Timothy 3:6,7). Also "blameless, the husband

of one wife, temperate" (I Timothy 3:2).

Any spirit filled believer with the sword of the spirit can minister deliverance; but we would like to stress here the need for being taught. Paul sat at the feet of Jesus for three years being taught before he entered the combat zone and engaged in open warfare with Satan. (Galatians 1:11-18). Without proper instruction we can open our loved ones up to the demons we have cast out of others. We have seen this happen. Grave damage can be done spiritually, emotionally and physically not only to those to whom we minister but also we can end up like the seven sons of Sceva, (Act 19:14-16) or the disciples in Luke 9:37-42.

The Bible teaches us that we have a responsibility to the persons to whom we minister and also to their families. We must place them and our loved ones under the protecting blood of Jesus not only for their sakes, but ours as well. We will delve into this deeper in another chapter later.

We all know many professing Christians that do not speak in tongues; likewise, there are many that do not qualify for the ministering of casting out demons.

We do not advocate going around and taking up serpents per the aforementioned scriptures, nor do we tell anyone to drink anything poison intentionally. The law of the second witness in the Bible does not confirm this as a practice to be followed. Instead we believe that if it is an incident that happens like it did to Paul on the island of Melita, then the promise goes into effect.

In our ministries, the casting out of devils is not mine. My calling is that of governments. Ruth's calling is that of teaching the gifts of the Holy Spirit and how they operate. And this includes deliverance, which is, when properly used, the gift of miracles in operation.

We had no choice as to where we were set into the body of Christ. God set us where He wanted us and bestowed the gifts necessary to confirm the word with the signs following our ministries. Ruth was given a dream in which at the end when she awoke, God speaking to her in an audible voice said, "My child I give unto you the ability (power to perform) to cast out devils, lay hands of the sick and they will recover, and make the lame leap for joy." She also had Jesus appear to her in a vision and call her for service. I had dreams even before I was saved that I would be working with and for Jesus. God gave us both public calls also; and He will you too, to show you your calling and place of service.

The Lord will use me on occasion for deliverance or teaching of others; but, I believe the reason the Lord allows this is that back in 1961, I had fasted and prayed for the gifts of the Holy Spirit to be given to me and operate through me, certain gifts which up to that time I had not received. (God always equips us with the gifts we need, but not always with our wants).... The Lord honored my fast but showed me these other gifts which were not part of my needs, but rather my desires, would operate through me, but I would have to fast and pray whenever I wanted to use them.

On many occasions even my fasts will work a strange way; for the Lord will impress on me a need to fast (three days and longer at a time) and Ruth Gets The Extra Power from the effort of my fast from the Holy Spirit! As we are one in God's sight, this is scriptural.

Any born again Christian, filled with the Holy Spirit, (baptised with the Holy Spirit) who feels a desire or leading to enter into this kind of ministry, should seek God's blessing, power and confirmation to this with earnest fasting and prayer.

When we become a new creature in Christ Jesus, the Bible says that God starts us out with the milk of His Word. As we grow in him He gradually puts us on strong meat. The more we give ourselves to prayer, fasting and the study of God's Word, the stronger the meat gets. We are to feast on the Word of God. II Timothy 2:15 tells us: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of truth."

Jesus quoted scripture to Satan; and we will need to do the same. Satan knows the Bible better than we do since he has been around for thousands of years at least; and when he and his demons resist us, we need to be able to use the Word of God as this is the sword of the spirit.

On occasion the demons will misquote scripture, or quote a partial scripture as he did to Eve in the Garden of Eden. We are to be wise to the wiles of the devil (Ephs. 6:11). We do not send a soldier to battle without the proper equipment; and our equipment for war is the "full armor of God." (Ephs. 6:12-17).

CHAPTER 9

WHO MAY PRAY FOR OTHERS FOR DELIVERANCE

(What the Bible says)

What are the qualification for the one who ministers deliverance to others other than being a born again Christian and a believer?

1. Evidently, the seven sons of Sceva believed in Jesus or they would never have tried to cast out a devil in His name. What, then, did they lack? They lacked a personal experience with Jesus Christ for one thing. (Acts 19:13) They also lacked the power of the Holy Spirit indwelling them. The Bible states they were vagabond Jews, exorcists, the sons of a priest (chief of the priests), who cast out devils. (Acts 19:13-14) But the devil possessed man (the devil in him) leaped upon them, all seven of them, and tore off their clothes and wounded them. (Acts 19:15-16) We need the baptism of the Holy Spirit.

2. "The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the Earth shall see the salvation of our god... Depart ye, depart ye, go ye out thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the Lord." (Isa. 52:10-11) Believers must have no known sin in their lives.

3. We must examine our own hearts and ask the Lord to search our hearts and show us any unconfessed sin in our lives, then ask forgiveness of the Lord and others. "If I regard iniquity in my heart, the Lord will not hear me." (S. 44:21; 66:18, I Sam. 16:7, Jer. 11:20, 17:9, Prov. 4:23, Luke 6:45, Heb. 4:12).

4. We must be willing to give God all the glory. (Isa. 41:6-8) "I the Lord have called thee in righteousness and will hold thine hand and will keep thee for a covenant of the people,

for a light of the Gentiles; to open blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house. I am the Lord; that is my name; and my Glory will I not give to another, neither my praise to graven images." (John 8:50), I Corn. 10:31).

5. "The husbandman that laboreth must be first partaker of the fruits." (II Timothy 2:6, 19-26). "We should not lust after evil things." (I Corn. 10:6). "Neither be ye idolaters," (I Corn. 10:7). "Neither let us commit fornication," (I Corn. 10:8). "Neither let us tempt Christ as some of them also tempted, and were destroyed of serpents." (I Corn. 10:9).

6. Must eat the bread of life, and drink His blood. "He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him." (John 6:48-56).

7. "Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover he must have a good report of them which are without, lest he fall into reproach and the snare of the devil." (I Timothy 3:6, 7).

8. Need to be fully armed with the Armor of God (Ephesians 6:12,13,16) We need all these things to be able to stand against the devil: Faith, Salvation, The Word of God, the Gospel of Peace, Truth, Righteous, Praying always with all supplication in the Spirit. v.18. "No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier." (II Timothy 2:4).

9. A good conscience "which some having put away concerning faith have made shipwreck; Of whom is Hymenaeus and Alexander, whom I have delivered unto Satan, that they may learn not to blaspheme." (I Timothy 1:19, 20, 3:9, 4:10)

10. "Must not strive; but be gentle unto all men, apt to teach, patient. In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will." (II Timothy 2:24, 25, 26).

11. "That they teach no other doctrine." (I Timothy 1:3, 7).

12. "Not a drunkard." (I Corn. 6:9-11, Galatians 5:19-21, Romans 13:13, Prov. 31:4).

13. Must have love to operate any of the gifts. (I Corinthians 13, Galatians 5:22-25) I John 4:8 says "He that loveth not knoweth not God; for God is Love." Also, I John 4:20, "If a man say I love God, and hateth his brother, he is a liar; for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?"

14. Must provide for his own house. "But if any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel." (I Timothy 5:8).

15. Not in the ministry for the money. We must become a servant to all and especially to those of the house of faith. "Not given to wine, not violent, not greedy of filthy lucre, but patient, not a brawler, not covetous." (I Timothy 3:3, Titus 1:7, I Peter 5:2, Luke 22:35, 36, III John 7).

16. We must be walking in the light of God's Words. "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his son cleanseth us from sin." (I John 1:7,9, Gal, 6,7)

17. Must obey God. "But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people." (Jeremiah 7:23, I Samuel 15:22, Romans 6:16, I Peter 1:22, Acts 5:32) Exorcist must have a sense of duty, must rely on the Holy Spirit, (Luke 11:20)

18. Must not have any desire for human advantages, must be firm, humble, and above reproach. (I Timothy 3:2, 3, 4-7, Jeremiah 49:16, Prov. 8:13) Not lifted up with pride.

Jesus sent the disciples out in twos to minister to others and this is a good example for us. We feel it is wisdom to do likewise for many reasons. Preferably your spouse, if this is impossible, then some member of their family, your church, or your prayer group. If someone from your Church or group goes with you, when at all possible, it should be someone of the same sex as you.

The person being ministered to may need to be held; if so, we should remember the standards of decency, we should be careful not to say or do anything that could be interpreted wrong later.

Use wisdom as to where you lay your hands and when. Be sure you know what the Holy Spirit is showing you before you blurt out things that may be just your reactions and not God. Some demons such as lust, perverted, lewd, defiling, homosexual, lesbian, incest, etc. will not come out if you or your helper are feeling his excess.

We have had cases where we have had to send some people out of the room to make the demon obey.

If you or your helper has any doubt or fail to cover your minds with the blood of Jesus, this can sometimes prolong a deliverance.

The person delivered has a natural tendency to love those who minister deliverance to them; and for this reason, it would be more than just a breach of ethics to take advantage of them and this love and pureness of heart. We are to treat them as though we are their Fathers or Mothers in the Lord, (spiritual). If you are not able to do this or are not completely delivered yourself and/or have problems in these areas, you should take these people elsewhere for deliverance. We are going to answer to God for every soul we cause to stumble or go into error. If you find that you told someone something wrong, such as they were completely free and they weren't, or once saved, always saved etc., then correct your error. Tell them you were wrong. Don't let the cause of Christ be evil spoken of because of your error.

After deliverance the person will take some time to heal. If you are a Pastor, provide them with one of your workers of the same sex as them to look after them until they finish healing. If you are an Evangelist, then the churches that sponsor your meeting should take a list of the names and do this. Any problems that they do not know how to handle, should be referred to you, so leave a number where you can be reached. Remember those delivered get seven times worse if they go back on God. You are dealing with immortal souls. Deliverance is not a game. If you do not know what you are doing, bind the demon and take the person somewhere else to be

ministered to.

18. Must not be double-minded. "But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think he shall receive anything of the Lord. A double-minded man is unstable in all his ways." (James 1:6-8).

CHAPTER 10

CHOOSING

The Holy Spirit woke me up about 3:30 a.m. several days ago and told me to write what He was going to give me, as there is a lot of confusion in the Body of Christ (the Church) about the interpretation of God's Word, the Bible. Because spiritual things are judged by the spiritual; Man is not a fit interpreter of God's Word. (I Corn. 2:9-16) We are plainly told in the scriptures that God reveals to us by his Holy Spirit, the deep things of God. The Holy Spirit is the teacher who leads us into all truth.

I Corinthians 3:3 states that it is carnal for the body to argue. "For ye are carnal, for there is among you envying and strife and divisions. Are ye not carnal, and walk as men."

For too long, too many groups and/or organizations have denied the Holy Spirit freedom to set people into the body where He wants them to perfect the Body of Christ here on earth. The church or Body is in bondage to many organizational rules. God has never given man a right to change his Word to suit his fancy; but rather, just the opposite is true. (Rev. 22:18,19)

"So God created MAN in his own image, in the image of God created he HIM; MALE and FEMALE created He them." (Genesis 1:21) According to this scripture, man is both male and female. God gave THEM dominion over all the works of His hands. (Pls. 8:3-9). They were to become one flesh, supplying the others needs and a type of the body of Christ (the Church). (Genesis 2:24, Ephesians 5:25-32, II Corn 11:2-4, John 3:28,29, Rev. 19:7-10).

"But he that is joined to the Lord is one in spirit." (I Corn. 6:17).

God is not a bigot, there is no male or female in God. Galations 3:28, I Corn 12:12-27 states we are all baptised into one body by the spirit of God. Even those members which seem more feeble are necessary; and the members of the body which we think less honorable, more honor is bestowed...."For our God hath tempered the body together, having given more abundant honor to that part which lacked, that there should be no schism in the body, but that the members should have the same care for one another. Now ye are the body of Christ, and members in particular (V.24,25, 27). But now hath God set the members, every one of them, in the body, as it hath pleased him" (V.18).

Romans 9:11-23, I Peter 1:17, Ephesians 4:4-11, tells us that Jesus gives the place of service to His body. Nothing is left to mere human judgment or self choosing in Christ's service.

God the Father gave His only begotten Son to the Church as His gift, (John 3:16, 4:10).... Jesus gives the ministries to the Church (Ephesians 4:4-11, I Corinthians 12:18,19, Romans 12:1-8,

II Timothy 1:9,11, II Peter 1:10, 2:1-3). The Holy Spirit gives the Gifts of the Spirit to the Church.

The reason for the gifts is explained in Ephesians 4:12-16, "For the perfecting of the Saints, for the work of the ministry, for the edifying of the Body of Christ; Till we all come in unity of faith, and of knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of God." (verses 12,13).

In the Gospel of Matthew, Jesus tells that there will be no marriage in heaven and that we would be like the angels and that it is error to teach anything differently (Matthew 22:23-30).

Why then do we have so many different teachings and ideas in the Church of Jesus Christ, His body here on Earth? Because people are out of the callings where God wanted and put them. God places us in the body where He wants us and then he confirms the word with the signs following our ministries.

There are too many people in their carnal nature trying to do the ministry of a teacher without the call of God for this ministry. Teachers are to teach. Evangelist are to evangelize. Pastors are to head their own church body. Prophets are to fill the office of a prophet. Apostles are to direct and govern the churches. The other ministries of healings, helps, miracles, diversities of tongues, have a specific place in the church; but they are not to usurp another's ministry without the direct leading of the Lord and the Holy Spirit; and then God would use a mature Christian and have two or more witnesses. (The law of the second witness). The Holy Spirit divides his gifts as He will. The Lord divides His ministries as He wills, with God the Father overall. (I Corinthians 1:9, 13). "Is Christ divided? Was Paul crucified for you? Or were ye baptised in the name of Paul?"

"But the anointing which ye have received of Him abideth in you, and ye NEED NOT THAT ANY MAN TEACH YOU: but as the same anointing teacheth you all of things, and is truth, and is no lie, and even as it hath taught you ye shall abide in Him." (I John 2:27, Luke 2:1, 11,12, Matthew 10:19, Luke 12:12-15).

"But I PERMIT NOT A WOMAN TO TEACH, not to usurp authority over the man, but to be in silence." (I Timothy 2:12)

We see by God's Word that woman can't teach, and we don't need any man to teach us, so who teaches then? The Bible says:

"But the Comforter, which is the HOLY GHOST, whom the FATHER will send in my name, HE SHALL TEACH you ALL THINGS, and bring all things to your remembrance, whatsoever I have said unto you." (John 14:26) Note that Paul said, "I permit not" and not that God forbids, or commands etc.

We find that Men and Women both May Only Teach as the Holy Spirit Leads and Anoints Us To Teach. Then it is not us, but the Holy Ghost who is giving us the teachings.

"But when the Comforter is come, whom I will send from the Father, even the Spirit of truth,

which proceedeth from the Father, He shall testify of me." (John 15:26). The Holy Spirit Hears, Speaks, Teaches, Guides, into all truth. (I Corn. 2:9-15, II Peter 1:21, Galatians 4:6, Romans 8:15, 16, Ephesians 2:22, II Corinthians 3:8,17).

Knowing that we can do nothing except as the Holy Spirit directs, and that there is no male or female in the sight of God; then, there is really no reason for a schism in the Body of Christ over this.

If anyone is still divided about this and biased, consider these scriptures.

"And as it is appointed unto men once to die, but after this, the judgment." Does this mean women won't be judged nor die? (Hebrews 9:27).

"Are ye not carnal, and walk as men." (I Corn 3:3). Does this mean only men can be carnal?

"So then every one of us shall give account of himself to God." Does this mean that women do not have to give account of themselves to God? (Romans 14:12).

No man can serve two masters." (Mt. 6:24). Does this mean that women can? Other scriptures...(Job 5:7, 10:4, 11:12, 14:1, 25:6, Jer. 10:23, Mark 8:26, 30, John 1:18, and too many more to go on.)

CHAPTER 11

IS DELIVERANCE NEEDED?

In the proceeding chapters we have tried to lay a foundation for deliverance. The Holy Spirit told us this was necessary because not everyone reading this book will have the necessary background into God's Word.

Having obeyed the Holy Spirit, we will now attempt to establish the qualifications that are required of the candidate for deliverance.

The Holy Spirit has taught us over the years that if we have not laid down certain basic rules for the person that wants deliverance, we may actually be causing that person to get worse at a later date. (Luke 11:24-26). Therefore, we counsel every person that comes to us for deliverance to determine their motive for wanting to be set free from demon control. If their motives are wrong, we try to either show them why ourselves or find them professional help with someone the Holy Spirit shows us is qualified. We feel John 20:23 says we can do this with the Holy Spirit's guidance, knowing that the candidate can and does get seven times worse when we are too hasty and rush ahead of God.

We have tried to make deliverance easier to understand for you in previous chapters by telling you what the Holy Spirit taught us; that a spirit is existing energy with it's own personality, and a higher intellect, able to express itself in intelligent speech.

Satan and his demons being negative energy, and the Holy Spirit positive energy, both or all having their own personality, nature, intellect and ability to talk thus expressing them-

selves intelligently.

The higher intellect which is a part of a spirit's personality is knowing (reasoning), feeling (perceiving), willing (determining).

All these elements are found in Bible records of Satan and his demons, both in the Old and New Testament.

As we discussed in a previous chapter, knowing or reasoning is the highest faculty of the human mind and enables beings to contemplate things both spiritual and material. Communication of thought, arguments, reasons. (Luke 11:24-26).

Feeling, or perceiving, this is the faculty with which is to judge, decide, recollect, conceive, observe. (Job 1:9-11).

Willing, Determining, this is the faculty with which we decide to do or not to do, to be in our power, prefer, Power of producing acts of willing, which the mind controls over its own operation. (Isaiah 14:13,14).

I Kings 22:21,22 shows us demons can speak and think intelligently.

Demons are, therefore, existing negative energy with a personality and the ability to speak intelligently. They can change their form and size to meet their own desires.

Deliverance is needed when we can see ourselves or others:

Enslaved by habits, such as drugs, food, alcohol, sexual permissiveness, unclean thoughts, perversions, unclean language, error, (Religious or superstitious). Evil or destructive attitudes, extreme emotions, sudden fluctuations of moods. Unscriptural prohibitions, departing from the faith, bondage to carnal appetites and doctrines, believing a lie, hearing voices that no one else hears, inability to eat or sleep, mockery, blasphemy, ESP, occult practices, observer of times, losing conscious control of what we are doing or saying, being compelled by some seen or unseen force, being negative all the time, touchiness of feelings, resorting to charms, (lucky pennies, rabbit's feet, salt, dropping silverware meaning a guest) potions, witchcraft, divining, opposition to God's power and work, rebellion to authority, fortune telling. (of all types) extreme stubbornness, fear, lack of feelings, tremors, self pity, nervousness, unreasonableness, instant dislike of people used in exorcism. A shaking feeling inside like fear, a feeling like something darting around inside of the stomach or chest area. Nervous stomach, or nervousness in this area, muttering, complaining, gossiping, rambling, unnatural affections, unnatural talkativeness, froth at the mouth, forgetfulness, glazed eyes, some birth defects, rapid palpitation, of the pulse or heart, without cause, A feeling of withdrawing from people filled with the Holy Spirit, Inability to receive the Holy Spirit, Inability to receive tongues from the Holy Spirit, A feeling of wanting to run away from the power of God, A dislike for crosses, An attraction for jewelry with snakes and occult objects on them, Some insanity, some cases of fits, or seizures, some tumors, migrains, ulcers, infections, arthritis, dumbness, deafness, blindness, paralysis, cramps. Demons may cause nausea when singing, reading and/or hearing about the blood of Jesus. Barking, hissing, screaming, meowing, bird sounds, grunts, moo's, weird uncontrollable laughter or crying, Witches feet appearing on hands, Blotches appearing for no reason, Blueness of the

mouth for no reason, Distorted features, A sense of distortion, Eyes changing color, Bulges appearing places that there were none, and, or moving around, Seeing things that are not there, Remembering places we have never been and things we have never seen, Believing in other lives, reincarnation, A feeling of being out of your body, A feeling of being someone else, A feeling of sitting back and watching yourself perform, Blacking out, and not remembering where you have been or what you have done, Feeling like a sleep walker or that you are dreaming, Dazed, Uncontrollable urges, Delusions, A feeling of being controlled by someone else either, inside, or outside of your body, Being programmed to do things at a certain time or place a certain way, Paying homage to anyone or anything other than God, Carried away with passions, fads, feelings, Inhibited (extreme), Preoccupied with self, Being secretly happy by the misfortunes of others, Confusion, Murmuring, A feeling of pressure in either areas of mind, body, or both, A feeling of heaviness in either mind, body or both, Vidictiveness, Compulsively lying, Compulsively bragging, Compulsively spending, Whimpering, Cruelty to animals and/or people, Bitterness, Wishing bad or evil things on someone else, Hatefulness, Resentments, Peoples voices fading in and out when you are talking to them, Going blank in the middle of a sentence, Hostility, Never being happy or satisfied with your life or accomplishments or success, Seeing red or any other color when upset or angered, Wanting to take your clothes off and expose yourself, Inordinate affection, Joints getting stuck or hung up, Seeing streaks of lights, Deceit or twisting the truth, Excess breathlessness, A choking sensation, Dizziness, A feeling that your mind is divided into two or more parts, Feeling spaced out, Causing division between the brethren, or anywhere else, Tale bearing, Wanting to destroy one's self, whether accidental or on purpose, A feeling of vagueness, Feeling persecuted, Sometimes impotence, Suspicion, Inability to make decisions, Exaggeration, Nightmares(a lot of them), Wanting to escape reality, Schizophrenia, Paranoia, Mania, Guilt, Loneliness (feeling lonely deep inside all the time), Pretension, Clostrophobia, Phobias (all kinds), Self condemnation, Inability to communicate, Tired all the time with no medical reason, Uncomprehending, Feeling insecure all the time.

CHAPTER 12

THE OLD MAN

We have many people ask us how they can separate their old man (carnal nature) from demon influence and demon control.

There is a number of ways, and we will try to go into a few.

1. When we have something, power/force or compulsion which:
 - A. Shows strength beyond our physical condition. This can also include frailness.
 - B. Powers like physic healing.
 - C. Mental Telepathy, ESP.
2. Revealing knowledge we have never learned.
3. Speaking in languages you have never learned unless you are a born again Christian filled with the Holy Spirit.
4. Not being able to remember where we have been or what we have done repeatedly.

5. Saying and doing things without explanations or reasons.
 6. Seizures and/or fits with no medical reasons.
 7. Instantly disliking people we don't know.
 8. A feeling of fear for no reason known to us.
 9. Trying to live for the Lord and being unable to quit known sin.
 10. Inability to communicate thoughts or feelings.
 11. Trying the supernatural spirit that is indwelling and speaking to or through us.
- (I John 4:1-3).

"Beloved believe not every spirit, but try the spirits whether they are of God, because many false prophets are gone out into the world. Hereby know ye the spirit of God; Every spirit that confesseth that Jesus Christ is come in the flesh is of God; And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God; and this is that spirit of antiChrist, whereof ye have heard that it should come, and even now already is it in the world." We can test or try our own spirits, (this means not man's spirit, but the supernatural spirit that moves you or speaks in tongues through you, or whatever by saying, "I want to talk to the spirit that manifests supernatural power through me, do you believe that Jesus Christ is come in the flesh?). Then praise the Lord a few minutes or let the Spirit speak in tongues through you. He will answer you yes or no, nothing or both. If you get a No answer, then it is not the Spirit of God, so have it cast out. If you get a Yes and a No answer; then you have a divided house. You may either fast and pray the intruder out (If it is not a ruler) or have it cast out. In a case such as this, I would ask God for a confirmation that it is gone when I finished my fast, just to be sure that the demon has really left and it is not just hiding. If you get a Yes answer alone from the supernatural spirit in you, then unless you are indwelt by either a lying spirit or a spirit of deceit, you have the Holy Spirit. If you are going to do the above, be sure you understand that man has a spirit also (natural energy) and you know you believe the above or you would not be going through all this. So do not answer yourself, wait until the supernatural spirit answers you. We must talk to the supernatural spirit in us, our (man's) spirit is neither God or Satan.

God will not give us a serpent if we ask for the Holy Ghost. But if we have a serpent already he will sometimes imitate the Holy Spirit trying to deceive us.

The Bible says we are to crucify the flesh with the lusts thereof. "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but of the flesh." (I John 2:16).

Being as we live in the devil's dominion, we are a fallen race of people, on a fallen planet, born with a fallen nature, we should not even be surprised that demons can enter and indwell us. Our fallen nature and demons are both under or within Satan's dominion.

"In this the children of God are manifest, and the children of the devil, whosoever doeth

not righteousness is not of God, neither he that loveth not his brother." (I John 3:10, Romans 7:14, 8:7).

Demons or if your prefer, evil spirits can be cast out as they are not part of our human nature but have entered into our personality, body, soul, spirit, heart. (John 13:2-end, Acts 5:3, II Corinthians 12:7, Hebrews 12:15, Luke 13:10-17, Mark 9:17-29, Luke 9:37-42, Acts 16 Mark 1:21-28). And are poachers in the temple of the Holy Spirit. This should not surprise us either as several times in the Bible Jesus entered the temple of His Father and found men there needing deliverance. Also, he had to cleanse God's temple of the merchants and money changers. Thus, these are examples for us that we should be wise to the wiles of the devil. Paul had some kind of thorn in the flesh which he said was a messenger from Satan. The woman with the spirit of divination in Acts 16 was at a revival. Also, the woman with a spirit of infirmity in Luke 13, verse 10-17, Jesus said she was a daughter of Abraham. Also note that in the book of Acts, Chapter eight, that Philip was holding a revival, the Bible says that "unclean spirits crying with a loud voice, came out of many that were possessed with them." (v.7). The Bible says that Simon the sorcerer believed and was baptised also with the rest. Why didn't his demons just leave as other people's had? He met our requirements for salvation. Then the Bible goes on to say that Peter came down with John from Jerusalem to pray with the new converts for them to receive the baptism of the Holy Ghost; when Simon could not receive as the others had, God gave Peter discernment to see what was wrong. When Simon found out why he could not receive the Holy Spirit, he said, "Pray for me, then." Peter did not tell him that Christians could not have demons. The Bible indicates that Peter prayed for him.

Anything that cannot be controlled by us, is controlling us; thus, it must be cast out.

Anything that responds to fasting and prayer and is part of our old nature and old man and must be put to death.

If you have been prayed for repeatedly for healing and not received it, the problem could be that you need deliverance rather than healing. We continually have tumors disappear, even crooked noses straighten out right before everyone's eyes. God is a God of miracles and casting out demons if done right and completed, is the gift of miracles in operation.

A Christian should never have to worry about losing their sanity. Do you know any Christians that have this problem and are in and out of mental institutions, and/or back and forth to psychologists all the time? The Bible says that God promises us a strong mind. These people need deliverance. Satan is robbing them. Satan has kept the Churches in blindness to this fact through the years by his lies.

About five and a half years ago our daughter and a young man brought home a woman from a local coffee house at about 11:30 on a Saturday night. I said, "Well, Lord, why did you send her here?" The Holy Spirit answered and said "For you to pray for her, cast the devils out!" So as the Holy Spirit revealed the demons names to me, I did (through His power).

Later this same woman told me that over a three year period of time, she had been to 26 different Pentecostal Ministers for prayer. Not one of these Ministers even thought to pray for her for deliverance because she was a Christian. They would hear her pray in tongues and decide that she just needed healing.

At the time our daughter had brought her home, her own Pastor of a local Pentecostal Church had told her he was going to have her committed to a mental institution.

When we prayed for her, she had one demon that was strong enough to put her tongue out like a serpent's trying to sense our thought; and also one that shook her head No., indicating that it did not want to go to the pit when asked. And another spirit spoke in tongues; (this was the one that these 26 ministers were convinced was the Holy Spirit) It was a spirit of confusion; and it came out! They all did giving her peace from the Prince of Peace. And, now she has a sound mind. She never had to go to a mental hospital; and she has won many souls to the Lord.

The devil must really have a good laugh at our expense over how dumb we are to his devices. While the Christians fight over whether or not Christians can have demons, he is free to take over the Christians' children with drugs, lust, philosophy, communism, witchcraft and every other thing Satan can throw at them.

On another occasion at a church we attended, there was a woman that every Sunday morning would run up to the altar screaming, "I don't believe that Jesus came in the flesh." The minister and several workers would gather around her saying, "The history books say that Jesus came in the flesh," thus, trying to convince her of this fact.

Week after week this went on. One day I was reading my Bible and I John 4, jumped out at me, (this incident took place about 13 years ago). All of a sudden, it hit me that this was a demon screaming through this woman that he did not believe that Jesus came in the flesh.

The next Sunday when she ran up screaming this same thing again, and the Pastor and all gathered to try and convince her otherwise, my husband and I went outside of the church and prayed and waited for the service to end and everyone but the Pastor to go home. When this happened we took the Pastor aside and told him that this was a demon screaming through this woman and that the woman herself believed or she would not be in church and up at the altar. The Pastor laughed at us exceedingly and more or less told us we were nuts.

That evening I told the Lord, "Well Lord, you know that is a demon talking through her, and we know that is a demon. If you want us to tell her this, have her call us up. (This was almost impossible as we hardly knew her other than to see her in church and nod hello).

The next A.M. I was in our basement washing clothes when the phone rang. Upon answering the phone, I found it was this woman. She said "I asked God to give me who He wanted me to talk to; and you're the only one that's home. Do you know what's wrong with me?" I said, "Yes, you have a condition like more than one person living inside of you. You want to do what's right and believe, but these other persons won't let you. You even think of killing yourself." She said, "Oh, that's all true. I've tried to kill myself four times." We prayed for her; and God delivered her. She's still going on with God. I might add that at a later date the Pastor, his wife and several others were delivered, too.

HOW DEMONS ENTER

Demons can and do enter in a number of ways, we will try and name some.

1. One evening I was sitting in our car while my husband was in a nearby Bible bookstore. A man in a pick-up truck parked not too far away. As he departed from his truck, I was surprised to see something that looked like a spinning gold and red globe shaped object following him in the area of his head, about 1 to 2 feet behind him.

As he got closer to where I was sitting, I could see the object was not a globe, but a spirit. The speed it was spinning at made it look like a globe. The man went into a nearby drug-store. When he came out of the store this spinning demon was still behind him. Then as I watched him walk in the direction of his truck, this object attached itself to the left side of his head and disappeared into his head through his left ear. I realized that God had allowed me through discerning of spirits to see into the spirit world one way evil spirits enter people.

Then the Holy Spirit told me that this man had decided to sin while in the drugstore thus opening a door for this demon to enter him.

So when we decide to sin in our heart, a door opens for a demon of that type (the sin) to enter us. (Acts 5:1-10).

2. Besetting sins can open a door. (Hebrews 12:1). This would be sins such as lying, anger, masturbation, gossiping, complaining, self pity and self indulgence.

3. The lust of the flesh (1 John 2:16). This would include physical adultery, physical fornication, sex orgies, (we have had demons tell us they entered this way) loose morals, drug abuse, (which is a type of demon worship which is an unknown fact to a lot of users). Note: certain drugs effect people always with the same effects, countless young men have told us that marijuana, (once you become addicted) made them want to have homosexual relationships.

Quite often people will ask us why everyone that smokes marijuana does not get a marijuana spirit. If there are ten people smoking marijuana together, and there is one demon of that type in that place following someone or waiting for a body to enter, the demon will pick the person most responsive and receptive to him and easiest for him to control, so he can better manifest his personality.

We find that LSD makes it's users want to take off their clothes, newspapers with stories of someone high on drugs streaking (running down the street naked), the drug they are high on nine times out of ten is LSD.

Peyote, a hallucogenic plant that is eaten, causes inordinate affections and desires, causing sexual abuse and sex crimes against children.

People don't always get a demon for the reason I explained above; but I cut out an article last night out of our local paper saying that the Indians in the Connecticut Valley regarded the tobacco they grew for their cigars as a sacred plant. This would explain why some people

get demons of this type also. (tobacco)

4. People can be born with demons. We see this with children of drug addicts, alcoholics, etc. causing even birth defects. People can be born with demons of asthma, epilepsy, loneliness, rejection, fear, etc. (Number 14:18, Exo. 34:6,7, I Corinthians 7:14) We have prayed for people where one was committing adultery, (or having an affair) at the time of pregnancy and the baby would be born with demons or a birth defect. In 1969 we prayed for one young man where the demon told us he had been in the man since shortly after he was conceived. The spirit entered the fetus during the third month of pregnancy. The Holy Spirit bore witness to this. After the deliverance we found that he was born in a mental hospital and both of his parents were patients there. He was adopted by a woman who worked there at the time.

5. Demons can enter through a door opened by disobedience, rebellion to God, His Word, Authority. (I Samuel 15:22-23).

6. The lust of the eye. Dirty books, movies, pictures, Letting your mind dwell on unclean thoughts, desires, filth.

7. Pride of life. This is how Satan fell and we can to. We can open a door for a spirit of pride because of: Our intelligence; body; beauty; talents; achievements; husbands; wives; children; home; housekeeping; cooking; preaching; spiritual gifts; holiness; our church; religion; strength; weakness.

8. Bitterness (Hebrews 12:15)

9. Unforgiveness (Matthew 6:12)

10. Drinking the Lords supper unworthily (I Corinthians 11:29-30)

11. Unconfessed sin in our life or heart (I John 1:9)

12. Being partakers of the Lords and the devils table and cup (I Corn. 10:21) This would include delving into the occult, fortunetelling, mind-control, psychic, mind-reading, yoga, horoscopes (reading, doing, living by), seances, sorcery, astro-projection, Satan worship, magic, ESP, karate, witchcraft, metaphysics, divining, hypnotism, transmeditation, cults, Hare-Krishnan, spiritism, religious-error, reincarnation, mind-sciences, untiy, philosopohies, Hindu-religions, Bud da-religion, superstitions, voodoo, any false religion.

13. Children can have open doors for demons to enter from: Traumas, child abuse, loneliness, fear, shame, deaths of loved one, hate, ancestor worship, hangups, disobedience, rebellion against authority, etc.

14. We can open doors for demons to enter by putting the creation ahead of the Creator, CARRYING OUR OWN BURDENS, CALAMITY, HAVING A BLIND LEADER, SHOCK, SORROW, ACCIDENTS.

15. Sins of Omission.

16. Family Curses.

17. Inheritance.

18. Not staying full of the Holy Spirit, and thus giving place to the devil. (Ephs. 4:27)

CHAPTER 14

SO YOU WANT TO BE FREE

So you want to be free. Praise the Lord that He cares enough about you that He let you know and see your need.

Now that you know, first of all you should go somewhere that the fruit of the Holy Spirit is in evidence. The Bible says you will know them by their LOVE. Look for a Charismatic group or Full Gospel Church where they believe in the gifts of the Holy Spirit; and you see the gifts evidenced and in operation in LOVE. (I John 4:8, I Corinthians 13).

1. First have you done everything (fasting, praying) possible to rid yourself of your problem? We cannot expect God to deliver us from our flesh; we must crucify it.

2. Ask God to show you how you look to Him, to see what you are really like inside. Are you really sick of the thing you are in bondage to?

3. God sees the intents of the heart. (Hebrews 4:12, Pls. 139:23, Pro. 23:7) What are the intents of your heart? What are your motives for wanting deliverance?

4. Do you want to serve the Lord with all your heart, soul and might? If you went for healing and did not receive it, it could be because you need a miracle. Anyone needing a miracle or anything caused by a demon is usually healed at the time of deliverance; but this must not be your reason for coming. People who are delivered get seven times worse if they do not go on with God. (Luke 11:24-26).

People who are healed and backslide have a worse thing come upon them. (John 5:14, 8:11) "Sin no more, lest a worse thing come upon thee." In view of the Bible and what the scriptures say; you must go on with God. We have prayed for several in both the above situations and God's word is true. They do get seven times; and those healed do have a worse thing come upon them.

5. We must acknowledge as sin what God says is sin. We are spiritually sick and our views of sin are often wrong or off from the demon that has been eating away, feeding his nature at our expense, like cancer, only to bind us ever to him, more and more, so he can go on using our bodies to manifest his nature and personality.

6. You must remember God is showing you your need because he loves you. He could leave you as you are, in your present condition, since Satan only comes to kill, steal, and destroy, one or all of these things would be your end.

7. Know that since Satan and God are enemies you will have opposition from Satan when you start to look for help; rest in knowing that God is stronger than Satan. That is why He's God.

He will see to it. When you seek him with all your heart, you will find him. God declares this in his word and He "magnifies His Word above all His name." (Pis. 138:2)

8. Be honest with God and with whoever prays for you. This is the beginning of your trip back to health spiritually, mentally, physically, and emotionally. You want a good start in the right direction. Also some demons won't come out, or if they do, will continue to hang around you until, or unless, we confess our error, sin, need, etc. (Proverbs 28:13, Isa. 55:7) We have had the Holy Spirit tell us in cases not to pray for some people until they confess that what they are doing or hiding is sin and are willing to give this thing up.

9. Ask forgiveness of anyone you have wronged in word, action or deed, including God.

10. Forgive others. Everyone who has ever wronged you in word, action or deed. Just give all these things to the Lord, he is our burden bearer.

11. Promise God you will obey anything that you know His word says, to the best of your ability.

12. Determine in your heart to go on with him right now. Count the cost before deliverance.

13. If you are a Christian, bind the demons in your life so their control over you will be broken. If your faith is too weak for you to do this, have another Holy Spirit baptised Christian do this for you. The demons will still be there; but their power over you and in your life, broken. Then you can be prayed for and receive deliverance at a later date.

14. Sometimes demons will be noticeably inactive, or worse (either way), once you know of their presence. Do not let them scare or deceive you.

15. Remember sometimes when weaker demons know we are going to have them exorcised, they will leave by themselves but a ruler will never leave alone, and powers will not often either UNLESS you have gone on an extended fast and are yielded enough to the Holy Spirit that He can raise up a standard and drive them out. This depends on where the demon is lodged, spirit, soul, or body, mind, emotions, will, heart, constitution, etc.

16. Have yourself checked out by someone with the gift of discernment of spirits while the gift is in operation, just to be sure all the demons are gone (if you pray for yourself). Not everyone needing deliverance has a ruler or power; so it is possible to pray for yourself and have demons leave you of their own free will; but, this is a war. We should not be deceived into thinking this is the usual order.

We know of one woman (out of three thousand) who told us she could not read her Bible because of all the talk about the blood of Jesus in it. We told her the next time she started to become sick while reading God's Word not to stop reading, as it was a spirit in her, and not her, that the blood of Jesus made sick. She did as we said and was delivered this way.

More times than can be counted, weaker spirits have left of their own accord before we even get a chance to command them out of the person being prayed for to avoid being bound and/or cast

out running the chance of being sent to the pit. We have also had demons tell us that they did not want certain people that were not Christians as they would only have them cast out.

17. It is possible to pray for yourself IF you are baptised with the Holy Spirit AND have nothing stronger than a power. People in cases like this that want to try, we tell to fast for 24 hours or longer as the Holy Spirit leads. Next, ask the demons one at a time to name (identify) themselves in Jesus' name. Sometimes the demons will give you a human name for an answer, sometimes a spiritual name, sometimes they will give a name meaning something in another language. Whatever the case, call each demon by the name he gives you. Then, COMMAND them out one at a time in the name of Jesus.

Be sure if you do the above to take the precaution of binding each demon and Satan in Jesus' name, and of covering your family, animals, friends, loved ones and belongings with the blood of Jesus. Then let the Holy Spirit pray in tongues for 1 to 3 hours in a row (as He directs) until the Holy Spirit confirms you are free. Then stay full of the Holy Spirit by letting him pray through you for at least fifteen or twenty minutes in a row everyday.

Now do not willingly yield yourself to sin, etc. anymore, thus opening new doors for demons to enter. The Bible says:

"Neither give place to the devil." (Ephs 4:27, I Corinthians 10:12, I John 18, Hebrews 12:15, Gal 5:1, 2, 4, Romans 6:16, Luke 16:13, James 4:7, I Peter 5:9, Mark 4:22-25, Acts 5:32, I Corinthians 4:26).

We are going to include in this chapter the testimony of a friend of ours who prayed for himself for deliverance.

WHY COULDN'T I PRAY

As a young Christian, I had just come home from a Christian dinner service. As I sat down to watch T.V., something (the Holy Spirit) kept telling me to pray for the church that I was attending, boy, did they need prayer. So I said, "Okay, I'll do it, but whoever was saying, Pray for the church said "Right now." He wanted me to pray now, and now is immediately. So, I got down to pray, and said "Father, help the church." But the prayer was dry; it wasn't going anyplace.

I knew the church was in trouble. They needed prayer. They needed God's hands to lift them up. The church needed a miracle. They needed all the help the Lord would give them; and they needed it now. But why couldn't I pray?

There wasn't anything wrong with me. I walked and talked like a Christian. I prayed with all the rest of the people in the church. I did the work that had to be done. I even sang the songs that they sang. This was harder for the people around me, than for myself. God made the canary and the crow, it was time they heard the crow.

I still couldn't pray, not the prayer that was needed to really get the job done. I needed to take the church right to God Himself. There was such a need to do that more than any other time in my life than before. I was going to do it. I had to do it. (God knew me better than

I knew myself.) But I ran into a block wall, that I have heard other Christians talk much about. There it was right in front of me, and God was on the other side of the wall. I knew God was there, I could see the lights of Heaven on the other side of the wall. I had to ask myself (when I should have asked God) how was I going to get over that wall. I even remembered a preacher saying, "When you pray to a wall, you might as well forget it and give up." If a man of God had to stop praying because of a block wall, how was I ever going to get over it? Only God knew how to get over that block wall.

The book of Daniel came to mind. In Chapter 10, Daniel had a hard time praying, but it wasn't a block wall with him, it was the devil. All I had was a block wall. God is stronger than Satan. He is stronger than a block wall.

"God" I yelled, "remove that wall in Jesus' name!" I was on my way; that wall was going to fall right down. But it didn't happen that way. God knew that in my life a lot of walls would be coming my way; so He was going to teach me to knock them down.....

God said "You built the wall, you'll have to knock it down. Look around for the tools you used to build the wall." I knew then that if I could find a shovel, why I could dig under the wall. Then I thought (I knew) that if I could find a ladder, I could climb up over the wall. But I knew right then and there, my blueprints for building the wall were all wrong. I didn't build a gate into the wall. It was a wall to keep me out. I didn't have Jesus Christ built into my wall, there was no place for Him in my wall! I had built a wall without the blood of Jesus Christ.

As I knelt there my heart was breaking. I had heard about demons. I knew that demons were not of God. I wanted to be used of God, and God wanted to use me. But, there was something wrong in my life that stopped my growth in Christ and God from using me, and most of all, I wanted to be used of God.

God wanted me to pray for the church and to keep it lifted up to Him and His Glory. And here I was, defeated by a block wall.

I knew there was satanic powers controlling my life. I needed them removed. I needed to be washed in the Blood of Jesus Christ. The song came to me, there is power, power, wonder working power in the blood of the lamb.

I started pleading the blood of Jesus Christ and when I did, I could feel the power of the blood of Jesus working in my life. I could feel my body trembling. The power of the blood of Jesus was working. Then I started to do a strange thing, I started to command Satan to get out of my life, he and his demons both, in Jesus' name. All of them, both inside and outside of me. Hey, I felt good!

Doesn't the Bible say,

"That if any two of you shall agree on earth as to touching anything that they shall ask, It shall be done for them of my Father which is in Heaven." My wife and Ruth and Bob Cornforth had agreed that God would show me my need for deliverance; make me desire it, and able to receive it. And God did all these things. (Matthew 18:19). But I said "God, I'm all alone."

God answered and said "Don't worry, for I am with you." I was being delivered!

The demons were beginning to leave, my stomach started to feel warm, but I didn't care. What ever was happening to me, I knew that if I had demons, they were not of God, and I did not want anything that was not of God, I didn't care what it was. I could feel the demons leaving, God was victorious and is victorious. The strong man was chained and coming out. I had been a Christian for a long time, now at last my house was clean.

God delivered me in my family room. I had to find out why this had happened to me. I prayed and asked God why this had happened to me. God gave me a scripture that my wife and others had been upholding me in their prayers. They had agreed that this would happen to me. They had been binding the strong men controlling my life, and this broke their power over me.

I knew that since my house was empty now, I needed to be completely filled with the Holy Spirit so these demons could not come back.

This caused a problem for me because I did not want tongues. I had spoken in tongues since I was a young man, way before I accepted Christ, but they were of the devil. I said, "Lord you'll have to give me something else to show me the Holy Spirit has baptised me, without the tongues." Like I said before, God knew me better than I knew myself; but, God does not do things half way. I knew I was going to be filled with the Holy Spirit, which is every Christians' right, that is washed in the blood of Jesus Christ, God's only begotten Son.

As the Spirit of God fell on me, I started to laugh and laugh. I have never laughed like this. This came from deep within. I laughed until the tears came streaming down my face. This was different. Before I knew it, I was dancing in the Spirit and praising God. I found myself saying "Holy Moley," which I think God took for, give me more, because He did.

Then I asked God to send me a second witness to see if this was really true and happening to me. I no sooner had asked for this, when my wife came into the room to see what was going on. (This was happening in the middle of the night). The Holy Spirit witnessed to her what was happening right then and there. She started to speak in tongues as the Glory of God fell on her. The whole room was filled with God's presence. My wife came over and laid hands upon me and immediately I began speaking in other tongues, but this time they were different than before. Before it had just come from out of my mouth, not from deep within.

God's tongues are deeper. God's tongues brighten the whole body, the whole soul, your whole life. I have them and better yet, I have the baptism of the Holy Spirit. God can use me now, and He does.

Now when I pray for the church, or for someone else, I don't feel a block wall between me and God. I don't think about why I can't pray, because I can pray now. It is enough to say Thank you God, Amen, so be it.

May God bless you and your family as He has me and mine.

Reverend Kenneth Golden

BASICS AND OBEDIENCE

We have been teaching several Charismatic Groups the A.B.C.'S of deliverance; not because we have set ourselves up, but because the Holy Spirit has given us this place to fill in the Body of Christ. The Holy Spirit told us He wanted to use us to teach others to use the Gifts of the Holy Spirit correctly, and how they operate (the gifts).

Casting out of devils is a sign that follows believers just as tongues, and healings, etc. But just as these signs are also manifested under certain anointings and thus become gifts under these anointings, casting out of devils (demons, evil spirits) comes under the anointing of the gift of Miracles. This is why there are so many miracles that take place when people are anointed that minister deliverance. Limbs grow, ears open, noses and crooked joints and bones straighten, tumors disappear, etc.

We will proceed to tell you what the Holy Spirit has taught us through divine revelation and has told us to teach others.

If you have a community you should ask God the Holy Spirit to pick the members of your deliverance teams for you. These teams will usually consist of from two to four born again Holy Spirit baptised believers.

When God the Holy Spirit picks your teams, He will then give them the proper equipment necessary and gifts to use for His Glory.

The gifts we find needed in casting out devils (demons) to do a thorough job are:

- A. Faith (Mark 16:17) "They shall cast out devils."
- B. Miracles (Luke 11:20) "But if I with the finger of God cast out devils."
- C. Discerning of Spirits (Acts 8:23) "For I perceive that thou art in the gall of bitterness, and in the bond of iniquity."

If the Lord has given you a deliverance team or two, and if you have regular church meetings, you should have a prayer room or two set aside for the teams.

If you minister alone, that is you and one other person. (Jesus sent His disciples out by twos; and this is wisdom for us to do likewise.) Then you can have a room set aside for deliverance in your home etc. We usually use our living room because we mainly teach the gifts. So when we have a deliverance, we have anywhere from two leaders or members of a team to ten and more. Because we do teach the gifts of the Holy Spirit and how they operate, we have a number of circumstances.

The Lord has told us that He is going to have a might Army for deliverance and a lot of them get their boot-camp training here. Other times we teach at the leaders and/or teams church or home.

We have just returned from three such sessions in the last month and a half.

Anything God has appointed you to do, He will divinely back up. He divinely backs us up as we are in the calling or place in the Body He set us. You may expect the same if you are in the place God has set you in the Body. The places above mentioned, had divine confirmations from the Holy Spirit that he was sending us and they were to listen to whom the Holy Spirit sent.

We taught at a seminar 9 weeks ago, and the night before we arrived, the Holy Spirit spoke to the group in prophecy that He was sending us and that God was raising an Army and they were to listen and learn.

One place in Canada the Holy Spirit announced the night before our arrival in a dream to the Priest in charge of the group through the word of knowledge, that God was sending us with light on the Holy Spirit and His gifts from heaven to them. The next morning in their Charismatic Mass the Holy Spirit spoke and confirmed this fact to the whole group. I'm saying all this to say that we serve a GOD of MIRACLES, and you may expect Him to back you up also as long as you are in the place He put you, doing what He says. We are convinced of this. The Bible backs this up also, as it says Jesus gives us our calling. The Holy Spirit the gifts we need to fill that call. Peter was told to preach to the Gentiles in a vision. Paul was told where to go to receive his sight. God also worked on the other end telling them that they were coming. If the Lord is not backing up your ministry with the signs and wonders following you, then check up on yourself, are you in the place of service where God has placed you? Are you doing what He told you to do? God will not give you the next step to take until you take the step He is giving you to take now. (Isa. 28:10-13).

God never changes so we must go back to where we lost the blessing on our ministries. Sometimes even needing deliverance because we have really been in rebellion, by going off without God's blessing and instructions.

The Lord told us we could not tell anyone where to go to church as He wanted to use us with all denominations. If we should disobey God in this matter, other denominations would not feel free to come to us knowing that we would may be try to proselyte them or their sheep away from their place of worship. If the place they worship is a false religion, or if they are involved in a cult, we can tell them to leave the cult and then we are to teach them to seek God for themselves, so He can show them where He wants them. We attend the Assembly of God Church and are both ministers. But God did not call us to preach nor pastor a church, but to teach as He directs. I want to give you the seven basic fundamentals of the Christian faith now as there is much misunderstanding as to what the words mean.

1. To believe in the Diety of Jesus Christ.
2. To believe in the virgin birth.
3. To believe that Jesus died for mankinds' sins, or the atonement.
4. To believe that Jesus rose from the grave.
5. That He (Jesus) sits on the right hand of power. (The Father).

6. To believe in Heaven.

7. To believe in Hell.

Any church believing these things is not a cult. When someone says that they are a fundamental Church, this is what they mean.

We are to win the lost and search for lost sheep, not to proselyte other church's sheep. "And John answered and said, Master, we saw one casting out devils in they name; and we forbad him, because he followed not with us. And Jesus said unto him, Forbid him not: for he that is not against us, is for us." (Luke 9:49,50). If God says to go somewhere else, Go, but be sure it is God. Paul said that we was careful that he did not steal sheep instead of winning souls for Jesus.

Because the few Espiscopalianians that received the baptism of the Holy Spirit stayed in their own church, we now have thousands of Holy Spirit filled Espiscopalianians.

If your church does not have a Charismatic group you may, and should, find a good Charismatic mid-week service to attend, besides your own, if possible. But God will lead you and put or keep you where He can reach others with the full Gospel because God wants to "pour out His Spirit on all flesh." God the Holy Spirit draws people to God the Father, and the fullness of the Holy Spirit through Love. "God is LOVE." (I Lohm 4:8)

We also have people ask us if they should get rebaptised in water. We tell them the same thing we tell you now. Seek the Lord and the Holy Spirit's guidance on this. Obey God. Usually no. But once in awhile the Holy Spirit will have someone get rebaptized. We must all obey God. God is more than happy to show us what he wants us to do. He also confirms everything shown to anyone else about you by two or more witnesses. If you are worried about this, ask God secretly His will for you and He will confirm His will openly to remove any doubts you may have. Just be sure with this as with anything else you ask for direction on, that when He shows you for certain what He wants you to do, then to not do it becomes sin.

If God says you should, then do. Maybe He is testing your obedience, it doesn't hurt us to be dunked or sprinkled twice. But everyone should learn to discern for themselves God's voice. (John 10:4). Mainly, it is a matter between you and God.

Humans have a habit of wanting to force everyone else to fit into what God told them they must do, even the early church did this. The Jews wanted the Gentiles to get circumcised because they had to. "Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?" (Acts 15:10). "For it seemed good to the HOLY GHOST, and to us, to lay upon you no greater burden then these necessary things." (Acts 15:28).

Whenever the church starts losing the power of the Spirit of God, they try to bind people to the group by man-made laws such as: How long is long hair? Can you wear lipstick or not? Is it a sin to dye your hair? Is false teeth a sin, seeing as they improve your appearance?

Anything that means more to you than God is sin, and God will take it away from you, whether it is a comb, car, house, money etc. Do what God shows you to do and don't try to put others in bondage to what God has been showing you that is separating you from God.

The Bible says that "Now the Lord is that Spirit, and where the Spirit of the Lord is, there is liberty." (II Corinthians 3:17, Romans 8:21, Gal. 5:1, James 1:25, 2:12).

CHAPTER 16

THINGS YOU SHOULD KNOW

Satan's object is to withhold as much information from us as possible. Facts about his kingdom, demons and himself. His object for doing this is so he can Advance and Attack with his Armies in secret and unhindered.

A spiritual enemy, unseen to the natural eye, is more dangerous and deadly than one you can see. As God of this world he has blinded the world, so he can work unhindered. (II Corinthians 4:4)

How he must laugh at our ignorance, thinking for hundreds of years now, that if we don't bother him he won't bother us.

One of the biggest lies he has told mankind is that if we talk about him and his demons he gets glory. God's Word, the Bible says: "And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on all, and the name of the Lord Jesus was MAGNIFIED." This is talking about the seven sons of Sceva who tried to cast out a demon and failed. If this magnified the name of the Lord Jesus, then how much more will it magnify Jesus when we succeed and the demons obey and come out.

When I spoke at the University of Michigan, I was asked how I knew Jesus was who He said He was, the only begotten Son of God. (John 3:16). My reply was "Because Jesus is the only name that demons will obey. If you say come out in the name of Buddha, Pan, Zues, Diana, Thor, Eros, Kali, etc. the demons laugh in your face. But when you say Come Out In The Name Of Jesus, they come out! So He has to be who and what He says He was."

So because Satan spread the lie, that speaking about him and his demons gave him (Satan) glory, (think of how ridiculous this is, when we can through Jesus and His Spirit cast them out). Satan was able to seduce and imprison more than half the people of the world with communism, atheism, Hinduism, Buddhism, trans-meditation, voodooism, etc. Over half the people of the world are in bondage to some form of demon God. These people pray to them daily. Build temples for them. Priests minister to them, people cut themselves, deforming their bodies in attempts to please them. Witches, warlocks, witch doctors, wizards, Satan worshippers all pay homage to them, and do according to their will and whims, giving them credit and honor, telling of their powers. Paul said the power behind idols was Demons. (I Corinthians 10:19,20).

A big portion of the body of believers has believed Satan's biggest lie and allowed their youth to be sold in the slave market of Satan, his demons and his cults.

Churches, schools, and governments of even the religious Nations have allowed themselves to become duped without even opening their mouths for fear of ridicule by the devil's crowd, while he and his cohorts carry off even the children of the Christians into bondage with drugs, immorality, unbelief, etc. Just as God does not change, Satan changes not either. He's still using the same old lies, to keep people from freedom. Jesus said, "The truth shall make you free." (John 8:32). Also "I am the way, the truth, and the life." (John 14:6). Jesus spent between one-fourth to one-third of His ministry here on earth casting our demons and talking about them and their strategy. Jesus would not have wasted His energy or time, nor would He have lowered Himself to Satan's level by lying and saying these things if they were not true and important.

The second biggest lie Satan has told the church world is that you either must be like the Gadarene demonic in Mark 5, or like Mary the harlot, that was taken in adultery, to have demons and need deliverance. Thus people who are in bondage were and are ashamed to acknowledge their need and seek for help. As we stated before, people can even be born with demons, curses follow families up to the third and fourth generation. Jesus gave us many examples of even children needing deliverance from demon power.

The third biggest lie which Satan has led much of the church world to believe is; That the value of the blood of Jesus is only for the cleansing and covering of our sins. Revelations 12:11 says: "And they overcame Him (Satan) by the BLOOD OF THE LAMB, and by the WORD OF THEIR TESTIMONY; and they loved not their lives unto death." (John 12:31-32, Hebrews 2:14,15, I Peter 1:2, I John 5:7-8, I John 3:8, Pls. 51:7).

"For the life of the flesh is in the blood; and I have given it upon the altar to make an atonement for your souls:" (Leviticus 17:11) Jesus' blood is alive. "For there are three that bear witness in the Earth, the Spirit, and the water, and the BLOOD; and these three agree in one." (I John 5:7,8, Hebrews 9:22). "The Precious BLOOD of Christ, as a lamb without blemish and without spot." (I Peter 1:19).

"When He seeth the BLOOD upon the lintel, and on the two sideposts, The Lord will passover the door, and will not suffer the destroyer to come unto your houses to smite you." (Exo. 12:13). Exo. 12:23, tells us the Blood is a token for us. "Having therefore brethren, boldness to enter into the Holiest by the BLOOD of Jesus." This means we do not have to worry if our prayers were heard by God the Father or not, because we can enter into His presence, where He sits in Heaven through the Blood of Jesus, also the Bible says that because Jesus blood is alive it cries Mercy from the mercy seat in Heaven on our behalf, and also for the victims of Satan that He has bound, on their behalf.

Webster's dictionary defines Iniquity as:

Transgression, unevenness, inequality, injustice, unrighteousness, a deviation from rectitude, lack of equity, a sin or crime, wickedness, any act of injustice. Not according to the forms of law. Acting without judgment, lacking discretion, unwise, fault, any important offense against the laws of right; something seriously at variance with morality or general well-being, vice. In law an act punishable by statute, partaking of the nature of crime, involving a crime that violates the law of morality or well doing. Transgression. Disproportioned, ill matched, hence partial, unjust, inadequate, insufficient...Not the same size, length, breadth, quality. Not furnishing equivalents to the different parties. Not meeting the requirements of age, station,

form. Not regular, not uniform, not even and smooth, level, continuous, changeable, jerky not fair, just or true. Not conforming the mind and heart and life to divine law. Not pure of heart. Not comprehending Holy Principles and affections of heart, and conformity of life to divine law. It includes all we call Justice, Honesty, and virtue, with Holy Affections. Violation of others' rights; Wrong, injury, unfairness, grievance, That which injures, harms or hurts. That which occasions loss, detriment, or mischief, damage incurred, calamity. Abuse Damage or injury to something which occasions loss to a person or diminution of value to a thing, injury destroys the soundness or integrity of things, more or less disturbing the consistency of things.

The Blood is a medium because it has life in it. It opens a channel whereby love can flow in perfect harmony with God's righteous law, also bringing us into a new relationship to the divine government and the fountain of holiness and life.

God is the one who chooses Blood as an adequate medium, to cover our sins, protect us and buy us back from our fallen state.

(Hebrews 10:19,22,29) God the Father prepared a body through the Virgin Mary for His Son; but his Blood came from His Father through the Holy Spirit. "The LIFE IS IN THE BLOOD." This is why we must eat the flesh and drink the Blood of our Lord, or take communion. (Hebrews 10:5, 12,24). In fact the whole Chapter 9 of Hebrews is about the blood of Jesus. When we read I John 1:7, we should note that the blood continues to cleanse us If we walk in the light. "For this purpose was the Son of God manifested, that he might destroy the works of the devil." (I John 3:8, I Peter 1:2). The Blood, Speaks, Cleanses, Covers thus protecting us. Makes Atone-ment for our souls, Destroys Satan's Work, Overcomes Satan, Witnesses in the Earth, Makes Us One With Jesus, Makes A Way for Us To Enter Into The Holy Of Holies.

"In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness." (Zechariah 13:1).

CHAPTER 17

THE VISION OF THE CHURCH

In 1973, after I spoke about demons at the University of Michigan, the professor of the class, who was a psychologist, asked if he and some other psychologists could come to our home to make a video tape of a real deliverance to study. They were beginning to believe in demons because there were so many unexplained things in their profession. I told him that I would pray about it.

The next day while I was painting our kitchen while standing on a three-step stool, the stool was pushed out from under me by some unseen force. I fell, breaking my leg. When this happened, the professor called cancelling the video taping of the deliverance. They said they did not want me to break my other leg.

While I was in traction in the hospital, the Lord gave me a vision of the church. In the vision there was a huge snake on the floor of the church. He had been there for so long that he

was so fat he could only lift his head from the floor. Even his head was fat. He was colored many different colors in circles around his body. I had heavy suede shoes on my feet. Then, the Lord appeared and said, "I am giving you a new dimension to your ministry. I am making you hiking boots; and you must stay here (in the hospital) until your boots are finished, so the old serpent cannot bite you." After the vision was over, I asked the Lord what the vision meant and what that large serpent was doing in the church. He told me that the vision meant just what it appeared to mean.

The old serpent, the devil, was in Christ's church. The different colors represented all denominations. The serpent had been in the church for so long that he was fat...so fat he could hardly raise his head off the floor. This was the reason for the hiking (snake) boots. The Lord said the new dimension to our ministry was to teach the Christians of other denominations how to cast out devils since judgment begins in God's house. This is what is happening right now. The Lord has been sending us leaders from all denominations to teach. Jesus is getting his bride ready for His coming. We must be without spot or wrinkle when He comes.

CHAPTER 18

METHODS OF SATAN AND HIS ATTACKS

We hope that this part of our book will be helpful in teaching you and others the things you need to know in order for God to use you in His body, the Church of Jesus Christ; enabling us to get the devil out of the Church, and thus equipping us as good soldiers of the Cross to fight the devil outside of the church.

We are listing below eleven different ways that Satan can and does gain control of humans. They run pretty much in order in strength against humans. You will note that ten of these methods can be used against a person who is born again (or saved) as well as against a person who has never made a profession of faith and belief in Jesus Christ.

As we have stated in previous Chapters, The Blood Of Jesus Christ protects us only as we walk in the Light.

All Christians Are Susceptible To Attack. Whether they yield to Satan's Onslaught or not is dependent upon their own teaching's and knowledge of God's word.

1. Impression.
2. Obsession.
3. Oppression.
4. Supression.
5. Repression.
6. Depression.

7. Recession.
8. Concession.
9. Dispair.
10. Desperation.
11. Possession. (Cannot Be A Christian)

If you will put your trust and faith in Jesus Christ and His Holy Spirit, God will show you in every case which method Satan is using against the person you are dealing with.

IMPRESSION

Webster's dictionary defines Impression as:

Pressing upon a person or thing, making a mark or indentation by pressure of a figure or image of anything.

Impression is an attack on the mind, of an appearance, phenomenon, of an agency, of a power.

The demon uses a strong and vigorous style of treatment of the object with the idea of representing the first effects upon the senses so he can influence their actions.

Impression effects man's senses and mind. Demon influences the organs of sense, contact is made with an external object.

The object as received and remembered.

The demon effects mind, memory, conscience, sentiments, feelings, (senses) by pressing into or upon areas by pressure.

The demon influences and/or compels the victim. Demon has power to excite the victim leaving a lasting impression, such as fear, sexy, etc.

Common demons that impress are: Horror, haunting, ghostly, terror, mystic, odd, weak, weird, occult, solemn, fear, pain, imposing, seance, apperitious, ghastly, vain, important, serious, difficult, confusing, sexy, cruel, astrology, fortune telling, critical, lust, error, murder, surprise, coveting, perversion, perverse, witchcraft, jealous, etc.

Some Scriptures pertaining to Impression are: (I John 2:15,16). "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but of the world."

We also see David was Impressed as he saw Bathsheba bathing. (II Samuel 11:2).

Ahab was Impressed when he saw Naboth's vineyard. (I Kings 21:1-3).

Saul was Impressed when he saw the peoples adoration of David. (I Samuel 18:13).

Simon the sorcerer was Impressed when he saw God's power. (Acts 8:9-24). I also want to note at this point, that Simon became a believer. (Acts 8:13). "Then Simon himself believed also; and was baptised; he continued with Philip, and wondered, beholding the miracles and signs which were done."

Note also: Acts 8:24, Simon wanted deliverance. "Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me."

Acts 8:7 says, "For unclean spirits, crying with loud voice, Came out of many that were possessed with them." This was at Philip's revival, in Samaria. Simon was saved at this time. Why didn't Philip see that Simon needed deliverance? Simon did not want to buy the Holy Spirit until Peter and John came down to pray for the new Christians for the baptism of the Holy Spirit. When Simon could not receive the baptism of the Holy Spirit as the others did, only then was it known that he needed deliverance.

This teaches us that the Holy Spirit will not baptise us when we are indwelt by certain demons, such as sorcery, witchcraft, confusion divination, mockery, religious, any where he could be confused with the demon. "God is not the author of confusion." (I Cor. 14:33).

We have prayed for many persons that have been impressed by demons that told them they were picked by God for a special job, and even that they were God. The demon impressed the person's mind with a phenomenon, and worked on the victim's human pride. The victim believed the demon's lies and became deluded.

During our ministry, we have cast out in the name of Jesus:

Two demons who called themselves I AM (God the Father).

Four demons that said they were Jesus. (We have been told that there are nine more people that say they are Jesus, in mental hospitals in Michigan at the time of this writing.)

One demon that said he was the Creator. Note: We have part of this deliverance on tape.

Two demons of Pan. Who is a demon God in witchcraft, and also the demon God of music.

One demon God of Zeus.

The Bible is God's revealed Word and our authority. Everything Must measure up to God's word. We never become God nor God us. I am Ruth, I am filled with God's Holy Spirit. Jesus is living in my heart.

One man we prayed with for deliverance, would be impressed with the sound of rapping on the outside of his second story window, (bedroom window). Then his lights in his room would go off

and on waking him often out of a sound sleep. When He would awaken, he would hear his name being called outside of his bedroom window. He became afraid to sleep in his room. This opened him up to the spirit of fear.

Eventually he became a junkie. When we prayed for him for deliverance, the spirit of fear that came out of him said that he had been in this man since the man was fourteen years old.

OBSESSION

Webster's dictionary defines Obsession as:

To beseege, vexed, tormented, hauled about, teased, carried about. To make angry by little provocations. To slightly displease, trouble by petty or light annoyance, to irritate, plague, annoy, harass, to make sorrowful, grieve, afflict, distress, to toss to and fro, up and down, twist and weave.

Obsession effects mainly man's mind. When your thoughts and/or ideas run away with you and have gotten out of your control, you are Obsessed.

You may feel you cannot live without someone or something. You have trouble sleeping at night. You may feel persecuted and like people are talking about you behind your back.

Obsession comes about usually from people not seeing things our way. They disagree with our views. They will not submit to our wishes. They do their own thing instead of our thing.

Obsession acts mainly on the mind of man. The demon works on the natural passions of your pride, self importance, hurt feelings.

When people do not share our views, or when they disagree with our methods, plans, or desires, we can open a door allowing our minds and thoughts to get out of control, thus we become Obsessed. When this happens we really believe the lies Satan tells us. We really believe God has said we may sin, or have the things the Bible says No to. We blame everyone else but ourselves for what happens. Everyone is jealous of us. No one hears God's voice but us. We are the only one that is perfect. We Really Believe Something That Is Not True.

Common demons that Obsess are: Worry, annoying, inconsistent, bothering, twisted, harrassing, distressing, pestering, troubling, grieving, teasing, petty disquieting, imagination, suspicion, spite, hurt, persecution, critical, threatening, jealous, envy, admiration, distrust, knowledge, selfish, tribulation, pouting, brooding, withdrawal, fantasy, unreality, discourse, dread, insomnia, morbid, suggestion, disgust, anxiety, apprehension, defiant, pride, ranting, accusation, sensitive, lamenting, unclean, fears, contrary, deception, delusion, seduction, failure, ego, blind, vanity, self-righteous, haughty, importance, arrogance, pretense, coveting, lust, greed, intolerance, anger, competition, impatience, escape, heartbreak, sad, death, affliction, weeping, tormenting, pushy, indecision, displeasing, unsatisfied, changeable, torn, inaccurate, chronic, condemnation, sensual, perverted, unteachable, lying, misunderstanding, plotting, bewailing, murmuring, cunning, undisciplined, belittling, etc.

We must learn to put offenses and hurts out of our minds forgiving others.

Remember God forgives us as we forgive others.

Proverbs 18:14 says "The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?"

Scriptures about Obsession are:

David was Obsessed with wanting Bathsheba. (I Samuel 11:45).

Ahab was Obsessed with wanting Naboth's vineyard. (I Kings 21:4).

Saul was Obsessed with wanting David killed. (I Samuel 18:9-11).

Simon was Obsessed with wanting God's power to lay hands on people, and have them receive the Holy Spirit. (Acts 8:18,19).

Ammon (David's son) was so vexed with an evil spirit, that he fell sick for his sister Tamar. (II Samuel 13:11).

We can be Obsessed to the point where we lose our appetite and even weight. (I Samuel 13:4).

We have prayed for many people obsessed with a spirit of persecution where they felt that everyone was either jealous of them or talking about them, or both.

Many have been obsessed with loneliness and or bitterness the biggest part of their lives.

Eventually the victim will hear audible voices in their heads, talking to them. Usually confirming to them whatever lies Satan is telling them; such as, "See how they look at you? They really are talking about you." and "They don't care about you, why don't you run away from Home?" or, "Why don't you kill yourself?"

The people that we minister to who are obsessed, have a complete recovery as the voices stop within a few days after deliverance (usually 1 to 7 days)

One woman we prayed for in January of 1976 was obsessed by three tormenting spirits, one spirit of confusion, one spirit of insecurity, one of inadequacy, one of inferiority, talking to her all the time. She was supposed to be committed to a mental institution the next week.

After she was delivered and all these terrible demons cast out, the voices stopped and she never had to be committed to the institution. She needed to heal some in her mind in order to get her attitudes and thinking into the proper perspective.

We are happy to report that she is doing wonderfully with the Holy Spirit's help and care. No one would ever know how sick she had been just a short time back.

The above woman was born with several of the above spirits afflicting her and had never

seen things right (her concepts and precepts) before. When she was brought for prayer for deliverance, her whole outlook on everything had been negative.

OPPRESSION

Webster's dictionary defines Oppression as:

To press against or in, to load or burden with cruel, unjust, unreasonable impositions. To treat with unjust severity, rigor or hardship. To overburden, overpower, to weigh upon as Oppressed with grief.

Oppression effects mans' mind and body. The victim feels a sense of weight in the affected area of the mind, body, or both.

Satan cruelly, unjustly puts unreasonable hardships, calamity, misery, severely burdening the victim with a sense of weight, loss, heaviness caused by demons or diseases Oppressing us.

Losing a loved one can open a door for us to become weighted down and overcome by Satan's kingdom.

Some common demons that Oppress are: Grief, asthma, concern, sadness, death, fear, woe, epilepsy, suicide, heat, inadequate, self-pity, lamenting, calamity, persecution, inferior, bitterness, restless, hate, confusion, escape, dread, infirmity, burden, affliction, divination, fatigue, sorrow, disease, cruel, heartache, pretense, belittling, unbelief, doubt, shame, deceit, contrary, self-condemnation, stubborn, suspicion, jealous, paranoia, unreasonable, rigor, cancer, ravishing, hardship, unjust, tumor, misery, unforgiveness, violence, treacherous, temper, anger, retaliation, terror, murder, indigent, rebellion, self-will, unruly, disobedient, anti-submissive, reviling, strife, contention, bickering, argument, degraded, quarreling, fighting, division, control, devaluing, dominance, witchcraft, spite, secretive, determined, vicious, sadism, hurt, malicious, corrupt, accusation, critical, helpless, hopeless, faultfinding, shame, knowledge, tribulation, unreliable, foul, unreality, discourse, trapped, discouragement, gloom, misleading, apprehension, defiant, sensitiveness, insane, unclean, mania, madness, schizophrenia, paranoia, unthankful, self-deception, pride, occult, spiritism, idolatry, fears, lawless, lying deceit, self-righteousness, haughty, unreachable, crying, tiredness, weariness, laziness, crippled, sorry, difficult, forboding, evil, black, darkness, soiled, obstruction, unhealthy, welling, plotting, bewailing, murmuring, poor, relentless, pessimistic, nauseous, turmoil, revolting, deaf, dumb, limbo, emotional, regret, curses, etc.

Some Scriptures relating to Oppression are: "How Jesus anointed Jesus of Nazareth with the Holy Ghost and with power; who went about doing good, and healing all that were Oppressed of the devil; for God was with him." (Acts 10:38, Plms. 116:3,8,9,10, Deut. 26:6,7, Prov. 7:22, Job 2:1-8, 6:2,3, 9:27).

We have prayed with many people who were Oppressed by demons.

We prayed with one woman in about March of 1976 that was oppressed. She was afflicted with

nine tumors in her breasts. Her doctor had told her that she would have to have surgery on her female organs also, (the removal of them). After she was prayed with for deliverance, she made a return trip to her doctor. He confirmed that all of the tumors were gone.

I talked to her the first week of May 1976 and the doctor has confirmed now, that she no longer needs surgery.

We have the Lord open deaf ears consistently. Our Pastor of the Assembly of God Church we went to in California had a son that was unable to talk or go to school for three years. After the Lord delivered him from a dumb spirit, he was completely normal and able to go back to school (An all A student, in fact). We have written about this in more detail in another chapter in this book. The boy had been oppressed and unable to talk for three years.

SUPPRESSION

Webster's dictionary defines Suppression as:

To keep in restraint from utterance, or venting emotions. To keep concealed, to stifle, hinder, to obstruct, smother, quell.

Suppression effects and controls man's conscious mind.

Demon subdues victim's conscious mind preventing victim from uttering words that would clear their name or prove them innocent, prevents things from being said that would defeat or condemn either them or others.

Makes victim unable to communicate facts, attitudes, feelings, thoughts, disclosure.
Hides things such as facts.

Suppression may also cause non-development of parts, as part of any organ, causing the victim's offsprings to have a birth defect, or non-development of a conscience, or ability to concentrate, or a defective heart, etc. or as in some cases obstruction of the bowels.

Demon not only can cause birth defects to the unborn, but can cause an obstruction in our bodies.

The demon can effect our circulation, our ability to comprehend, hinder us from prospering, obstruct communication; thus, making us unable to express our feelings, and/or to talk. Also can cause infection.

If a pregnant woman or her partner is suppressed, their offspring may be born with a birth defect, a demon or both.

Common demons that Suppress are: Secretive, dominant, destroying, dumb, over-powering, backward, deaf, preventative, infection, crushed, fear, fevered, hidden, inhibited, obstruction, incest, hardship, lewd, unclean, fantasy, lust, hindering, concealing, worry, quelling, restraint, morbid, put-down, venting, perverted, inadequate, negative, filthy smothering, smiting, homosexual, gloomy, dreary, tumors, masturbation, adultery, por-

nography, fornication, corruption, (both physical and mental), defiling, lesbian, accusation, faultfinding, sadism, unreality, alcohol, drugs, disgust, foul, dull, dim, retardation, confusion, insanity, hallucination, nightmare, mania, heroin, madness, senility, beguiling, babbling, paranoia, numb, incoherent, schizophrenia, sexual impurity, harlotry, exposure, frigidity, shame, guilt, compulsive, undisciplined, hyper-activity, trauma, defensive, etc.

I took an article out of our local paper (the Oakland Press) on the 19th of April 1976, which says: "The researchers from the University of California at San Diego, and the University of Washington schools of medicine following a study of severely alcoholic women over the last two years showed almost all of the children involved showed some degree of mental or physical deficiency."

They estimated the risk of really severe problems to the developing fetus at between thirty to fifty percent. These problems included greatly stunted growth, mental retardation, and serious heart defects.

Worse yet, they said the current evidence indicates that once the child is born there is very little that can be done to reverse the damage done in the womb. The doctors are calling this condition "fetal alcohol syndrome."

The intelligence quotients of these children, researchers said, range from below fifty, to a high of about sixty-five. Normal IQ is generally considered to be one One Hundred and Ten.

The children also seem to be characterized by shortened mid-facial features. These include small eyes, droopy eyelids, short noses. Conversely, they seem to have prominent ears and a wide mouth.

So Suppression can cause us to retain and pass on to the unborn physical filth, infections, some tumors, fetid materials, kidney failure, cancer, etc. Also spiritual filth and sex spirits, perversions, defilements, lusts, uncleanness, etc.

Scriptures about suppression are: (Exo. 34:6,7, I Corn 7:14, Romans 1:24-end, Deut. 28: 58-63), Matthew 13:38,39, I John 3:10).

"But to the rest speak, I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

And the woman which hath a husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

For the unbelieving husband is sanctified by the wife, and the unbelieving wife by the husband; else were your children unclean; but now they are holy." (I Corn 7:12-14).

"The Lord God is merciful and gracious, longsuffering and abundant in goodness and truth. That will by no means clear the guilty; visiting the iniquity of the Fathers upon the children, and the childrens' children, unto the third and fourth generation." (Exo. 34:6,7).

"And as Jesus passed by, he saw a man which was blind from his birth.

And his disciples asked him, saying Master, who did sin, this man, or his parents, that he was born blind?" (John 9:1,2,).

We all know LSD effects the genes of the unborn. Heroin passes on and too many things to list here at this time. Even Christians must walk in the light in order to be cleansed by the blood of Jesus.

One couple we prayed for where both the man and his wife were suppressed had several babies born to them so defected they would not live. (Part of the skull missing, etc.) After they were both delivered through prayer, we prayed for them for healing, and now, they have normal babies.

May I add here, in cases like the above, and also in cases involving curses, it is extremely important to clean house and destroy anything and everything that the Holy Spirit shows you to. Even some innocent looking objects and antiques sometimes must be destroyed and thrown out. Our unborn babies will pay for our sins of omission. (Acts 19:19).

The above-mentioned couple had purchased a childrens' Bible book set teaching error. (This is a very popular set and is in many doctor's office waiting rooms.) This couple had paid quite a bit for this set of books, if I remember correctly, about \$200, (this incident was about 13 years ago) and the Holy Spirit impressed them that they were to burn the books.

As I said above, being as our unborn children are involved, it is even more important to obey God as our errors can cause them problems and unhappiness, to say the least.

We prayed for a fifteen and a half year old boy in whom the demon said he had been there for (in this young man) sixteen years. We found out later that this boy had been born in a mental hospital where his real parents were both patients. He was adopted by a woman who worked there at this time. This boy and his real parents were all epileptics.

Several years ago we prayed for an eighteen month old boy that had been born with a spirit of destruction. He would put everything in his mouth, and had drank a bottle of lye. The Mother was frantic and insisted we pray for him. I said "Lord, how do we pray for someone this little?" The Holy Spirit said, "Just as you would for an adult." The Mother held the boy in her arms as we prayed. This boy had a vocabulary of wawa, mama and dada. I was amazed to see that when we began to command this demon out in the name of Jesus, the boy doubled up his little fists like a prize fighter screaming, NO! NO!, etc.

Since this time we have prayed for many young children for deliverance. Many times we see violent reactions as we did above.

You do not need to worry about this scaring the child. God is merciful. The child will, as a rule, black out if it is going to be a bad experience and will remember nothing.

REPRESSION

Webster's dictionary defines Repression as:

To hold back, to restrain, to reject from the conscious mind, as to repress fear, (such as

a fear of animals). The refusal or rejection by the conscious mind of painful or unpleasant ideas. These things remain in the victim's mind where they remain a strong behaviouristic influence.

Repressions effect man's subconscious mind, bringing into control man's actions.

Repression by a demon keeps the victim from speaking his own mind and controlling his own body. The victim says and does things and then wonders, why did I do that? Why did I say that? I don't feel that way. Thus, the demon restrains and subdues the victim, keeping them under his control.

Repression prevents your growth in the Lord. It keeps the victim in a constant state of condemnation and/or guilt.

Man has a weakness or besetting sin born into our old fallen nature (old man). Thus, we form habits such as gossiping, complaining, resenting, murmuring, self-pity, compulsiveness, pampering ourselves, pride in our intellect, etc. Then Satan takes advantage of our weakness and we become repressed to the point that we cannot control ourselves. (Romans 6:16).

Also trauma before or after birth to us, or our Mother, can open a door for a demon to enter.

Because the demon blocks the victim's awareness of the reason for behaviour into the subconscious mind, the victim really does not know or remember why they feel and act the way they do.

Some common demons that repress are: Lonely, rejection, fears, defeat, bitterness, strife, non-committal, hostile, complaining, curbing, besetting, paranoid, resentment, contention, feuding, exaggeration, argumentative, temper, gossip, fighting, retaliation, possessive, rebellion, stubborn, spiteful, disobedient, fatal, hate, sorcery, accusation, critical, lonely, withdrawal, superstitious, indifferent, ritual, error, legalism, formalism, ceremony, seduction, religious, divination, occult, premonition, deception, control (of victim and/or others), twisted, torn, suicide, murder, indifferent, stoicism, passivity, lewd, cruel, perfection, kleptomania, intolerance, driving, eluding, false burden, false responsibility, false compassion, evasive, extravagant, bi-sexual, snappy, unjust, daring, unstable, flighty, fickle, finicky, compulsive, unfaithful, repulsive, uncertain, unsure, unmovable, unteachable, slick, cunning, forboding, brutal, cowardly, backward, narrow, masking, useless, fierce, scolding, pushy, cutting, protective, flirty, bored, impotent, stunted, malicious, craving, bewailing, consuming, sly, clairvoyant, clinging, double-minded, exalted, blasphemy, terrified, bondage, lying, deceit, unloveable, scornful, cursing, mockery, gluttony, unworthy, embarrassment, strange, masturbation, homosexual, adultery, fornication, lesbianism, filthy, incest, harlotry, rape, exposure, frigidity, perverted, sodomy, ESP, etc.

Because Repression affects the subconscious mind of man, the victims often believe a lie or lies. For this reason, God's Word, The Bible sets down fixed unchangeable rules.

Some Scriptures pertaining to Repression are: (II Peter 1:20,21) "Knowing this first, that

no prophecy of the Scripture is of any private interpretation, For the prophecy came not in old time by the will of man, but Holy men of old spoke as they were moved by the Holy Ghost."

"For there shall arise false Christs, and false prophets, and shall show great things and wonders, insomuch that, if it were possible, they would deceive the very elect." (Matt. 24:24, 24:26-35, 36). "But of that day and hour KNOWETH NO MAN, no NOT THE ANGELS OF HEAVEN, but my MY FATHER ONLY." (Matthew 24:37-end, Mark 13:14-end, Luke 21, Hebrews 13:8, Revelations 22:18, 19).

We have prayed for many people who have been Repressed. We have prayed for homosexuals, lesbians, that were such because of repression and/or because of things hidden in their sub-conscious minds which opened doors for demons to enter. Then, the demon would repress the incident completely.

We have prayed for several people that Satan's demons had repressed into believing that they had blasphemed the Holy Ghost.

One of these young men that we prayed for had his eyes change colors (from one color to another) for the whole time we prayed, which in this case was seven hours.

This man's brother and his wife came along not believing in the baptism of the Holy Spirit, let alone deliverance (they were all Baptist). When the man being prayed for eyes changed color and stayed that way for seven hours, it made believers out of all of them. The brother and his wife came back at a later date for deliverance. They are all still serving God. It has been about six years now.

Several people we have prayed for had secret revelations (so they thought) about the day that Jesus was returning to earth to catch away His bride.

God will never tell us anything contrary to His Word the Bible. (Matthew 24:35, Psalms 138:2) "I will worship toward thy holy temple, and praise thy name for thy loving kindness and for thy truth; for thou hast magnified thy WORD above all thy name."

Only through Repressed pride, could we ever think we could be worthy or equal to Jesus. "Jesus is BEGOTTEN," (John 3:16). We are adopted sons of God (Romans 8:15,16).

If God the Father is the only one who knows when Jesus will return for His bride; it is Pride for us to think that God the Father would ever honor us above His only Begotten Son by telling us the day and the time of His return when Jesus himself does not know. (Matthew 24:36)

DEPRESSION

Webster's dictionary defines Depression as:

Disheartened, pressed down, lowered, sunken below the surface, forcing inward, melancholy.

Depression effects man's mind, both conscious and unconscious. Also puts man's body into a state of depression.

Depression makes the victim feel gloomy, dull and discouraged, mournful, blue, down.

The demon pushes down on the inside of the top of the head. Colors everything negatively. This causes the victim to focus on self; instead of Jesus and others. (Why did this happen to me? Woe is me! Poor me! etc.)

Common demons that Depress are: Self-pity, guilt, lonely, self-condemnation, pride, fantasy, spiritual pride, escape, spiritual jealousy, daydreaming, imagination, mistrust, distrust, lying, suspicion, deceit, error, sunken, moody, infection, melancholy, inadequate, unworthy, unfit, helpless, dejected, unbelief, doubt, trauma, paranoid, misunderstanding, visitude, abstinence, regret, neglect, warped, indigent, twisted, scornful, lamenting, despondency, defeat, insomnia, heavy, formalism, disgust, trying, inferiority, timid, backward, shame, grief, inept, hurt, sad, persecution, divided, torment, destruction, strain, pressure, secretive, insecure, tribulation, worry, sorrow, testing, sensitive, tender, smart, unfair, etc.

Some Scriptures about Depression are: Elijah thought that he was the only one still surviving God. (1 Kings 19:14-18).

Peter said that he would never deny Jesus even if everyone else did. (Matthew 26:33)

"I cry unto thee and thou dost not hear me; I stand up, and thou regardest me not." (Job 30:20).

Many people that we have prayed for have been depressed by evil spirits. Depression can come about sometimes because of a death of a loved one.

One woman that we prayed for had shot herself in the leg with a gun (tried to kill herself) because of depression.

Many times the victim will tell us they were negative or lonely or depressed all of their lives. When this is so, and it often is, after the demon leaves they can feel a vacant space between their brain and the top of the head or skull.

Sometimes before deliverance, the victim will tell us it feels like there is a piece of wood, a band, or something heavy in the top of their head pushing down, depressing part of the brain causing numbness, in the part of the body or mind effected. The Holy Spirit always fills the area vacated by the demon. The Lord showed us to pray this way (for Him to fill these places) so there will be no empty spaces while the victim heals. (Luke 11:24-26).

With all deliverance, the victim usually has a period of healing after the demons are cast out. This period is usually anywhere from two weeks to one year. Just as in the natural when we have surgery for cancer and the surgeon cuts the cancer out, so it is with demons. When the demons are cast out in Jesus' name, then the victim must heal in all the areas that were occupied by demons, thus healing their precepts, concepts, sense of right and wrong, conscious and sub-conscious mind, visual and audio centers. We will draw you a diagram of these areas later in this book.

RECESSION

Webster's dictionary defines Recession as:

A withdrawing or retiring, a moving back, departure, a place of retirement or secrecy, seclusion, from company onto a place of seclusion away from the world. Suspension, especially from a claim, or a relaxing demand. A cession of granting back as the recession of conquered territory to its former sovereign. The victim loses the victory, sometimes their healing, etc.

Recession effects man's will. We suspend ourselves, we just quit trying. We stop resisting Satan; therefore, he does not flee from us. (Ephesians 4:27, James 4:7). The victim ceases from battle and retires, or withdraws, giving up all the conquered ground to Satan. This gives over to Satan one or more areas of our will.

As some things such as forgiveness of others is an act of will. We must Will to forgive others. Adultery is an act of Will. The victim says I Will Not got to Church. I Will Not pray. I Will Do as I please, etc. These are acts of will.

Common demons that cause Recession are: Retiring, withdrawal, fear, secretive, pride, neutral, indecision, seclusion, radical, dim, perverted, distorted, disobedient, bargaining, bivalent, anti-submissive, determined, blind, craving, pious, vaunted, puffed up, pretense, threatening, unteachable, non-committal, crafty, jealous, compromise, non-conformity, unthankful, berating, procrastination, division, bitterness, resentment, hate, temper, anger, retaliation, terror, indignant, rebellion, self-will, unruly, stubborn, bargaining, spite, persecution, hurt, accusation, judging, fault-finding, rejection, fear of rejection, self-rejection, insecure, inferior, self-pity, shy, inadequate, inept, distant, unteachable, suspicion, distrust, selfish, tribulation, pouting, brooding, fatal, unreality, stoicism, passive, drugs, alcohol, listless, lethargy, dull, ego, sneaking, dread, suggestion, fatigue, defiant, hesitant, weeping, self-awareness, reproof, bewailing, envy, jealous, unforgiving, confusion, guilt, tetra (melancholy), forgetful, unbelief, skeptical, indifferent, self-deception, occult, spiritism, mind-idolatry, intellectualism, rationalization, phobias, lying, intolerance, infirmity, pessimistic, nauseous, turmoil, false prophet, unfaithful, unsure, misunderstanding, murmuring, manipulation, consuming, relentless, vague, double-minded, magnified, folly, frivoles, befuddled, undisciplined, scornful, pleasure, railing, impulsive, condemnation, dependency, haunted, warped, premonition, superstitious, defensive, strange, haggling, uncomprehending, disagreeable, etc.

Scriptures pertaining to Recession are: (Romans 1:21-23, II Tim. 3:5, Hebrews 6:4-6, Revel. 3:15,16).

I am sure that we all know personally persons that have quit resisting the devil and have not only lost their healings but every other good thing God has ever done for them.

The victim really does not have to commit adultery or anything else in like manner. Jesus said that it was the things that come out of our hearts that defile us. (Matthew 5:28, 15:17-20). The time to get rid of adultery, idolatry (or any other things that are unclean or ungodly) is when it first appears in our thinking. Right away ask God to cleanse your mind with the blood of

Jesus and to forgive you. Also the Bible says: "Follow peace with all men, and holiness, without which no man will see the Lord: Looking diligently lest any root of bitterness springing up within you, trouble you, and by it many are defiled." (Hebrews 12:14,15).

CONCESSION

Webster's dictionary defines Concession as:

To concede, grant, the yielding, granting, or allowing to the opposite party, some point or fact that may bear dispute, with the view of getting something which cannot be denied. Any privilege or right granted. Yielding by indulgence. Permitting by conceding. Compromise.

Concession effects man's constitution. The victim knowingly yields to Satan, granting him admission and privilege for a special reason and purpose to use them in this area temporarily with the idea of getting something they want really bad in return from Satan.

The victim knowingly decides to tell one little lie to get their own way, or to steal just this one time, because they want this so bad, to commit adultery once, to see what it's like, etc. They make a deal with Satan in one area of their life, but, do not sell out completely to him.

Common demons that cause Concession are: Yielding, permissive, allowance, indulgence, compromise, conceding, granting, persistent, vengeance, venting, anger, unreality, drugs, occult, bivalent, passive, indifferent, alcohol, listless, weak, jealous, suggestive, corrupt, lying, deceit, aloft, accusation, escape, contrary, uncertain, ESP, witchcraft, handwriting analysis, divination, automatic writing, ouija boards, hypnosis, control, astrology, horoscopes, fortune telling, warlock, wizard, levitation, reincarnation, black magic, conjuration, error, incantation, voodoo, wooing, fetishes, seducing lust, adultery, thievery, kleptomania, greed, discontent, stealing, impatience, covetous, material lust, pride, frustration, barbering, bargaining, extravagant, gain, immoral, impressive, lonely, envy, evil, dissatisfied, charms, religious, formal, ritual, ceremony, seance, necromancy, legalism, insecure, panic, frantic, terrified, consuming, tempting, craving, unhappy, flighty, fickle, unfaithful, twisted, disloyal, cunning, mystic, vanity, ego, foolish, crafty, pretension, etc.

Some Scriptures pertaining to Concession are: Judas yielded himself to Satan to be used. (John 13:21-29).

Annaias and Saphiras yielded to temptation, "But Peter said, Annaias why hath Satan filled thy heart to lie to the Holy Ghost, and to keep part of the price of the land?

Whiles it remained, was it not thine own? And after it was sold, was it not in thine own power? Why hast thou conived this thing in thine heart? Thou has not lied unto men, but unto God." (Acts 5:2-9). Other verses are: (Luke 16:13, Gal. 5:1, Job 5:11, Luke 22:31, 32, I Cor. 5:5, 6:15, 16, I Tim 1:8, 15:20, 21, Heb. 12:5-17).

One woman that we prayed with, a christian most of her life, wanted something very badly. She knew the Holy Spirit was saying not to do this thing; but she thought to herself, "I'll

just do this once, and then I'll ask God to forgive me." The Holy Spirit being grieved and quenched left her when she decided to sin.

She then received another spirit which imitated the Holy Ghost. She went to 26 different ministers in a 3 year period of time, seeking help, but when they would hear her speak in tongues, they would assume she still had the Holy Spirit and would pray for her for healing. Her own Pentecostal Minister told her that he was going to have her committed to a mental institution. Our daughter, Cindy, and a young man for whom we have prayed for deliverance for, brought this woman home with them from a Christian Coffee House at 11:30 p.m. on a Saturday night.

I said, "Well, Lord, why did you send her here?" The Holy Spirit said, "For you to cast the devils out of her." We did, and she is still serving God and doing fine. It has been about 5 years now. She never did have to go to a mental institution.

Whenever we need someone to help us pray (a prayer warrior), she comes to help. She has brought many to the Lord Jesus Christ.

DESPAIR

Webster's dictionary defines Despair as:

A lack of hope or expectation, that which is despaired of, that of which there is no hope. Deprived of hope, to lose confidence in. Without aminun, mind, courage and promise, to be cast down, dejection or depression, of mind or spirit. To lose all courage. Loss of hope, courage, dejection, disheartening of Spirit. To throw down, to dis-spirit, state or quality of being dejected, lowness of mind caused by bereavement. Loss, want, the act of divesting of spiritual dignity, deprive of sight, degrade, deprive of courage, to abate zeal, trust, pride, frustrate, to cause to fall.

Despair effects the mind and spirit of man.

Despair weakens man's strength, lowering his image of himself, thus degrading him and limiting his judgment. Defeating him in spirit, making him feel like a failure causing him to fall.

Common demons that can cause Despair are: Belittling, discouragement, humbling, persuading, lewd, reducing, rending, loose, incest, immoral, disheartening, abasing, diminishing, inordinate, lowering, determined, grief, death, dejection, dis-spiriting, weak, misfortune, bowed down, false burden, burdening, abating, bereavement, weeping, preventing, hindered, divestment, separating, indignity, depriving, blinding, dumb, deaf, unreasonable, pressure, sightless, uninterested, limiting, subsiding, declining, destroying, deduction, reduction, homosexual, perverted, sodomy, unclean profane, lesbian, odd, failure, despondent, suicide, morbid, desolate, heaviness, gloom, apprehension, insanity, mania, hallucination, beguiled, bewitched, schizophrenia, paranoia, berating, devalued, phobias, hysteria, guilt, spiritism, false responsibility, weariness, numb, negative, hidden, speechless, limbo, dismal, black, forboding, darkness, cutting, masking, torn, loss, fractured, fragmented, ugly, misery, drained, slumber, shackled, unloveable, unworthy, devouring, fretting, stinging, uneasy, formidable, emotional, torment, entangled, snared, twisting, weaving, confusion, imagination,

pretense, harlotry, dispensate, etc.

After Satan uses your weakness in your flesh, causing you to fall, debasing you, humbling and defeating you, he then deprives you of your human confidence and pride in yourself. Now, your mind and spirit become dull or languid.

Some Scriptures pertaining to Despair are: (Colossians 3:21, Romans 14:19-23, I Cor.1:23, Leviticus 19:14, Isaiah 8:13-22, 28:5-13, Proverbs 4:18-27)

"Let us not therefore judge one another anymore; but judge this rather, that no man put a stumbling block or an occasion to fall in his brothers' way." (Romans 14:13).

We have prayed for many people in despair.

Last summer a young man in his twenties called in despair. His friends had given him five horse tranquilizers laced with strychnine. It had literally blown his mind, and he desperately wanted to be prayed for, to be delivered.

His mind was so bad at this point, he did not know where he was at to tell us, making it impossible for us to pick him up. His friends told him that they would bring him over to our house for prayer. (They did not want us to know where they lived.) Because they were afraid that we would call the police when we saw their friend's condition, they beat him up and put him to bed thinking he would sleep his condition off.

The next day we received a phone call from the emergency room of a local hospital saying that this young man was asking for us. He had tried to kill himself with a butcher knife during the night and had been brought to the hospital. When we arrived there, this young man was strapped to a table spread eagle, as of that time they were not sure yet if he would live or die.

He did not remember being beaten by his friends and when our daughter and I entered the room, he told us that he could not hear through his left ear. We prayed, "Lord open his ear." (as of yet neither he nor us knew he had been beaten, and had a smashed eardrum). We prayed for him for salvation. Then I put my opened Bible on his head and left it there while we bound Satan and his demons that were talking to the young man tormenting him. Then we went home and let him rest.

The young man was in emergency three days during which time we received several calls from the staff asking us to come down, as he was asking for us and he still was not expected to live. The doctors and nurses told us to come whenever we could, day or night, as they did not expect him to live.

On the fourth day, when they were sure he was out of danger and would live, they moved him to a mental hospital.

I went to see him as soon as I was told where he was. He met me in the hallway of the ward he was on, saying, "I've got to kill myself, they are catching it from me." I asked him what they were catching from him, his face went blank, and he said, "I don't know, whatever I have." (This was the ward for attempted suicides.)

We went into the visiting room where there was a long couch and we sat down. I noticed wires running along the walls going into the doctor's office making it possible for them to listen to our conversation (others also).

This young man said, "I'm so tired. If I go to sleep for a little while, you won't leave will you?" I told him I would stay for awhile; so he laid down on the couch and went to sleep.

I felt the leading of the Holy Spirit to pray for him, so I put my hand on his head, and prayed silently under my breath for him while he was sleeping. As I did this I felt a large lump on the side of his head and noticed several bruises and cuts. As I was praying I felt all this power coming from the center of my being, down my arms and out of my hands and into him, I was thinking "Wow, what is the Lord doing?" The Holy Spirit said, "Bob is fasting, your feeling the power from his fast." After about ten minutes the young man woke up.

I had been asking the Holy Spirit for guidance on what else I should do for this young man. With the room being wired I was afraid if I attempted to cast the demons out of the young man, they would lock me up too. The Holy Spirit said, "Have him ask me to come into him." This is something I would never have done knowing that he needed deliverance; as to me that would be confusion. I thought how could I ever be certain that he received the Holy Spirit. The Holy Spirit said to me, "To obey is better than sacrifice." So I told this young man, "Let's pray for the Holy Spirit baptism." I had no sooner gotten the words out of my mouth and he was on his knees saying, "Mercy, God, Mercy!" My eyes watered as I thought, Oh Lord, how could you not hear that prayer, then beside me I hear him singing "The Blood of Jesus, The Blood of Jesus."

The Lord knew that this was one of the few things that would convince me of the Holy Spirit's residence in this young man.

When he got up from off his knees, he said, "I feel all this pressure in my head." I said "Let's pray." I laid my hands on his head and said "I command all of the pressure to leave your head, in Jesus' name." I had no sooner gotten the words out of my mouth when he said, "It's gone, but what should I do if it comes back?" I told him that he had the Holy Spirit now, and he should just command it to go like I had. He replied, "Okay, you can go now."

The next day my husband and I stopped by the State Institution to see him. He met us in his right mind. Just like the Fifth chapter of Mark. I told him that he could bind the demons in other people also. He said, "I know it, I've been doing that. When someone says that they think they have a demon, I say sit down, and I lay my hands on them and say, I bind you in the name of Jesus. The patients here want you to come back and pray for them, so I'll set up a meeting." Then he said, "The doctors here don't understand how I can hear through my ear. I have a smashed eardrum from when I was beaten up." I replied, "Don't you remember in emergency you said you couldn't hear through you ear and we asked the Lord to open your ear?" He had forgotten.

There has been miracle after miracle in this young man's life, to where I could write a whole book on him. It is enough to say he was in the hospital for two weeks, and would have been out sooner except that he needed a place to stay. He did have several all day passes in that two week time, where he would have permission from his doctor to go with a responsible person, and we would sign him in and out. He is doing very fine now and is very active in the

Church he attends. Praise the Lord for him.

DESPERATION

Webster's dictionary defines Desperation as:

A hopeless state, to give up all hope, disregard of safety, danger and consequences. Beyond hope, the extreme, proceeding from despair. Desperate, rash, reckless, as a desperate effort. Despaired of, beyond help; beyond hope of recovery, irretrievable, desperate conditions. Great in extreme, hopelessly bad as a desperate reprobate. Furious, irretrievable, without regard to safety or danger. Madness, fury, precipitance.

Desperation effects the nerves of man. The victim's mind becomes foggy and they began to feel there is no hope. The victim is driven by despair, gets reckless and has no peace nor rest.

Common demons that can cause Desperation are: Despair, hopeless, reckless, despondence, rash, helpless, furious, desolate, irretrievable, defeat, dejection, depressing, suicide, treacherous, death, insomnia, morbid, malicious, heaviness, gloom, disgust, destruction, hate, consuming, self-rejection, self-pity, shame, tension, fatal, escape, worry, dread, mania, fear of rejection, apprehension, running, blinding, frustration, madness, insanity, schizophrenia, hallucination, distrust, suspicion, persecution, remorse, degrading, incoherence, betraying, devalue, uncaring, cowardly, gluttony, error, dismay, sick, haunted, shame, regret, neglect, unbearable, seperated, devouring, chaft, misery, phantom, identity-crisis, poor, relentless, retrobate, insatiable, dismal, feirce, black, divination, lying-wonders, drab, brutal, sensational, unhealthy, incurable, drugs, chronic, cursed, voodoo, driven, forced, risky, fears, intimidation, slippery, violence, infirmity, affliction, seizure, fainting, insane, madness, jealous, treacherous, hate, temper, anger, terror, witchcraft, sorcery, spite, etc.

Scriptures pertaining to Desperation are: Judas became desperate and hung himself. (Matt. 27:3-5).

Saul became desperate and killed himself. (I Sam 31:4).

Since the summer of 1961, we have prayed for more than three thousand persons just in our home for deliverance. This does not include all those we pray for at places we speak. In this fifteen years many of these people have been in the state of desperation.

People that are in a state of desperation need much love and care to nurse them back to healthy thinking and habits.

POSSESSION

Webster's dictionary defines Possession as:

To have and to hold, to occupy in person as a personal belonging, to be the owner of. To have full power and mastery of, to fill and take up entirely. To be master of. Long undisturbed possession is presumptive proof of right of property in possession.

Possession Effects Man In Every Part, Including His Soul.

A Christian Cannot Be Possessed, as A Christian Belongs To God. After the victim surrenders completely to Satan, Body, Spirit, and Soul, then Satan does his Will. Satan Only Comes To Steal Kill, and Destroy.

Common demons that can Possess are: Passion, gross, grisly, insane, unbelief, madness, violence, suicide, lunacy, driven, rebellion, wizard, intellectual, dominance, witchcraft, sorcery, false prophet, I Am, listless, retrobate, disobedient, hate, pride, warlock confusion, drugs, cruel, division, fantasy, alcohol, passive, indifferent, torment, hallucination, crafty, sly, self-decept, war-God, any demon God, any false prophet, any false religion, lawless, self-delusion, indecent, railing, lewd, lust, idolotry, adultery, any occult practice spiritualism, spiritism, lying, perverted, sadist, rape, ravishing, exposure, strange, weird, sodomy, incest, unfeeling, unbending, heartless, hard, unmerciful, caniverous, terrible, beastly, frightful, goblin, tangled, snarled, animal, vicious, ritualism, deadly, changeable, twisted, dangerous, crafty, dark, war, killing, chained, distrubed, bondage, slavery, sick, vile, filthy, bullying, etc.

Scriptures pertaining to Possession are: "And when he was come to the other side into the country of the Gerasenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass that way.

And behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? Art thou come hither to torment us before the time? (Mark 5:1-20, Matt. 8:28-34, Luke 8:26).

"So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine." (Matt. 8:28-31).

As long as a Christian goes on with the Lord, they cannot be Possessed.

We have prayed for many people who are possessed. They are unable to accept Christ and usually to even go to Church, unless someone filled with the Holy Spirit binds the demon ruling the person and also the weaker demons.

Down through history we have many examples of people who were Demon Possessed.

One woman we prayed for who was possessed, would spin in circles every time she tried to go to church. A man that had belonged to a motorcycle gang and had gotten saved, filled with the Holy Spirit, etc. brought her over to our house for deliverance. He and this woman had been friends for quite awhile, and after he accepted Christ, he gave his house to the Lord. When he did this, the woman could no longer go into his house. Everytime she would try to go to church, she would spin in circles.

On another occasion, I was standing watching two frighthened little boys walk past a field in which a drunk was laying, (I had told them I would, until they were out of range of the field.)

A man came up to me while I was standing there and this voice came out of his mouth saying,

"This is my body, leave me be, leave me be!" I told the demon I wanted to talk to the man he was in. The man's human spirit manifested and came forward. I asked him if he knew he had a devil. Just as he said, yes, but there's nothing I can do about it, he blacked out again and the demon started screaming again, "This is my body, leave me be, leave me be!".

Again I called the man forward in the name of Jesus, and told him that I could bind that demon in him so that he could not control him (the man) this way. I asked the man what his name was. The man told me his name, and said he did not want me to pray for him on the street.

We went into a building, (a Christian Coffee House) and just as we walked in the door, the man blacked out again and started screaming again, "this is my body, leave me be, leave me be!" Everyone in the coffee house quit singing and everyone came over to see what was going on, forming a circle around the man and me.

I told them to go back to whatever they had been doing as this man only wanted this demon bound so it could not control him like this.

I bound the demons in the name of Jesus and this man came back later for deliverance. He belonged to a motorcycle gang called "The Sons of Satan" and had a tattoo between his forefinger and thumb identifying him as such.

When we prayed for him for deliverance, we opened my husband's Bible and put it on his back (God's Word is the sword of the spirit). This man bled through the pores of his skin on his back unto my husband's Bible. He did not have a mark on his back, such as a scratch, etc. The blood stains are still on the Bible.

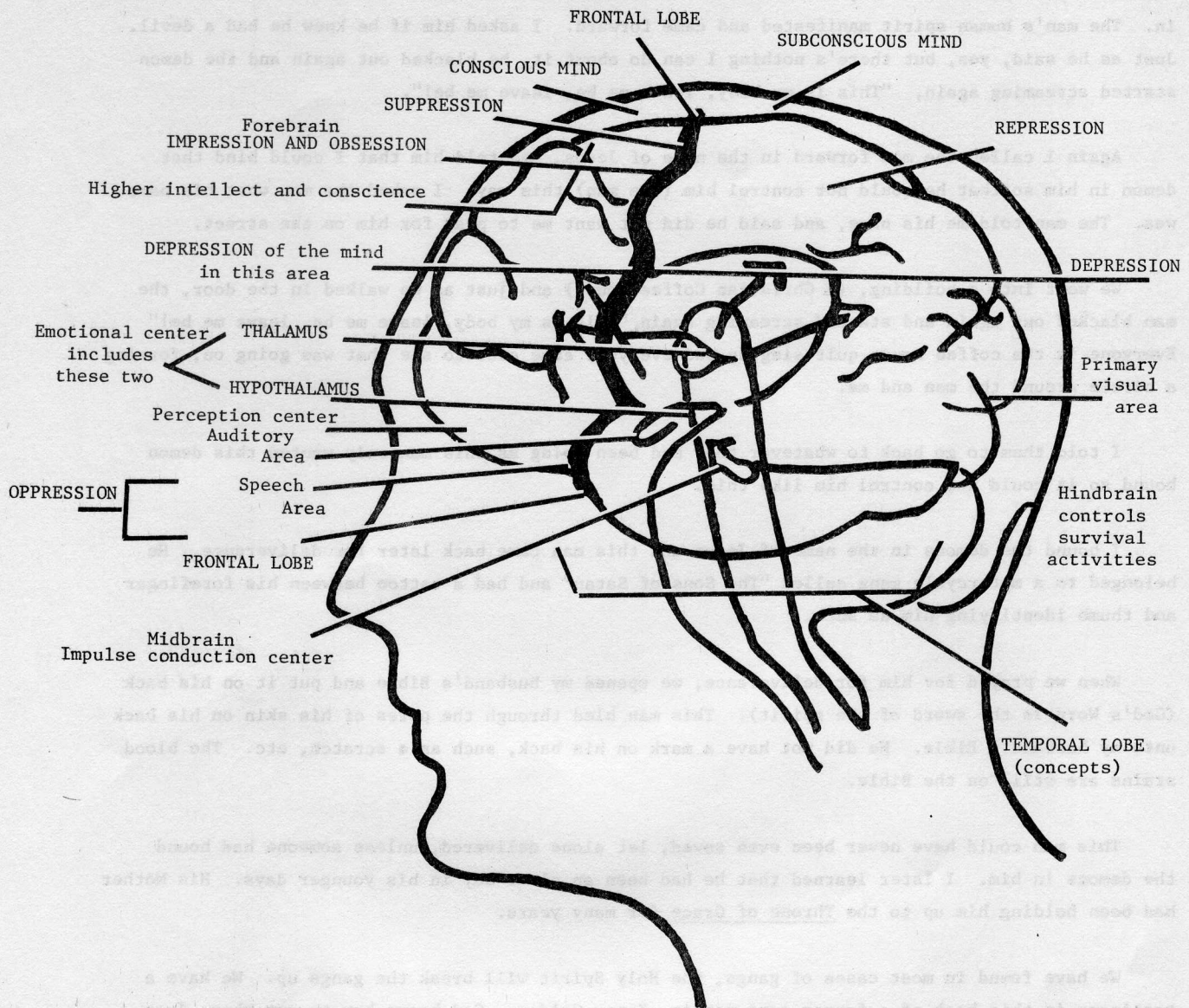
This man could have never been even saved, let alone delivered, unless someone had bound the demons in him. I later learned that he had been an altar boy in his younger days. His Mother had been holding him up to the Throne of Grace for many years.

We have found in most cases of gangs, the Holy Spirit will break the gangs up. We have a testimony in this book of a former gang member, Kenny Golden. God knows how to get them, just as He knew how to get us.

You will not find the demon possessed people in Church. You will find them in the bars, jails, prisons, brothels, mental institutions, etc. The man in Chapter 5 of St. Mark, was in the graveyard.

We do not recommend that you go around binding all of the demons in the possessed, Except as the Holy Spirit leads.

Should you have a loved one or friend that is possessed, we pray the Holy Spirit will direct you as to His will, and give you the Wisdom and courage to take a stand for liberty on their behalf.



This sketch is just to give you a general idea of the brain and to show you the different ways humans can be troubled by demons.

NOTE: One or more of these areas may have problems at the same time, making it possible for the victim to perhaps be OBSESSED in the conscious mind, REPRESSED in the subconscious mind and OPPRESSED in the auditory area of the brain all at the same time. The FRONTAL LOBE is often referred to as the "silent area" because if the brain is damaged in this area there is no sensory and motor loss. Experiments in recent years suggest that this area is probably connected with the higher intellect processes (abstract reasoning, problem solving, memory, recall (thinking), feeling (perceptual, organizational, selective and interpretive process) and willing (determining, deciding between two or more objects.)

ANOINTINGS

We wondered why the Lord had shown us to ask God the Father for a special anointing to use some of the Gifts of The Holy Spirit when the Holy Spirit dwells within us all the time and He is the giver of the gifts. (I Cor 12). We looked up anointing in the dictionary; and this is what we found: Anointing is the marking of consecration to an office, and is a symbol of spiritual qualifications divinely imparted for its due discharge. (Exo. 30:29-30, I Sam. 10:1-6, 16:13-14).

Anointing the eyes expresses imparting of spiritual perception. "And anoint thine eyes with salve, that thou mayest see." (Rev. 3:18) "And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and the yoke from off thy neck, and the yoke shall be destroyed because of the anointing." (Isa. 10:27) The yoke shall be destroyed because of the consecration that is upon the elect nation, it's priest's, king's, prophet's, teacher's apostles, etc. and the Holy place. It is for Messiah's sake that all deliverance is vouchsafed to His people. It is a sacred rite of great antiquity. Monarchs and priests are still anointed as part of their consecration. Anoint means to devote to God, to set apart, to bless, to hallow, to honor as sacred. So, when God showed us to ask Him to send down the anointing for the gifts when ministering deliverance, we were actually asking Him to honor the deliverance as holy, sacred and for the Messiah's (or Jesus') sake. It is no wonder all the demons always come out and there are never any failures.

Oil is a hypothetical element filling the heavens above the moon. Oil is diffused throughout space as the medium for the transmission of light and heat. It exists in the air to Purify, Refine, or Spiritualize and Intensify. The oil put on a person excites the condition of the mind in word and/or deed.

Uction represents the Grace of God, poured into the soul. Uction sets us apart in Holiness, Consecrating us to administer an office. It makes us glow, give off warmth, tunes us into God, qualifies us from a source. God is hooking us up to God so that we may properly grasp what He is showing us and it is the beginning of Action. Uction is a heat of mind, intense burning, zeal, ardor, devotion. Hebrews 1:7, explains it,

"And of the angels he saith, who maketh his angels spirits, and his ministers a flame of fire."

Casting out of devils is Holy, Sacred, (Matthew 7:6) and therefore not to be taken lightly. Whoever is to minister the lead first of all must be sure that they have no known sin in their heart as Satan can see man's heart and therefore sin in our life also. He knows that it is only as we walk in the light that we are cleansed by the blood of Jesus (I John 1:7). We advocate cleansing of ourselves first and then whoever we are praying for.

We would like to note here:

Just as there is a difference between the sign and the gift of tongues, (the sign edifies

you, the gift edifies the Church). And as with healing, the Bible says in Mark 16:17,18, with the sign the sick recover, while with the gift in operation, the healing is either now or as you obey. So it is with casting out demons. When the gift of Miracles is in operation to anoint while casting out demons, legs grow, organs are replaced that have been eaten away with disease, limbs are straightened, heart surgery is performed, ears are opened, tumors disappear. We have more people than we can count operated on by Jesus (the Lord performing surgery, and/or miracles on them) while we are ministering deliverance to them. Since Jesus is the great physician, we should not ever be surprised.

People can and do minister deliverance with and as a sign that follows believers. It is still a miracle to see the person being ministered to pass from darkness into light, just as it is still healing to recover, and it is still tongues when we edify ourselves. But to see creative miracles performed along with deliverance from demon power, such as organs replaced, (which have been eaten away with cancer, etc.) eardrums replaced, limbs grow, growths disappear, noses straightened, hearts operated on while you watch the great physician at work, etc. We need the special anointing for the gift of miracles.

We are going to write a book on the Holy Spirit and His gifts and anointings soon and will go into this in more detail at that time. First, we must get the information in this book out.

The devil and his demons has tried beyond belief to keep this book from going into print, besides having to pray for the printing machine several times, the printing shop had a water pipe in the ceiling burst. The only thing being destroyed in the shop was our manuscript; making it impossible to go on with the printing of this book until I retyped the manuscript. Praise the Lord, He had told us to make a duplicate copy with the first typed manuscript or the whole part of the book from the chapter on the Blood of Jesus to the end of the book would have had to be written all over

Several years ago we went to one of K. Kulman's meetings when she was ministering in Detroit, Michigan, at Ford Auditorium. She talked until the anointing for the gift of healing came down, (she would state this herself). When the anointing did come down, it looked like a light, misty white cloud. My husband and I both saw the anointing as it rested, "Hovered," over the whole Auditorium. When the anointing came down, then people began being healed in their seats. She did not have to lay hands on the sick as the Spirit of God did the ministering to the needy. Usually the person ministering the gift of healing lays hands on the needy as the minister of the gift has power or virtue passing from their hands into the person being ministered to. So God can work in different ways to perform His will, we need to be tuned in to God through His Spirit, so we can move with the Spirit of God.

The Holy Spirit never gives His gifts for any selfish motives nor to lift up humans, all the Gifts edify the body of Christ on Earth and are to give Glory to God. The gifts Lift Up Jesus. God does not grant exclusives to anyone nor special favors. Gifts are freely given to the obedient, to those whom the Holy Spirit can freely operate through and whom He can control.

Often people ask about the laying on of hands. Jesus did things in many different ways to show us that God works in more than one way. We should be completely led by the Holy Spirit and let Him decide what He wants us to do in each instance.

We find that anytime you feel power or virtue coming out of your hands, that the Holy Spirit is enabling and imparting power for you to pray for whoever is being ministered to, and you should lay your hands on them.

Ministering the gifts of the Holy Spirit and also the laying on of hands is not to become or made just a ritual. "THE HAND OF THE LORD ON" THE PROPHETS IS the Holy Spirit's felt impression inspiring them. (I Kings 18:46, II Kings 3:15, Ezra 1:3).

God's good hand upon His people, means His gracious help. (Neh. 2:18, Luke 1:66). The ministry of laying on of hands was also used for:

1. In consecration of offerings.
2. In Ordination of persons for service.
3. In special or particular blessing.
4. In healing and deliverance.
5. In laying guilt and punishment upon persons accused.
6. In constituting magistrates.
7. Also the offerer put his hand upon the head of his burnt offering; thereby identifying with it, and making it his representative to bear typically the death which his sin deserved.
8. The impartation of the Spirit in some cases.
9. Conferring and stirring up the gift that is in you.

Scriptures on the laying on of hands are: (Mark 10:16, Gen. 18:14, Duet. 13:9, 17:7, Num. 27:18, 8:10, Lev. 1:4, Acts 6:6, 13:3, I Tim. 4:14, II Tim 1:6, Duet, 34:9, Hebr, 6:2, Lev. 3:2, 4:15, 16:21, Matt. 19:15, Gen. 45:14, Mark 6:5, 7:32, 16:18, Luke 4:40, 13:13, Acts 28:8).

To operate any of the gifts of the Holy Spirit we must have several things which will be discussed in Chapter 22.

CHAPTER 20

GIFTS NEEDED TO DELIVER OTHERS FROM DEMON POWER

Discerning of Spirits - The active use of this gift is of great importance to the Body of Believers, both Church and the individual in releasing others from demons and their power. (Luke 9:39, Matthew 12:22, Mark 5:5, Acts 5:16, 8:9-23).

1. This gift will expose Error. (I John 4:1-6, I Timothy 4:1).

2. Unmask Demon-inspired workers. (II Thess 2:8-12, Revelations 16:13-16, Acts 8:9-22).
3. Reveal the servants of Satan. (Acts 13:9, 10).
4. Defeat Satan his demons and their work. (Acts 16:16).
5. Will also discern good hearts, the Holy Spirit and good human spirits. (Mark 14:7-9).
6. Also discerns evil in the heart. (Acts 8:9-23, Acts 13:9, 10, Mark 5).
7. Judge the gifts of tongues, interpretation and prophecy to see if they are genuine.
(I Cor. 14:29)

Discernment is not suspicion. This gift is limited to motives, spirits, hearts and error. It does not cast demons out, but, only shows that they are there, and what their activity is. This gift can reveal the strategy of the enemy and expose his plans.

We must consecrate every part of our being to God, if we wish for this gift to continue working in our lives.

When this gift is not in use in casting out demons, many unwise actions result.

The Holy Spirit's gifts do not touch man's intellect or disposition. They operate in the Spirit, in the spiritual realm, then from there out to the seen or recognized manifestation.

This gift distinguishes the Satanic from the Divine, between the true workers of righteousness and the Satanic inspired workers who possess a counterfeit gift.

Discernment uncovers and exposes the false. Then we need the gift of wisdom to show us how to handle the situation with Christian Grace.

THE WORKING OF MIRACLES

A miracle is an occurrence that cannot be explained by nature, and it's laws. It is a non-natural, beyond the natural order of things. In the supernatural realm. True miracles cannot be explained except as action of the supernatural Sovereignty of God.

The results of this gift are acts of power, and refers Only to Acts of Power.

The results of this gift can be Heard, Felt, Seen and/or Experienced.

Miracles confirm the Word of God. (Hebrews 2:2, 3, Kings 6, Exo. 7:10-14, 31, Mark 5).

It is a device of demons and their leader Satan to water down the divine side of Miracles. All activity of Satan is to make the Word of God of none effect.

The gift of Miracles always works in a supernatural realm to bring about a manifestation that cannot be explained or duplicated.

Salvation is a miracle.

Casting out of demons is a miracle.

The vocal gifts are miracles.

Laying on of hands for the baptism of the Holy Spirit is a miracle.

When these things Really do take place, they are Miracles.

The gift of miracles is God In Action.

Making limbs grow is a miracle.

Replacing organs is a miracle.

Controlling the weather, sun, moon, water are miracles.

THE GIFT OF FAITH

This gift triggers all of the other gifts, making the other eight gifts operate. This gift is more potent, and powerful than saving faith, or the faith which is a fruit of the Spirit. The intensity and scope is greater.

The gift of faith embraces all areas or plateaus of spiritual activity, natural, physical, supernatural, mental, material and spiritual.

Faith is power for action and motivation. (Mark 11:23). "He shall have whatsoever he saith." (James 5:17, II Kings 2:22, Job 22:28, I Kings 17:1, I Corinthians 12:9).

New Christians and babies in the Lord do not operate this gift. Mature fully grown believers operate it.

Faith works in connection with the gifts of healing and miracles. The Scriptures reveal nothing greater in scope or manifestation. It works independent of feeling, sight, evidence, etc.

Here is where people get confused with this gift. The supernatural gift of Faith, is not pretending, but when the Holy Spirit Quickens Us and Anoints Us then it is in operation, not when we want, but when the Holy Spirit wants. Because of this people get the idea that they can say, be filled and clothed, and because they have said it, it will be so. (James 2:14-20). All the Gifts Of The Holy Spirit Only Operate As We Are Anointed By God's Spirit To Operate His Gifts.

The gift of Faith does not replace Faith, the fruit of the Holy Spirit. First we have:

1. Saving Faith which we need to receive Christ.
2. Fruit of the Spirit Faith. This we need to grow.

3. The gift of Faith, which when this is in operation, we see the other faiths working also in harmony with it.

CHAPTER 21

CASTING OUT DEMONS

Now that we have shown you scripturally that Deliverance Is The Children's Bread, and you know now that Holy Spirit Christians can need deliverance, we will go into some of the basics of Casting Out Demons.

A little over fifteen years ago, when the Lord first started using us, we were like a couple of bewildered sheep (much like a lot of you are now). There was no one to teach us and to whom we could turn to get answers we needed about deliverance and its after effects. In the start, we had our first deliverance by accident.

We were sitting around our kitchen table reading our Bibles and praying in tongues. There was a 16 year old girl visiting with us, sitting next to me. She said "I don't know what's wrong with me I feel so sick to my stomach." She went and stood in front of our kitchen sink, (We were living in California at the time.) I went up to where she was standing and put my hand on her back and began to pray under my breath for her to be healed (never dreaming this was a demon manifesting, she had given her heart to the Lord the summer before in 1960). As I was praying under my breath, she turned and looked at me and said, "Jesus I know, and Paul I know, but who are you?" I was so dumb I did not know this was a demon asking me who gave me authority to cast him out. (Remember I was praying for healing for her, silently). I answered saying, I'm Ruth Cornforth and I live at _____.

Just as I answered this demon, not yet realizing this even was a demon, she was thrown onto the floor of our kitchen and began hissing like a snake, barking like a dog, screaming and going into contortions. By this time we had figured out the fact that this was a demon manifesting. In California the houses are about 8 feet apart, with all the awful noises the demons were making, we were afraid our neighbors would hear the noises and call the police. We carried the girl into the living room and put her on the couch.

We knew nothing about demons and here we were with his hissing, barking, screaming girl on our hands. What should we do?

There was a revival in town advertising in big letters, "Deliverance and Healing." We thought maybe this was our answer. We called the man holding the revival to see if he would pray for this creature. He said he was tired. He had been moving all day long. The Lord struck this man with a rash from head to toes' and at a later date at his tent meeting, the Lord made him make a public apology to us before the Lord would heal him.

But for the time being, here we were, my husband only saved two weeks. I'd been a Christian all my life, but had been backslidden since I married my husband 11 years before. I was delivered of cancer two weeks before, and brought back into the light of God's Word. But, we were never taught about demons. We were both filled with the Holy Spirit, and that was about it.

We knew that it was either the Mental Hospital or deliverance for this girl. And knowing this was a demon manifesting, we knew we had to pray. So I called the girl's Mother and told her that her daughter was spending the night, (I don't know what we would have done if her Mother would have said she couldn't stay). Then, we proceeded to pray.

The demons knowing how dumb we were really enjoyed themselves. One would say, "Shut the doors, I'll go in the kids." and we would run and shut the doors, as if a spirit couldn't go through doors! Then the demon would point at us and laugh at us. When we realized the demons were making fools of us, we stood our ground, and prayed until all the demons came out. We prayed seven hours without stopping, the girl was already a Christian, and us knowing nothing about demons, we did not pray with her for the baptism of the Holy Spirit.

The next day we had gone somewhere in the car with this same girl with us. Bob had gone into the Church we attended for some reason (attending to some business). I was reading my Bible out loud, and the same thing that happened the day before started all over again, the girl was hissing like a snake, barking like a dog, etc. We took her back to our house and prayed again, this time between 36 and 38 hours. (This is the longest time we have ever had to pray for anyone thus far.) This is also how we learned that the person prayed for had to have their house (body) filled with the Holy Spirit, so that if the demons (strong men) try to come back, they will find the house (person) filled with God's Holy Spirit with no empty place for them to occupy. (Luke 11:24-26.)

Shortly after this the Lord gave me a dream that He was giving me the power to cast out devils, heal the sick and make the lame leap with joy. The Lord also showed me in a dream that when we prayed to cast out devils, He wanted us to ask the Father in the name of Jesus to anoint us with the gifts of Faith, Miracles and Discerning of Spirits. Then the Lord told me we were to bind Satan and his demons in and around the person and influencing their lives in Jesus name, and cover ourselves, mind, thoughts, emotions, soul, spirit, and body with the blood of Jesus, also our children, pets, belongings, etc.

Then we were to take authority over the demons in the person and command them out in the name of Jesus until the Holy Spirit showed us, through discerning of spirits that the demons were all out and the person swept clean and empty of everything that was not of God. Then we were to pray for salvation (if they had not accepted Jesus Christ as their Lord already), and then pray with them for the baptism of the Holy Spirit, or for the Holy Spirit to fill all the places that had been occupied by the demons, whichever the case was. We were to have them tell God the Father they were willing to obey, as the Holy Spirit is given to those who obey.

We anoint the person being prayed for with oil in the name of the Father, the Son and the Holy Spirit.

We pray the way the Lord taught us to. Anyone not liking the way we pray or having any problem accepting what we say, we advise to go somewhere else for prayer and not to come to us as we must obey God.

We were told to teach those whom the Lord sends to us to pray the same way the Lord taught us for deliverance.

I would also like to state here that I was filled with the Holy Spirit when I was sixteen years old. I was healed of polio after being flat on my back for three years and told that I would never walk again. I always loved the Lord. I never got into sin, I didn't smoke, drink, swear, I prayed and testified, etc. always. I never stopped, I didn't even know I was backslidden. I was raised in a Assembly of God Church, given to the Lord before I was born. If Christians can't need deliverance and if deliverance is not the Children's Bread, then what happened to me? What about the Christians dying with cancer, the other Christians in mental hospitals, the homosexuals in the Churches, the young people in the Churches bound with drugs and lust that can't control themselves. Let's all remember that we are all going to answer to God even for our idle words. What's God going to say about our hardness of hearts that drives away the bound? Jesus came to open the prison doors, to set the captives free, to loose the bonds of wickedness, to destroy the works of the Devil. Deliverance is the Children's Bread!!!

The person you are ministering deliverance to will feel relief with each demon that leaves. Because of this you cannot take their word as true when they tell you they think all the demons are gone, but you must trust the Holy Spirit completely to discern to you when the person is free and until that time, you must continue in commanding the demons out and quoting Scriptures about Christ's victory over them and about the Blood Of Jesus.

Sometimes one or more demon will be very quiet and no manifesting, hoping you will miss them and they will be able to deceive you so that they can stay in the person.

Pray Until The Holy Spirit Confirms That The Person Is Free. Usually when you first start being used for casting out of demons, it will take longer than when you are more experienced, and confident of the Holy Spirit and His power and discernment. Satan's purpose for this is:

1. To discourage you.
2. To test your authority.
3. To make you feel powerless.
4. To make you doubt, then he knows he won't have to obey you ever again, until you prove you will be consistent and pray until he leaves.
5. Because in some cases (such as curses) they are under direct orders from Satan that they must obey.
6. Because the victim is familiar to them and they want to stay where they are.
7. Because the victim and the demons have a strange attachment and/or attraction for each other.
8. Because the victim is not convinced the problem they have is caused by a demon.
9. Because some demons come out only by fasting and prayer.
10. Because some of the stronger demons must be called by name when they are commanded to

leave, before they will leave.

11. Because they know you have a limited time to pray and know you will quit praying when that time arrives.

When someone is prayed for to be delivered, they will in most cases feel something, unless they black out. Usually they will feel a sensation of pressure or heaviness moving around in their head or other parts of their bodies, fullness of the ears, tightness in the back or neck, sometimes pain in the area the demon is occupying or as it leaves that area, profuse heat, a sensation like knives are being thrust into them in the area where a Bible is placed on the victim, (this is the sword of the Spirit, Eph. 6). A pins and needles feeling, numbness in the hands, feet or both.

Of over three thousand people we have prayed for, ministering deliverance to in our home, plus the other thousands outside of our home we have ministered deliverance to, we have had three people in whom the persons eyes changed colors for the whole length of the prayers. One man's eyes changed color for over seven hours, from brown to blue. This man was a deacon in a local church and had told his pastor he thought he had a demon, only to have his pastor tell him that Christians could not have demons. These demons really laughed at this pastor because of the way they had deceived him.

This demon had been telling the man he was in (oppressing), that he had blasphemed the Holy Spirit when he was twelve years old and could never be forgiven. This man believed the demon and had been living in fear for all these many years. The man was delivered and filled with the Holy Spirit. It has been five and a half years since his deliverance; and he is still going on with God.

We have had three persons' eyes change colors. So far, all three were men. One from brown to blue, one from green to blue, one from green to brown. All three of these men's eyes stayed the color they changed to the whole length of the deliverance.

We have had out of several thousand people we have ministered deliverance to, about ten persons threw up blood, some of them like a fountain coming up from the stomach, as the last demon would leave. We had one man bleed through the pores of his skin on his back with no mark or scratch on him. We have had one person vomit up everything in their stomach. and The three mentioned above whose eyes changed color. These are exceptions. Usually if the person being prayed for does feel sick to the stomach, either slime, phlegm, foam, or something on that order will be expurged from the belly. They often get dry heaves, foam and the nausea. For this reason you should have kleenex and a large container on hand just in case, as this will save you cleaning up a possible mess later. Numbness of the hands and feet, and blurring of vision are quite common during a deliverance for the person being ministered to feel.

Jesus sent his disciples out two by two, and it is unwise for us to pray except in pairs or more. At times we have encountered persons who would black out completely, (this happens quite often) when this happens the demon takes complete control of the person being prayed for. When this happens the demon will often get very violent needing to be restrained by physical force to keep those who minister, and those being ministered to from being hurt. On occasion the demon will try to bang the victim's head against a cement floor, brick wall, etc. One

woman was picked up like a rag doll and thrown across the room against a wall by the demons in her. A 120 lb. fifteen year old boy picked up two grown men helping us pray, into the air and held them there with one leg. One time when we were praying with a man that had been in a motorcycle gang, I was kicked so hard in the stomach that I had to stop and pray for myself. Another time a five year old boy being ministered to hit me so hard in the nose, I thought he broke my nose. When the demon or demons take control of the human they are in, there is a supernatural strength involved; and God wants us to use wisdom. Many times we have been threatened by demons we are casting out. They certainly try and fulfill the threats they make. One time when we had been threatened by the demon involved saying he was going to kill us, we were driving on a freeway going 70 miles an hour, when both tires on one side of the car we were driving went flat at the same time, I was driving and in the process of passing a semi-truck at the time. God took care of us and no one was hurt, but the demons tried to make their threats good. This is only one of the many reasons why we need the protection of the Blood of Jesus.

The demons being cast out are angry at both the victim and the exorcist, we are responsible for those we pray for; we must protect them and all our loved ones with the Blood Of The Lamb Of God.

When the victim blacks out and has a mean demon, they will remember nothing. This is merciful in a way as sometimes they suffer terrible pain.

One person we prayed for, a man that had a ruling demon that he and his friend had prayed to for dope. The man blacked out when we started to pray. I wanted him to remember some of his deliverance, thinking he would see how serious it was to get involved with Satan and praying to him and his demons. I prayed that this man would come to for some of his deliverance and remember at least a portion of it. This man had terrible, brutal demons. The demons threw him on the floor, tried to poke out his eyes, recited poems to Satan, prayed to Satan, etc. About ten minutes before the deliverance was over this man came to, in answer to my prayer. When this happened the man could feel the terrible pain he was in. The demon was fighting to pull his long blond hair out by the roots and still trying to poke his eyes out, he was thrown around on the floor, and had to be restrained, several of his friends were sitting on him to keep him from being hurt. I was sorry I had prayed for the man to come back long enough to remember anything, it was terrible.

We have found that when a person does black out without you questioning the demon, it is good that the person does not remember, so we leave this up to God as He is the only one who knows how bad the deliverance will be.

One man we prayed for had a heart condition and we knew this when we started, or before we started to pray for him for deliverance. This man was blacked out when he was brought to our home. We tried to call this man forward or into control of his mind and body before we started to pray to see if he wanted deliverance; as the person should make this choice if at all possible. This man had been serving the Lord for two years but had used drugs before he gave his heart to the Lord. He had been out on a date with his girlfriend and had flipped out when she talked about the Blood of Jesus, saying he was black cat, and taking off through a field running. He had to be tackled to be brought to our house. Upon getting there, he had to be commanded in the name of Jesus, to get out of the car; and also, to come into our home.

We tried to bring him back to consciousness, when we could not bring him back we had no choice but to pray for him. (We did not feel like God would have us commit him to a mental institution, knowing that this was demons.) As we began commanding the demons out, the man's mouth turned blue, the demons trying to frightened us into stopping our prayers by making us think the man was having a heart attack and would die if we continued praying. Trusting the Holy Spirit's guidance, the man was delivered. This was several years ago, and this man is fine both mentally and spiritually. He is going to Bible School and wants to be a missionary in another Country.

If something like this should happen to someone you are ministering to, put the victim under the protection of the Blood of Jesus, and ask the Holy Spirit for guidance; then, Obey His guidance. The Holy Spirit is the one who is God, not us. We have found through the years that He Never Makes Any Mistakes, and We Can Trust Him.

About eighty percent of the time, if you know the demons' names beforehand, and if the person being prayed for is a Christian wanting deliverance, the demons being cast out will come out with very little manifestation. This is why we feel this is the best method. The person being ministered to then can help you pray for their deliverance by either telling the demons that they do not want them or by saying the Blood of Jesus, and repeating this whenever possible, while you are rebuking the demons, and commanding them out.

You Should Always Command The Demons Out In Jesus's Name, and not beg, plead, or argue with the demons. Do not ask Jesus to do what He has told you to do. God gave You Authority as a believer over demons in Jesus' Name. Satan and his demons know God's Word and they have no choice but to obey, even when they fight you every step of the way.

As some demons only come out by fasting and prayer, we never eat or drink anything while performing an exorcism of demons. This is true whether we pray instants, minutes or hours. We prayed 36 to 38 hours straight once. As a rule we do not let the person being ministered to eat or drink either. The only exception to this rule would be if the Holy Spirit told or showed us otherwise because of the person's health, age, etc.

We have found it to be wise during a prolonged deliverance session if the person being ministered to says they must use the bathroom, phone, etc. to send a person of the same sex with them as sometimes the demon will try to, after getting the person away from you and behind locked doors, slit the persons wrists, climb through a window and run in front of a car into traffic, swallow a handful of pills, jump off of a balcony or something on this order. We tell people before we start praying, if we have any reason to think this could happen, or become necessary, that someone must go with them. (This would certainly apply if the person being ministered to was suicidal.)

A great aid to receiving victory over Satan and his demons, foul spirits, evil spirits, devils or whatever you choose to call them, (they are all fallen angels, what they are called does not change that) is to know the strategy of the enemy. The word demon means evil spirit or devil, it comes from the Greek word for devil, which is diabolos, or slanderer, adversary, false accuser. Some historians and biblical scholars think demons are "the spirits of the wicked dead that enter into men that are alive." Others think that demons are the disembodied spirits of a race of inhabitants of earth before Adam and Eve, who fell in league with or were corrupted by Satan and his angels when they fell from heaven. Still others propose that demons are the

offspring of fallen angels and man, or earth women. We do not agree with any of the above reasoning for the following reasons.

1. To believe any of the above three things would be believing in reincarnation.
2. We believe the Bible teaches against this theory. (Hebr. 9:27, Eccl. 11:3, Eccl. 12:5, 6,7, Eccl. 3:21, 8:8, Luke 23:46, Hebr. 1:7, Prov. 16:2, 20:27, I Peter 3:19).
3. We find that demons quite often ask not to be sent to the pit, as they consider this judgment before their time. (Mark 5, Matt. 8:29, Luke 8:31) also (John 16:11)
4. The Bible says, "But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection." (Revelations 20:5, 12-15)
5. Man is not judged yet, his judgment occurs at the end of the age, just before the new heaven and the new earth come down from God. (Revelations 20:4-end, 21:1-end.)

We know that demons can and do enter and control both animals and humans. We know that demons can and do cause and bring about many kinds of sickness, insanity, diseases, birth defects.

Note the man possessed in Mark 5 was:

1. Tormented.
2. Dangerous.
3. Supernaturally strong.
4. Suicidal.
5. Had little control over his faculties.
6. Lived in the grave yard.
7. Was naked.
8. Was driven.
9. The demons in him knew Jesus as the most high God.
10. Had no rest.
11. Had no peace.
12. Had no joy.
13. The demons in the man did not want to go into the deep. (Luke 8:26-40, Mark 5, Matthew 8:28-34).

We can see by the above Scriptures that demons give their victims the characteristics of extreme melancholy, stubbornness, wickedness, uncleanness, morbidity.

Since prayer is a position of the heart and not the body, we usually have the person we are ministering to sit in the center of our couch with a Holy Spirit baptised person on each side of them helping us pray. This way we all start out comfortable, even if we end up on the floor. (Which happens when you have a violent spirit to deal with, whether you like it or not). But we usually start out on the couch.

If at all possible, the person coming for deliverance should be instructed on obedience to God, as this is important to them staying delivered. Since the victim gets seven times worse if they lose their deliverance, we feel this is vital. The victim will also need the baptism of the Holy Spirit and should be instructed about this also. (Luke 11:24). We have seen people get seven times worse and this is not a pleasant experience.

Sometimes people like drug addicts will want to be delivered from drugs, but will not want to make a full commitment to the Lord Jesus Christ. It is vital that they desire to go on with the Lord. (Galatians 5:1, Luke 16:13, Romans 6:16, Ephesians 4:27, James 4:7, I Peter 5:9).

If the person wanting to be delivered from demons does not want to make a full commitment to the Lord, we suggest binding the demons, (in the person) thus breaking the demons' power to control that person and leaving them there until the person comes to the place where they want Jesus and deliverance bad enough to make a full commitment.

We find that people that are dying with a dread disease or are on their way to prison or a mental hospital sometimes will want the healing or all of their problems solved instead of Jesus. Sometimes the Lord will deliver them and/or heal them anyhow, but we must be careful it is God showing us to pray. The Bible says when people are healed they are to go and sin no more or a worse thing will come upon them. When people are delivered from demons the Bible says if they do not go on with God they get seven more demons besides the one that was cast out. This means if the victim had eight demons when they came for deliverance, if they do not go on with God they will get those eight back, plus fifty-six other ones that they did not have before. People who are delivered from demons need to spend at least 15 to 20 minutes straight each day, in worship, prayer, tongues, preferable as the Spirit of God gives the utterances. They must set aside a time every day to read the Scriptures, they must ask forgiveness of anyone they have wronged.

"When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." (Isaiah 59:19).

We must have our house (body) filled with something stronger than what was cast out. We need the Holy Spirit filling us completely so the demons that were cast out cannot get back in.

If the person is agreeable to these things and sure that they want God and will try to put God first in their lives, the Holy Spirit will usually tell us to pray for them. We say usually as once in a while the Holy Spirit will discern that the person has something in their background that they do not want to acknowledge is sin.

One woman the Holy Spirit told us we could not pray for unless she acknowledged what she was

doing was sin. She denied doing anything wrong. So we told her we were sorry, but we could not pray for her for deliverance. Then she confessed to us that she was having an affair, (she was married and had several children). She said that it wasn't sin as she was in love! We told her that God's word calls that adultery and sin. When she said what God said, then the Holy Spirit let us pray for her and not until. The Bible says that a house divided against itself cannot stand. (Mark 3:25-27). It is a waste of time, theirs and ours, if they are not willing to obey God and if they do not want complete deliverance. They also must have a desire to stay free.

We pray the way the Holy Spirit showed us to pray in a dream He gave me. There can be a little variation, but mainly it is as follows:

Father God, we ask you to send the anointings for the gift of Faith, Miracles and Discerning Of Spirits in Jesus' Name. We then cover each and every person in the building with the Blood of Jesus. We cover all of our loved ones, animals, belongings, (and anything else the Holy Spirit shows us to) with the Blood of Jesus.

Then I or we take authority over you Satan and all your demons in and around this person, and I/or/we bind you and your demons in and around them in Jesus' Name. (Mark 3:25-27, Matthew 12:29, 16:18, 19, Luke 13:11,12,15,16, I John 3:6).

Then the Lord showed us that we should anoint the person being prayed for on the forehead with oil, making the sign of the cross on them in the name of the Father, Son, and the Holy Spirit. We anoint the person wherever else the Holy Spirit leads us to. Sometimes He will show us to anoint the eyes, ears, throat, hands, with oil, making crosses with it on the person in those places.

When you bind a demon to cast it out, it breaks this demon's power to the extent that it cannot control the person any longer, also whoever takes authority over that demon and binds him can control to a large extent where that demon goes and whom it enters. When you bind the demons to cast them out, sometimes you will have to pray a little longer to get the demons out as they know they are not free to go where they please, nor to do as they please, because you have taken this authority over them. We think that it is better to take the extra time and effort, not only because this is the way the Lord told us to pray and teach, but because, this way you do not, I repeat, Do Not, have to cast this same demon out over and over out of the same people. We do not see in God's Word where Jesus ever cast the same demon out over and over. Never unbind a demon you have bound.

We have never had to cast the same demon out more than once, and have never had a demon we cast out jump on someone else here, nor on their families trying to enter them, this includes their unsaved loved ones as well.

Whoever takes authority over the demon and binds him is the only one that demon will obey. If you bound it, then you must loose it. Binding is like tying up a strong man with ropes. We have people ask us how long the demons you bind stay bound. We do not know for sure, but we do know demons will ask whoever bound them to unbind them a week and two weeks later. We also know that Jesus told some demons they could enter a certain person no more. So Jesus bound some of them forever in some cases. When we are teaching others in a group, we always take authority over the demons we are casting out, for the group by saying, we take authority over you

Satan and all your demons in and around this person in Jesus' Name. Many times because we do exercise the authority that is ours as believers, you will hear demons asking us for permission to enter someone or their pets. We have some of this on tapes of real deliverances at our house. We never allow demons to enter any other Christian nor any of their families, loved ones (saved or unsaved) pets, friends, neighbors, or any of their belongings. Since God has given us this authority, we see no reason why after being delivered yourself, or helping to pray for someone else's deliverance, you should have to go home and face that same demon in someone else. We need to exercise this authority with discretion, we are in a war and not playing games.

People often ask about their children or unsaved persons being present when a demon is being cast out, most of them fearful of the demon entering the child or unsaved person. In regard to this, we would like to say that Jesus had unbelievers and children in the crowds when He prayed for people for deliverance. He bound the strong man and controlled where he went and told us to do likewise. Often we have people present when we are exorcising demons that are atheists. When we know this we always ask the Holy Spirit to lead us if it is all right for them to stay as we do not want demons in them manifesting while we are praying for the person who came for deliverance. If the Holy Spirit assures us they may stay, then We Take The Responsibility of Controlling The Demons Coming Out Of The One We Are Ministering To And Of Protecting The Unbelievers By Covering Them With The Blood of Jesus Per Our Faith.

As we stated before, we have never had demons that we have cast out enter anyone present, their pets, family, etc. We can and do control where they go.

We have seen cases where this has happened, but when it does, it is the person who ministers fault, as God has given them authority to control that demon and any other demon they are casting out.

Jesus told us to bind the strong man, and he also gave us authority to use his blood. Some people do not do either of these things, either because of a lack of knowledge or because they do not want to take the extra time which will ensue in casting out the demon.

I heard one minister when asked by the demon where he should go, answer and tell that demon to go into any old sinner out on the street. I thought "Dear God, have mercy on that minister's soul." "For with the same measure we mete, withal it shall be measured to you again." (Luke 6:38, Mark 4:24). May I note here that this minister is no longer serving God. The person he allowed the above demons to enter could have been a loved one of someone in the service he was holding. We must show mercy to obtain mercy.

We had another minister tell us that one day he was in a hurry as he was casting out demons, and because of this he did not bother to bind the demons he was casting out as he did not want to take the extra time required to cast them out when he bound them. So this minister told the people in his congregation "You better plead the Blood of Jesus, as this demon is coming out and he will be looking for a place to go." The demon came out all right, and went into the minister's seven year old son, causing this boy to lose his ability of speech for three years.

For a period of three years this boy was taken out of school as he was unable to talk, and therefore unable to function. We attended this minister's church and did not even know that he had this son as he never brought him to church. While attending this minister's church, the

Holy Spirit kept urging me to testify about deliverance, so I did. After the service the evening that I testified about how God had healed and delivered me, the Pastor and his Father-In-Law met us at the door of the church and asked us if we would go home with them to pray for this boy. We did and the boy was delivered, his speech returned immediately and he was returned to school immediately. He made up the lost three years very quickly. In 1968 we made a trip to California and was invited to this minister's home for lunch, this boy was an all A student at that time and is doing just fine.

The Bible says, "I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance." (Matthew 9:13, Hosea 6:6, Mark 10:47, Matthew 5:7, 9:27).

Before Jesus ever became flesh with an earthly body, He was declared as "THE WORD OF GOD." (John 1:1-14, Colossians 1:15,16,17,18). So when we pray for someone in a prolonged deliverance, we open a Bible and place it on the person we are ministering deliverance to. The Word Of God is our sword. We quote scriptures to the demons; and we apply the promises to God.

If you have a limited time to pray and someone wants to be prayed for, (deliverance), we find that it is better to make an appointment for that person for another day, bind the demons until that time, and leave them there until then. When Satan and his demons know your time is limited they will fight harder, hoping that you will stop and fail, and/or be discouraged, thus giving them the victory for that round. Every time you try to cast a demon out and fail, he gains strength.

When the weaker demons are cast out and the stronger demons are still there, the house remains divided; and the ones already cast out can re-enter. We have prayed for cases where after praying for several hours, the demons will say, "This is where they (the people who ministered) were before they gave up and quit." We had spent several hours repeating their work because they did not do a thorough job when they prayed.

Another area where there is a lot of error and misunderstanding is the area of demons speaking in tongues. The Bible tells us that the Holy Spirit speaks in the tongues of men and angels. (I Corinthians 13:1). Since Satan and his demons are fallen angels; and there are demons in Russia, China, Europe, etc., etc., etc., it is sort of ridiculous to think that all the demons all over the world speak in English. We have heard different ministers say that the devil could not speak in tongues, nor understand tongues.

The Bible tells us in Daniel 10:13-21, that Michael the Archangel had to fight Satan's Princes in the air in order to answer Daniel's fasting and prayers. (Remember, this battle lasted 21 days!) Daniel was a Hebrew in the land of the Chaldeans; and we are quite sure that Daniel did not talk in English, yet Satan and his demons understood every word Daniel prayed.

"Though I speak with the tongues of men and angels, and have not charity, I am become as sounding brass, or a tinkling cymbal." (I Corn. 13:1,2-9, I John 3:3-10, 4:20,21, 4:1-3, Romans 6:16).

One of the gifts of the Holy Spirit is Discerning of Spirits, He will discern what is God and what is not.

The Holy Spirit will start to pull you towards the person being prayed for right at the end of a deliverance, many times, if you are relaxed. If you are quite sure the deliverance is complete, or the person free, and the demons all out, you may ask the Holy Spirit to do this in Jesus' name, discerning for you if the person is free. After the Holy Spirit discerns to you that the person is free, then ask someone else helping you pray to ask the Holy Spirit for a second witness for you from God, by this or some other means, confirming that the person is free; for the Word Of God declares that "by the mouths of two or more witnesses shall every word be established." (Numbers 35:30, II Corinthians 13:1, I Timothy 5:19).

After the deliverance is completed, we immediately have the person pray for forgiveness and thank God for delivering them, then for Jesus to come into their heart (salvation) if they are not already saved. Then we have them ask God the Father to fill them completely with the Holy Spirit, promising God the Father that they will obey as the Holy Spirit is given to them that obey, (Acts 5:32). Then we pray with them until they receive other tongues, if they have not received them already, as long as it takes unless the Holy Spirit leads otherwise.

Be sure that all of the roots come out with the demons you cast out. Then teach the victim how to keep new roots from growing in all areas of their life.

We have had many people ask us in the past just what a root is and where it came from. We will share with you what God's Word says on the subject of roots and seeds.

Seed according to Jesus is what we hear, words, and the word of God. (Matt. 13:32, Mark 4:3-20, 26-32, Luke 8:5-15). Jesus said that while the sower slept, the enemy came and sowed tares among the wheat. Also that the wicked one (Satan) came and caught away that which was sown in the heart. Then Jesus goes on to say, "take heed to what you hear." (Mark 4:24, Luke 8:18, Prov. 5:26, 17:15, 18:21, 19:5, 28; 20:20; 28:9, PIs. 126:5, Eccl. 11:6). The Bible goes onto tell us not to sow our fields with mixed seed. (Lev. 19:15-19).

"Seed When Planted In Favorable Circumstances Is Developed and Converted Into An Individual Similar To, That From Which It Derived It's Origin." (Webster's dictionary). Good seed brings forth a Holy root and branches. (Romans 11:16-19, Eph 3:17, Colo 2:7). Bad seed if allowed to grow, brings forth bad roots. Joel 1:17 says that some seed is rotten. Roots Grow From Seeds. A root is the part that growth comes from. The Bible says that roots grow from seeds. (Matt. 13:32, Mark 4:3-20, 26:32, Luke 8:5-15). Seeds Produce First Roots, Then The Plant, Then The Blossom, Then The Fruit.

A few roots that bad seeds produce are:

"The love of money is the root of all evil." (I Tim. 6:10).

"A root that beareth gall and wormwood." (Deut. 29:18).

"Their root shall be rottenness, and their blossom shall go up as dust; because they have cast away the law of the Lord of hosts, and despised the Word of the Holy One of Israel." (Isa. 5:24).

"A root of bitterness springing up defiles many." (Hebrews 12:15).

The the Bible goes on to say, "Keep thy heart with all diligence; for out of it are the issues of life." (Prov. 4:23). "For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies." (Matt. 15:11, 19, Mark 7:14-23, Prov. 21:2, I Sam. 16:7, Jer. 11:20, Pls. 7:9, 26:2, 78:37, 139:23, Jerr. 17:9, Hebrews 4:12.) "Out of abundance of thy heart the mouth speaketh." (Matt. 12:34, Luke 6:45, I Peter 3:4. Seed Is Planted In The Heart. It Brings Forth Roots, They Bring Forth And Open Doors For Demons To Enter. Prov. 14:10 says, "The heart knows its own bitterness." "Deceit is in the heart of those who imagine evil." (Pro. 12:20). "Perversity is in his heart." (Prov. 6:14-15). "Lust not after her in thy heart." (Pro. 6:25-27). "Before destruction the heart of man is haughty." (Prov. 18:12). "The high look, and the proud heart...are sin." (Prov. 20:4). "For as he thinketh in his heart so is he." (Pro. 23:7). "When lust hath conceived, it bringeth forth sin, and sin, when it is finished, bringeth forth death." (Jas. 1:15). Now that the seed has taken root, it springs up, thus defiling you and others, bringing forth sin. Now the door is open for demons to come in. Now lets explore this more. Prov. 10:12 "Hatred stirs up strife." Prov. 13:10, Only by pride cometh contention." Prov. 16:14, "The wrath of a king is as a messenger of death." Prov. 10:24, "The fear of the wicked shall come upon him." Prov. 10:29, "Destruction comes to the workers of iniquity." Pro. 11:2, "When pride cometh in, then cometh shame." v.27, "He that seeketh mischief has it come upon them." Prov. 17:11, "Evil man seeks only rebellion, therefore a cruel messenger shall be sent against him." v. 13, "If we reward evil for good, evil will not depart from our houses. Prov. 22:8, "Sowing iniquity shall reap vanity." (Prov. 6:32, 10:18, 17:15, 18:3, 19:5, 9; 20:20, 25; 21:12,16,27; 22:5, 22; 23:6-8; 26:26, 28:9,10,22; 30:33). James 3:16, "Where envying and strife are, there is confusion and every evil work."

Read Job 14:7-9, "For there is hope of a tree if it be cut down, that it will sprout again, and that the tender branch thereof will not cease. Though the root thereof wax old in the earth, and the stock thereof in the ground. Yet through the scent of water it will bud, and bring forth boughs like a plant." Roots Can Sprout Again!!!

The person ministering deliverance must be absolutely certain that all of the roots come out with the demons. "The seed of the righteous shall be delivered." (Prov. 11:12). "The fear of the Lord tendeth to life; and he that hath it...shall not be visited with evil." (Prov. 19:23). "Men of great wrath must be delivered twice." (Prov. 19:19). Joel 2:32, states that in the last days (when God is pouring His Spirit out on all flesh) that there will be deliverance in Zion and whosoever calls on the name of the Lord will be delivered.

When our house was built we gave it to the Lord. Therefore it is His house. God feels free to send anyone here that He wants to. When the Lord started sending us drug addicts some of them were Catholics. As the Lord told us, we could not tell anyone where to go to church, we needed a Catholic Priest that believed in the Baptism of the Holy Spirit with the evidence of speaking in tongues, and casting out of devils for our Catholic young people. We prayed and asked the Lord to give us who He wanted us to have. The Lord told us to call a certain convent, so we did. I asked them if there was any Priests in our area that believed in the Baptism of the Holy Spirit, with the evidence of speaking in tongues. They gave us about twenty names. We asked the Holy Spirit to pick who He wanted us to have. The Holy Spirit picked Father Mark Barron. We called his residence, he wasn't home. We told the person who answered the phone who we were and that we were casting out devils in our home and we needed a Catholic Priest that believed in this and wondered if Father Mark would be interested. The man that answered the phone said he would give him our message. And that is how we met Father Mark. We have always worked in harmony. It has

been over six years now that we have been together.

CHAPTER 22

THIS AND THAT

People that are actively casting out demons should be moral and have integrity. Everything and every gift Must be accompanied by Love. You Always Do Your Best To See That The Victim Is Not Hurt Nor Humiliated, or Treated Like a Side Show. We have had demons pick their victim up, throwing them against walls and trying to hit their victim's heads against cement floors, etc. In these cases always do your best to keep anyone from being hurt. Keep a pillow and or blanket handy.

Some people ask if demons should be allowed to talk. Sometimes they talk whether allowed to or not.

Jesus is our example, and He did both when necessary. He told the demons in the temple to hold their peace and come out as He did not want anyone to know who He was because it was not time for Him to be crucified yet. But if you will note the man in Mark 5, Jesus asked these demons who they were, or to talk, in fact they had quite a long discourse before this man was set free. When they were told to come out of this man, they opposed Jesus to the extent that Jesus had to ask them to name who they were. The demons answered our Lord by saying "My name is legion." I'm sure that since Jesus was given the Spirit without measure, He could have gotten their name from the Holy Spirit through the word of knowledge. He must have done this then for our benefit so we would know that we could make them speak and tell us who they are if the need should ever arise. And also to show us that demons have names and are known by them also, besides just class and rank.

When you deal with a strong demon, it is necessary that you be able to name (identify) him, what kind he is, in order to cast him out. Rulers Will Not Come Out Unless Called By Name, We Must Command Them Directly In Person. I want to point out here that Jesus did not accuse these demons of lying as they were not lying spirits, nor were they spirits of deceit. You can Command the demons to give you the information you need to know in Jesus name. If you do not have the Holy Spirit use you with the Word of Knowledge at all, or if you are unsure of yourself because you are in new territory, then you may ask the demons who they are. Just say, I Command You To Identify Yourself In Jesus Name. You can also make them tell you how long they have been there. (in the person). How they got there; any needed information. If you must do this for some reason, it is important that you persist until the demon answer, thus obeying you. For if the demon is not recognizing your authority and is not made to obey you, it will be harder for you the next time to get the demons to obey you in the next person also. You get a reputation as someone who will give up and quit in the spirit world; and you will probably have to show them (the demons) that you mean business a few times and then they will obey more readily, in others, Faster and Easier.

Remember we are in an all out WAR. Some of the stronger demons are unable to desert their post and need approval from their superior officers before they can go. The demons are Tormented

in the Blood of Jesus; and sometimes they will beg Satan to let them leave.

Anyone not appropriating the Blood of Jesus because of unbelief of its power, should pray about this, as they lose a mighty weapon the Lord paid dearly for, and the Bible clearly states we overcome the Devil by the Blood of The Lamb, (Revelations 12:11). I would not even attempt to cast out demons without the protection of the Blood of Jesus Christ The Only Begotten Son Of God for me and my loved ones.

Whoever is in charge of the deliverance should stay alert and wise to the tricks of the demons, and any other methods they may try to use to confuse you. Usually the demon will hide as much as possible to try to make the exorcist and those helping think that the demons are gone. On many occasions the demon may try to make it appear to all concerned that you are crazy, and just imagining that people have demons. You can see how effective this is by looking at the modern church and its clergy of today.

Sometimes after a long and fierce battle the demons will leave so quietly there is almost no visible outward sign. When you pray for someone for deliverance watch the eyes, nostrils, (sometimes they will flare when a demon leaves) ears, mouth. The Holy Spirit will confirm when all demons have left and the person is free. The exorcist should continue praying until that time. Sometimes the demons will go to great extents to make people think they have left. We should not subject ourselves to his ploys. It is better to pray five minutes too long, then not long enough if there is any doubt as to whether they have left or not.

Do Not Ever Make A Demon Manifest, Or Talk Unless You Plan To Cast Him Out Right Then. Once The Demon Gains This Degree Of Control Over The Human Or Animal, And The Person Knows The Demon Is There, Very Often The Person Is Unable To Get Control Back Of Themselves From The Demon, And Then Must Be Committed To A Mental Institution, Or Be Delivered Right Then. The victim blacks out usually when the demon takes control, and this is not a game. We have had four victims brought to us in this condition and we could not get the victim's mind back even long enough to ask them if they wanted deliverance. It was either pray or commit them to a mental hospital. We prayed, fortunately three of these four people did want God, and therefore, did keep their deliverance; but the fourth did not even want salvation and is seven times worse than before.

Yes, people can be Delivered Against Their Will; but if that person wants the devil, then we do them no favor, they become seven times worse. Do not stir up demons making them talk if that person does not want deliverance, or if you do not have time to pray to completion.

In fact, we find that it is best to let the Holy Spirit, through the gift of word of knowledge, give you the names of the demons before you start to pray for the person for deliverance. This way there is no confusion about what you are dealing with. And, also, the person you are ministering deliverance to in most cases will stay conscious, and will thus stay in control of themselves and be able to help you pray, making the deliverance easier and faster and safer. People Black Out When Demons Manifest Ninety Percent Of The Time.

WAYS DEMONS MANIFEST AND LEAVE

1. Insane spirits leave through the toes.

2. Homosexual spirits a smell like perverted sex comes out of every pore of their victims' body. They also on occasion try to molest the person they are leaving or those helping to pray.

3. Lesbian Spirits sighs, and the person being prayed for has palms of the hands sweat profusely with a perverted sex smell coming out of them, plus something (a spirit) comes off the tip of the tongue and the genitals.

4. Adultery makes a sound like adultery and pumps like the person is having sex.

5. Sexual lust almost the same as above.

6. Opium cries in the chest area, loud enough for everyone to hear, with no sound coming out of the victims' mouth.

7. Obnoxious smells so bad it is hard to pray for the victim.

8. Fornication as with all the sex spirits smells bad. Sometimes when you minister to people with this spirit or a lust spirit or a spirit of adultery, people of the opposite sex must be sent out of the room to keep the demon from being turned on by their presence in the room. The same is true of Lesbian and Homosexual spirits and the same sex being present; if the demon is turned on this way, it is most difficult to cast him out.

9. Resentment and Bitterness are common demons, they make the victim appear hard, unfeeling, resentful and bitter.

10. Rebellion, lawless, disobedient, unruly, haughty, determined, defiant all give the impression of I'm going to do my own thing.

11. Self-pity, lamenting, weeping make the victim's appear weepy and on the verge of tears constantly.

12. Control, Dominance, Forceful makes the victim want to control and dictate how everyone in a family or group should act, respond and do. Churches and prayer groups must watch out for this one as these types of demons will even give false prophecy to back up what they want. The author of a book written lately, made me wonder if he had a spirit of this type as he said what he wanted everyone to do, and how everyone should act. The Bible is God's Word; and it states that "where the Spirit of the Lord is, there is Liberty," not Bondage. God has been in business for a long time and I think He knows how to run His own affairs.

Also the Bible says that if something is not of God, it will come to nought. Because these types of demons can and do back themselves up with false prophecy, all of the vocal gifts, and silent gifts must be judged by those that are spiritual, and rejected if they do not measure up to God's word. Remember that anything God tells someone else to tell you should confirm something He is already showing you, and anything God says, He will always confirm with a second witness if you ask Him to.

13. Rejection inadequate, inferior, unworthy, unwanted, unloved, dejection, fear, are common demons that enter before birth or as a small child, making the victim feel unloved and/or infe-

rior, unworthy, insecure, etc.

14. Lonely, craving, persecution, indecision, error, lying, torn, critical, faultfinding suspicion, doubt, unbelief, forgetful, skeptical, inconsistent, compromise, confusion, torment, intellectualism, worry anxiety, dread, filth, warped, unclean, fantasy, twisted, deceit, false burden, hindering, dim, odd, imagination are common mind spirits. Victims are worried all the time, feel persecuted all the time. Torn in their mind by indecision, deceit, doubt, etc. Victim has deep longing and/or craving for attention, praise. Victim is confused and suspicious, believes lies.

15. Unclean, sexual impurity, evil, strange, insatiable, lewd, perverted are common demons that manifest by giving the victim dirty pictures and/or habits, thoughts, and words.

16. Witchcraft and sorcery give off an old musty smell.

17. Heroin smells sickly sweet. The smells demons give off, can be smelled whether in a human or not. Sometimes you can walk into a house or room that is empty and the smell of the demon will be there.

18. Death, morbid, murder gives off a cold clammy feeling.

19. Lust, greed, vanity, exaggeration, spite, addiction are common demons that will hiss like a serpent.

20. Hate, anger, beastly, cruel, treacherous, reviling, will manifest with barks, growls, animal sounds usually.

21. Destruction and suicide causes physical harm and accidents, makes victim accident prone.

22. Mocking, mimicking, arrogance, pretension, occult, belittling, magic, conjuration, fetishes, seduction, divination, wizardry, will manifest with a loud terrible laugh.

23. Slumber, sleepy, tired, weary, makes victim feel like sleeping to an excess, and also unaware of things happening around them.

And we could go on and on; but, this is just a few to give you an idea of how they manifest and what to expect when you pray for deliverance for the kingdom of darkness' victims. Sometime the demon will manifest by hissing, laughing, giving off an odor even when they don't talk.

If possible the person needing deliverance should be brought away from the crowds. A room in a rectory, or a private home, church is fine. Since casting out demons sometimes takes a while and a pastor has to take care of the rest of his flocks' needs also, it is usually not done during the time of the regular church service.

The person needing deliverance may fast before their deliverance if the Holy Spirit leads this way. This shows the demons that their victim is determined to be rid of them and free. A twenty-four hour fast is usually effective.

Demons should never be sympathized with. The only good spirit (that enters people) is the Holy Spirit. And since Satan only comes to steal, kill and destroy, and since they desired to follow Lucifer and to share his fate, they deserve no pity from us. Also if someone is in sympathy with the demons being cast out, you will be praying a longer length of time. We are enemies and on opposite sides. We have no reason to feel sorry for the demons. All you need to do is look at their victims and how the demons treated them to put your thinking back in order in this regard. We have a lot of demons say things like "poor me, I must wander the earth, or go to the pit, etc." Remember they knew this when they decided to follow Lucifer and also when they refused to come out of their victim in the allotted time, or right away.

If the person being prayed for can stay conscious it helps. Some exorcist do not get the names of the evil spirits in advance from the Holy Spirit through the gift of the Word of Knowledge as we do, thus making the deliverance a longer and harder battle.

We also were taught by the Holy Spirit to remind the demons of their fate (Rev. 20:10) and also to remind them of what happens to them if they resist the power of God. "Whosoever, therefore, resisteth the power, resisteth the ordinance of God; and they that resist shall receive to themselves judgment." (Romans 13:2) In other words, if the demons resist coming out of the victim in the time you have set for them, they when they do come out they must go to the pit to be tormented before their time. We cast out demons by the Spirit of God.

If the demons are not leaving their victim as they should, ask the Holy Spirit why. Is there unconfessed sin in this person's life? Is there unforgiveness of others? Was this person involved in some kind of witchcraft? If so, is there some kind of a spell or curse that must be broken? If the person is a Christian and has the Holy Spirit, you may ask the Holy Spirit to help push the demons out of their victim.

If the person has been or is involved with the occult or witchcraft in Any Way, have them renounce Satan and his demons. If they have books on the occult or on false religions, or filth, they must be thrown out and destroyed. Any objects that the Holy Spirit shows you is attracting demons should be destroyed. This includes sometimes even some antiques, jewelry with occult objects on them, or snakes, or demon Gods on them. These things attract familiar spirits and we tell people to break or burn these things, along with anything else the Holy Spirit leads you to. Sometimes there will be a curse in a family and demons will be following family objects. Sometimes we must break the curse on the family in Jesus' name.

After Jesus sets the captives free, many times they will need to give their home to the Lord. If you have been delivered from demons; and you can still feel an evil presence in your home, give your home to the Lord, then take oil (blessed) and anoint the doorposts, and above the doors, and above the windows with oil, making the sign of the cross in these places; then command any demons in the house to leave in Jesus' name. Anything occult, charms, books on religious error, peace signs, these are really witches feet, (we have had these appear on several persons' hands at their deliverance, and stay there until the deliverance was completed) throw out and destroy.

We have had the Holy Spirit tell us on several occasions that the demons we were casting out would come back if the victim tried to hold onto error or some object they did not want to obey the Holy Spirit about and give up. If the victim is into religious error it is good to find out what the error is so that it can be corrected. I would like to state here to all who are strug-

gling with religious error, God never changes, the Bible never changes, check up on yourself, your doctrine, we have been seeing a lot of books on subjection, authority, and the gifts of the Holy Spirit that are in error lately. The devil will try to bind us with pre-justice, pride, yes, even spiritual pride if he can. We see groups trying to bind new converts with heavy burdens they are not willing to bear themselves. (Acts 15:7-10) It is the Holy Spirit's job to perfect us. I think He is able. With God everything must operate in Love, Meekness, Joy, Peace, Humbling Ourselves, All of Us, Men And Women. Moses was the Meekest man on earth. All of us need to keep our flesh under control also. The Bible says that if we don't praise God the rocks will; so we are compared to rocks. God seasons everything with Mercy And Love. Satan Is The Cruel Taskmaster, With No Ethics, Morals, Mercy Or Love.

We have said in a previous chapter that energy can lay inactive for long period of time if there is no need to act, and then spring into action when the need arises. This means that as a spirit is like energy with it's own intellect and personality, then we can have our souls cleansed by the blood of Jesus, or be saved, and still have inactive negative energy giving us trouble in one or more of the areas of the rest of our being.

People often ask why the demons did not just all leave when they gave their hearts to Jesus, accepting him as their Lord. There are several reasons:

1. They are under orders to their God Satan.
2. They hope that when you find it difficult to serve the Lord you will become discouraged and backslide.
3. Usually the demons have occupied their present place for a long time, and it is familiar to them and they want to stay.
4. Usually the demon is buried in the victim's personality and can hide quite successfully without being found; thus, doing more damage to his victim. The person assumes that the demon is part of them, we have people tell us that they had been lonely all their lives and just thought it was them.
5. When people have a demon for most of their lives sometimes they form a strange attachment for them; and the demon knows this and will not leave. We have known many people that are proud of their temper, nasty disposition, etc.

When people know they have a spirit of fear, escape, rejection, etc. and they want you to pray for them for deliverance, it is always wise to ask the Holy Spirit to reveal to you both any other demons that could be hiding somewhere else in the persons personality without their being aware of it.

This stops the chances of the demons you are casting out re-entering or, any new demons entering this person. We should not have to spend all of our time and efforts praying for the same people over and over again, casting out a demon or two at a time. We see no where in the Bible that this was done. It is better than nothing; but I see where even the man in the tombs, who had a legion of demons was delivered in one session. The Holy Spirit is more than willing to discern and give you the word of knowledge you need, and to help you, and you should let him.

We believe that people being half delivered results from a lack of teaching and a lack of understanding of the Holy Spirit and his gifts and how they operate.

If the exorcist needs deliverance himself from mind spirits, he will have trouble determining and discerning between God the Holy Spirit, and his own spirit and an evil spirit talking to him.

So, if you have trouble telling the difference between the above, this could be why. The Bible says my sheep know my voice, and another they will not follow.

6. The victim has a secret sin that they do not want to give up or acknowledge as sin.

7. The demons were not affecting their soul, the blood makes atonement for and cleanses the soul, so should the person die, they would go to heaven, (their soul). God made man a living soul, man has a soul, spirit and body.

8. The person is not walking in the light.

9. They do not know that deliverance is the Children's Bread and their rights as a child of God.

Remember Philip missed the need of deliverance in Simon the sorcerer in the book of Acts.

Surely a Christian should never have to worry about losing their mind. (mental illness) God promises us a sound mind.

10. Holding onto lying, deceit, bitterness, resentment, rebellion, criticizing God's people, gossiping, thinking we can stay in religious error, enjoying being sick. All of these things and more can allow demons a place to stay. Some demons will come out no other way except by being wrestled out.

Some people ask if inner healing can take the place of having demons cast out. The Bible is our authority and the Bible says strong demons Must Be Cast Out. If demons are just attached on the outside of someone, then they can come and go, even gospel music, anointed with the Holy Spirit's power can drive attached, weaker demons away. Just as the evil spirit that came on Saul in the book of I Samuel 16:23, would leave when David played on his harp. So weaker demons or demons attached on the outside can and do leave quite easy. We have known of them leaving before we ever get a chance to began praying. But The Stronger Demons Must Be Cast, Or Wrestled Out, the Bible says it, And God Can Not Lie, So I Believe It!!!!

We should keep in mind the fact that the disciples were unable to cast the demons out of one little boy, (at least) and when asked why, Jesus said that, this kind came out only by fasting and prayer. Jesus Would Not Lie. Jesus had been on a forty day fast a little while before this happened.

We have seen a lot of half delivered people that someone had prayed for, just for inner healing, or just commanding the demons to go, and in both cases assuming that they did. Sorry to disappoint you brother and sister, but the strong ones did not go. The demons argued with Jesus, sometimes taking an hour or more. It is spiritual pride to think that we will ever be better or stronger than Jesus. He was given the Spirit without measure. He was begotten, we

are adopted into the family of God. We must use His name, He's the one we need to lift up, God the Father honors the blood and the name of his Only Begotten Son. If Jesus Is The Only Begotten Son Of God, And He Had To Cast Demons Out, And He's The Same Yesterday, Today, And Forever, And He Was Our Example and Perfect, then we may as well know the facts, and be prepared for war.

We cast out demons by the Spirit of God, this is quoting from what our teacher Jesus said. I really do not think the Holy Spirit would waste His time nor lie either if it were not so.

When casting out demons, always let the Holy Spirit lead and pray anytime He wants to. Remember He is the one who is God, not us. And He is the one who is stronger than the demons. Many times with stronger demons He will take over completely. When He does do this, using me, I feel like I'm about ten feet tall, and could fight a dozen lions. The Holy Spirit works much harder than we do. If the people helping you pray want to sing during the deliverance, have them sing songs about the Blood Of Jesus.

We have on several occasions had the demons being cast out, speak directly to the Holy Spirit in us, just as if we were not there, they address Him thus, "Holy Spirit leave me be, I'll come out tomorrow, etc." (the man writhing on the floor like a serpent.)

After you have bound Satan and his demons etc. you should call the demons by name in groups of three to five demons in a group (as the Holy Spirit leads) and then give each group five to ten minutes to leave (as the Holy Spirit leads, again) quoting scripture to them. We quote Romans 13:2, to them, letting them know that we will pray until they all come out, and if they do not want to go to the pit and into judgment before their time, we are giving them their chance at this time to leave. We also remind them that the blood of Jesus is precious, Holy, alive and all over them. Jesus gave us authority to use His Blood. If the person is a Christian, we remind them that they have no right to God's property.

If the person being prayed for is not a Christian, if they are conscious, we have them pray for salvation with us right away.

The person being prayed for Christian or not, if they are conscious, have them renounce Satan and his demons and tell them that they do not want them, and to do this or say the Blood of Jesus whenever possible.

Keep commanding the demons out until they all come out knowing that they have no choice but to obey. Demons know when there is doubt in the room or in you, also when there is someone helping to pray that needs deliverance themselves and may bring this up to distract you and/or confuse you. If this should happen while you are praying, just keep on commanding them out anyhow. If what they are saying is true, you can handle that later by casting that demon out as soon as this deliverance is completed.

The Bible says that we overcome the devil with the blood of the lamb. Also that the Son of God was manifest to destroy the works of the devil. Therefore, Satan and his demons hate the blood of Jesus.

When you do come across a demon that speaks in tongues and tries to make everyone believe he is the Holy Spirit, usually the only thing that demon will not do, is repeat the Blood of

Jesus.

Several different types of demons will try to pass as the Holy Spirit. Just to name a few, there is:

1. Confusion.
2. Divination.
3. Deceit.
4. Babbling.
5. Fear.
6. False Prophet.
7. Witchcraft.
8. Sorcery.
9. Wizard.
10. Control.
11. War Gods.
12. False Religions.

All these and more, will speak in tongues, trying to pass for the Holy Spirit. Is it any wonder that the Bible says to try the spirits to see if they are of God?

Because we are free mortal agents, the Holy Spirit can only deal with and change whatever we yield to him. When you accept Jesus as Lord of your life, He cleanses the Soul with his Blood. (Lev. 17:11). We must crucify our flesh and bring our mind into subjection to Christ, anything we cannot bring into subjection or crucify, must be cast out.

Sometimes people ask us why we give the demons any time at all to leave, or come out.

We are obeying orders. It is only as they resist the power of God that they bring themselves into judgment before their time. We are in a spiritual war, they have a legal right to sift the carnal Christians and the unbelievers. (Job 1:6,7,8,9,10,11, Luke 31:32, I Corn. 5:5, I Tim. 1:20). Also since this earth belongs to Satan, he has every right to the people who do not want God.

But God has given us legal authority over Satan and his demons through His Son and His Holy Spirit; so they have no right to God's people who are trying to walk in the light of God's Word and be obedient to God the Holy Spirit.

Demons do have people they prefer to enter over others if given a choice. We have them ask for people even in other countries such as Ireland, China, Puerto Rico, we have also had them ask for animals.

If a demon is a ruler in a certain area, then he would prefer someone without a ruler in that area so that they do not have to share their rule of the victim with each other. They prefer to rule the victim and weaker demons by themselves. This way they can make their own rules, setting up their own laws, without static from within. We have authority to forbid or allow them to enter to an extent. We let the Holy Spirit decide this; and lead as to what He sees fit. We never let them enter any Christian nor their loved ones.

In the case of small children being delivered from demons, at least one parent Must be a believer; then it is up to this parent to hold the child up in prayer and also to keep their child under the protection of the Blood of Jesus. A child should be ministered to the same way an adult is. (The Holy Spirit told us this). We have found that children and adults alike, almost always if the deliverance is going to be painful or hard for them to bear for any reason, the victim will just black out, sometimes they even go into a deep sleep. In both of these instances the victim remembers nothing, not even being prayed for. In fact, this period seems more like a bad dream or as if they were awaking up from a deep sleep.

A good man's footsteps are ordered of the Lord, God never tempts us, nor allows us to be tempted, or tested above that which we are able to bear. And even then it is allowed to develop the fruit of the Holy Spirit in our lives. There will never be another rebellion against God in heaven or anywhere else. We are making our choice right here on the planet Earth as to whom we choose to serve and obey. "Though he were a Son, yet learned He obedience by the things He suffered;" (Hebrews 5:8). So if Jesus had to learn obedience through suffering, then we probably have a trial or two ahead of us also to develop the fruit of the Spirit in our lives, making us over into the image of His dear Son.

We have people ask us about taping live deliverances as we have done with several deliverances in our home with different types of demons speaking, several of them giving us their names. We prayed about this before we taped any and the Holy Spirit told us we should do this and use the tapes for teaching purposes. There has been many people delivered because of these tapes. Some of these demons are even telling us that the person being prayed for belongs to Jesus, how they entered their victim, where they are at in the victim, etc. The anointing from God is so strong on these tapes that many demons leave just from hearing the tapes played.

As we stated before, Jesus said that demons are cast out by the finger of God. (Luke 11:20) "But if I, WITH THE FINGER OF GOD, CAST OUT DEMONS, NO DOUBT THE KINGDOM OF GOD IS COME UPON YOU." (Matthew 12:24) says the spirit of God does it; anyhow, the Holy Spirit does it through us. So the real battle is between the Holy Spirit, Satan and his demons.

Since demons do enter sometimes by attacking us at our weak points, it is good for us to know the names of the demons that were cast out of us so we can guard against these things.

The Bible says that curses can follow families and that houses can have leprosy (Lev. 14:33) And demons can follow objects.

Acts 19:19, says that "Many of those also who used magical arts brought their books together and burned them, before all men; and they counted the price of them, and found it fifty thousand pieces of silver." Deut. 7:5, "But thus shall ye deal with them; ye shall destroy their alters, and break down their images, and cut down their groves, and burn their graven images with fire." (Exo. 20:4,5, Duet, 16:22, 23:24, 34:13, Lev. 26:1).

In dealing with curses and people who have had curses put on them and their family, we have found that after the victims are delivered, they Must clean their houses of books and charms and anything the Holy Spirit prompts them to. Then they must give their house to Jesus, anointing it as we have said before. We Must Obey, as what we do can effect our unborn children.

In Satan worship sometimes the worshippers will conjure up stronger, more evil types of demons to do a special task or damage to someone that is causing trouble to Satan and his kingdom.

This demon is under direct orders to Satan to the point that he cannot leave nor do anything else until he has accomplished the thing he was conjured up to do. The Satan worshippers must give this demon special sacrifices to appease him as he is even angry at them for conjuring him up from his place of rest. When someone is delivered and a demon such as this is still keeping a curse on the family or home causing mishaps and problems, the curse must be broke on the family and home and Satan's orders to this demon made null and void by binding Satan and his demon and sending this strong demon back to where he came from or was conjured up from.

One time quite a few years back (7 years ago about), we had the experience of having a curse put on us by someone that was involved in witchcraft and mad at us about some demons we had cast out, and some of the spells that had cast on others being broken by us. (This person had also given someone beer, with cocaine in it thus causing them to die. We were called from the hospital where he was rushed, and he died at the hospital, and was proclaimed dead. We prayed binding the demons, knowing this was not the will of God and we asked God to send life into this young man's body and God did.)

Whenever a curse is placed on someone there is a spiritual law that the person/persons the curse is place on must be informed of the curse within a certain time or else the curse is affected in someway until the victim is told. (This would be with the first generation affected by the curse, and not the second, third and fourth; curses follow up to four generations).

When the person came over to tell us about the curse that was placed on us, we asked the Lord what we should do about it. The Lord told us to bind Satan and this demon and to send this demon back to the person who had conjured it up against us, breaking Satan's orders to this demon and telling this demon if he gave us anymore trouble he would be sent to the pit to be tormented before his time.

About two weeks after this time, the person that had put the curse on us was crossing the street and was struck by a car driven by a Baptist minister, having their pelvis broken in several places as a result of us sending this demon back to them as the Lord had instructed us.

The Holy Spirit showed us that having someone put an evil eye on you can cause migraine headaches, and this spell must be broken by anointing the forehead, back, sides, and top of the head

with anointing oil, making the sign of the cross in these areas; and then binding Satan and this demon, and breaking Satan's orders to this demon, then sending this demon back to whoever sent it in Jesus' name telling it that if it returns, it will be sent to the pit for disobeying the power of God.

Whenever a curse is involved, you must always release the demon from Satan's orders. This is true also when celestial demons are involved as they are sometimes under direct orders from Satan also. Bind them and Satan in the name of Jesus Christ and then send them back to whoever sent them or put the curse on you or your family etc.

In the above case where the curse had been placed on us, they had used a chicken (white) as a sacrifice to appease this demon. It was the thirteenth chicken of a batch and had to meet certain qualifications before it could be sacrificed as an offering to this strong demon God that had been conjured up to punish us.

We have prayed for many people who have had curses on their family for several generations. In Canada and foreign countries they are quite prevalent. Voodoo is a type of cursing also.

If you have been delivered from drugs, throw away all of your works. Throw away any idols that are worshipped in other countries or here such as Buddhas, totem poles, etc.

If you have a table lamp that levitates, doors that open and close by themselves, lights that turn on by themselves, rapping on the windows, things on this order, open your Bible up to the Book of Hebrews, about the Ninth Chapter (where the Blood of Jesus is told about), and place the open Bible on your table, etc. in the room where these things are happening. The Bible is the sword of the Spirit and also the Word of God. (Duet. 7:25,26, says, "The graven images of their Gods shall ye burn with fire; thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein; For it is an abomination to the Lord thy God.

Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it, but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing." The Holy Spirit will show you what to throw away, just be obedient to Him.

Satan is cunning and sly. Sometimes he has people give you things as gifts knowing that humans hate to throw away gifts, hurting the givers' feelings and because of this being so, there is a good chance that the gift will be kept, even the things which are an abomination to God. I Cor. 10:4-22, says that we cannot "drink of the cup of the Lord, and the cup of devils." It also says that we can be overthrown going through the wilderness of earth life. These Scriptures are given to us to show us that we should not lust after evil things. These Scriptures go on to say that fornicators fell in one day. And those who tempted Christ were Destroyed Of Serpents. Murmurers were destroyed of the destroyer.

God gives us all this information in His Word so we can see how important it is for us to be obedient in all things.

SCHIZOPHRENIA - WHERE'S JAMES?

Webster's Dictionary defines schizophrenia as: "A mental disorder characterized by a separation of mental functions. A psychosis or form of insanity usually in evidence before adult life, in which the victim becomes repressed, apathetic and introverted, losing all social consciousness. It may take any one of several forms such as paranoia, hebephrenia or catatonia. The act of making mad, devoid of reason, insane, out of one's mind. Deterioration or loss of the power of coherent thought. Mania, Unrealistic behavior dominated by private fantasy."

Schizophrenia is considered to be the consequence of faulty reaction patterns to life's problems which the person has been unable to meet adequately. Among its symptoms are faulty thought processes, a tendency to live in an inner world, inability to maintain normal interpersonal relationships, bizarre actions. Other symptoms noted are hallucinations, delusions, stupor, negativism, impulsive actions and incoherence. Hallucinations are usually of hearing rather than sight. About half of the psychotics in mental institutions are schizophrenic.

Paranoia is a chronic functional psychosis of insidious development characterized by persistent, unalterable, systemized, logically reasoned delusions, commonly of persecution and grandeur. When a paranoiac feels persecuted, he does violence to his imaginary persecutor. When a paranoiac has delusions of grandeur, he sees himself as an exalted person with a mission of great importance to accomplish. Paranoiacs can and do pursue successful careers. General talk, demeanor, emotional behaviour and reactions often remain unaltered except as influenced by delusional beliefs which eventually become the guiding motives of their lives. When they are not psychotic, there is a tendency to ascribe responsibility to others. They are inclined to blame their environment for their own self-dissatisfaction. They ward off feelings of hatred and revenge by excessive projection, both mental and visual.

Catatonia is characterized by muscular tension, stupor, or melancholia and gives way to mania; which, in turn, develops into dementia and physical deterioration.

Hebephrenia is a form of insanity appearing at puberty. It is characterized by silly behaviour, foolish speech and rapid deterioration of mentality.

Some experts in the field of schizophrenia think that one out of every seven or eight people is schizophrenic. Those who can live fairly normal lives are called functional schizophrenics. They have no need of confinement.

The most usual classification of mental disorders is as follows:

1. Organic Psychosis caused by bacterial toxin in acute fevers (delirium), infections of the brain (as in general paralysis due to syphilis), poisons (such as alcohol, carbon monoxide, lead), disease of the arteries of the brain as in arteriosclerosis, the change of senility or premature senility. Typical symptoms are disorientation of time, place and person, loss of memory for recent events, delusions and poor bodily control.

2. Functional Psychosis - true insanity in which no organic disease has been found.

A. Involuntional Depression which occurs at change of life.

B. Manic Depressive Psychosis in which there are alternating moods of elation and depression (sometimes one without the other).

C. Schizophrenia

3. Psychopathic Personality includes abnormally aggressive, sexually perverse, inadequate, brilliant and drug addicted persons.

4. Neuroses

A. Anxiety (and its physical symptoms)

B. Hysteria which mimics physical disease.

C. Obsession - the compulsion to do or say or think certain things.

Schizophrenics are victims of multiple ruling and/or power spirits. Rulers and powers both have the ability to use the victim's power of speech. Ruling demons often black their victims out, leaving them no memory of where they have been or what they have done while blacked out. If the victim does not black out, often he will feel like he has been pushed to the back portion of his mind and is watching someone else perform using his body and the front part of his mind.

Because schizophrenia is a consequence of faulty reaction patterns to life's problems which the person has been unable to meet adequately, and because its symptoms are faulty thought processes, the deliverance minister should try to sort out and seek help in finding what these processes and patterns include.

Demons burrow into the human personality, thus filling existing holes and doing more damage by making new or larger holes in the areas, or facets, of the human personality they occupy. Webster's Dictionary defines burrow as: "A fortified place. A hollow place where small beings lodge and sometimes deposit their provisions. To excavate a hole in, especially to lodge in. In a general sense, to lodge in any deep or concealed place. To excavate or dig holes in, to make burrows through." Webster's Dictionary says of mind: "Mind is the totality of an individual's socially acquired traits as they have been impressed upon an inherited nervous system and particular constitution. The intelligent power in man that includes memory, thought, judgment, conception, reasoning, imagination, understanding, any other intellectual operation. Disposition, cast of thought, contemplation, consideration, opinion, inclination, intention, purpose, to have, to keep, to bear in mind, courage, belief, choice, sentiment, liking, impetus, to fix the thought on, to intend, to will." Webster's Dictionary defines personality as: "That which constitutes an individual, a distinct person, or that which constitutes individuality. That which is personal." Person is an individual consisting of body, soul, spirit....one, the whole.

Man, being made in the image of God, has a many faceted personality with a very complex mind.

Demons have only one facet to their personality, meaning that:

A spirit of lust will only manifest lust.

A spirit of hate will only manifest hate.

A spirit of sorrow will only manifest sorrow.

A spirit of fear will only manifest fear.

A spirit of deceit will only manifest deceit.

A spirit of greed will only manifest greed.

A spirit of anger will only manifest anger.

When one or more facets of the human personality is marred or damaged by faulty thought processes or birth defects, these areas become potential areas where demons, or negative energy can burrow, thus infesting these areas with demon powers and/or rulers. Because demons only have one facet to their personality to manifest in each given area occupied, the human can have any number of separate personalities manifested through him in short periods of time.

Quite often because demons burrow into the human personality, they can and do merge with the human personality in the damaged areas making it difficult to locate where the human's personality merges with the demon's. Much confusion arises even among deliverance ministers about how to handle this problem. This merging in these damaged areas often stunts the growth of the human personality and sometimes leaves these areas in the human completely undeveloped. If the victim has lived in a relationship like this with a demon for a long period of time, the two personalities merge to such a degree that the demon and the human become dependent upon each other. Many times the demon will fill a need in the human personality. Thus, a sensitive human may merge with a spirit of hostility to keep from being hurt. A shy person may merge with an aggressive spirit to help him cope with his problems. Inferiority may merge with rebellion. In this way, the demon becomes a type of protection or escape from situations the human finds hard, if not impossible, to face. Many times the hole in which demons burrow and fill was created because there was a need or lack in the victim's personality with which, for some reason, the victim was unable to cope and fill (lack of confidence, lack of security, fear for survival). Many of these things are basic needs we all have.

The child abuse victim, being at the mercy of his tormentor, must have a protector. They usually must have an area within themselves in which they can hide from their tormentor. This opens up areas in their personality for demons of escape, imagination, hostility, indifference, inadequacy, fantasy, inferiority, insecurity, etc. Often the schizophrenic will have unhappy memories he has pushed into his subconscious mind, such as rebellion, rage, hate or traumatic experiences.

The weak or marred facets in the human personality are the areas demons usually pick in which to burrow and fill as they know they are less apt to be found there and cast out. Because this is a weak area in the human personality, the person learns to depend on these demons to

help him face life and its problems.

We have prayed for many spirits calling themselves by human names. In these cases, the names have a meaning. For instance:

1. Karl - unfeeling, unbending, unyielding, unmanageable, heartless, unmovable
2. Ralph - mischievous
3. Pug - inclined to fighting, quarrelsome
4. Teatra - melancholy
5. Ivy - clinging
6. Lucifer - light bearer
7. Gabriel - man of God
8. Michael - like unto God
9. Abaddon - destroyer
10. Apollyn - exterminator
11. Paul - small
12. Jacob - supplanter, one who grabs the heel of

This is to show you that names do have meanings. The names belonging to the good angels and the fallen angels fit their natures exactly. Since God gave the angels their names, we think this is scriptural. We have come across demons calling themselves Irvin, Vong, Delila, Brad, Brag, Cornelius, Rapha, Malange, Paul, Karl, Jacob, Peter and many, many others. God changed Simon's name to Peter, meaning "rock."

When humans have multiple rulers or powers, and are schizophrenic, it is helpful to know what the different names mean. Look the names up in a dictionary; then you can see what the nature of the demon is and how he affects his victim.

Insanity, or mental disease, is a state in which the traits which have been impressed upon the inherited nervous system through the medium of the family result in a personality which is troublesome to the individual himself or to society in general. Faulty upbringing leading to mental conflict causes doors or facets to open for demons to enter as the self image is marred or destroyed.

We had a twenty-five year old man brought to us in January of 1977, who had been blacked out for five weeks. One ruling demon, which was in control when the man arrived, called himself Paul. Paul means small or little. One of the other ruling demons called himself Jacob, which means one

who hangs onto the heel of another, or supplanter. Another ruling demon called himself the Messiah. This demon was a spirit of a false prophet. I will call the man James. The mother of this man said James had been blacked out for five weeks and had been calling himself Paul. I asked the demon, "Where's James?" The demon named Paul answered, "Oh, his mind wanders all over. Right now he's thinking of all the money at Fort Knox."

Exorcism is casting out negative energy with its own personality and intellect. When all of these demons leave, the victim is left with holes or mars in his personality where all these demons have left. We find that it is a great help to the victim if not only these holes are filled with positive energy, but also if you can help the victim to see where the weak areas are and why, in some cases, he even felt a need for the particular demons involved. Doubt must be replaced by faith. "Faith comes by hearing, and hearing by the Word of God." (Rom 10:17) Insecurity, hate, unlovable and rejection must be replaced with love. "For God is love." (I John 4:8) Pride, arrogance and inadequacy must be replaced with confidence in God and self. "I can do all things through Christ Who strengthens me." (Phil. 4:13) Unclean thoughts must be replaced with clean, healthy thoughts. "Whatever things are pure." (Phil. 4:8) Gloom and depression must be replaced with joy. "The joy of the Lord is our strength." (Neh 8:10) Morbid, suicide and death must be replaced with life. "I have come that they might have life, and have it more abundantly." (John 10:10) We must find the hold that each particular demon has on the human's life; and then quote scriptures to both the human and the demon to help the human see he really does not need the demon.

In the case of James we found he was a very timid soul, who was extremely sensitive and easily hurt. The demons were serving a purpose with him in keeping him from being hurt. They served as a defense in his case.

If the exorcist is not helping fill the basic needs in the victim's life with positive energy it leaves the victim's personality full of holes and makes it impossible for the victim to survive. Remember, the victim is crippled in all these areas because these areas never developed beyond a certain stage. Jesus said that the words He spoke were Spirit and life; so we speak His words to the captives.

As you pray for the schizophrenic for deliverance look for keys to each separate personality which is cast out.

1. Does this demon give the victim a sense of confidence, security, pride? If it does, quote scriptures such as: "Behold, God is my strength; I will trust, and not be afraid for the Lord Jehovah is my strength and my song; he also is become my salvation." (Isa. 12:2)
2. Let the person know that God is delivering him because He loves him. God feels he is worth the time and effort. God sees the good in his heart. Give the victim a sense of self worth. "God so loved the world He sent His only begotten Son." (John 3:16)
3. Let the victim know that you and God love him just the way he is. If the victim was abused by his parents, he is going to see God as cruel and unfeeling. You must correct this picture of God and put his thinking in the right perspective. Tell him that God loves him and will be patient with him. God is the perfect father he has always wanted

and yearned for; and He wants to have fellowship with him because He loves him.

We believe in complete deliverance in one sitting. We feel that the torment of knowing you are only partially delivered could cause the victim to be pushed to drastic measures, especially over long periods of time. When demons are left in a victim, they very often take complete control of him. This can happen when even one or two are left indwelling. The chances of that person being able to return for more prayer are very slim. More often than not the demon will try to drive his victim to suicide or a mental institution rather than give him up. Even if the strongest demon left in the victim does not take complete control of him, the victim would be prone to dwell in self pity and indulge his weaknesses because he could blame demons still occupying him for his lawlessness. This would open doors for more demons to enter. The Bible says that a house divided against itself cannot stand. Too, we see no record in God's Word to support partial deliverance. Jesus taught us to set the captives free. Everything we do and teach must be backed up by God's Word. We do not feel that we should leave the victims at the mercy of Satan and his demons. Satan has neither pity or mercy.

Many times we have people ask us if we ever send people for whom we pray for counselling or therapy. Yes, we do. We feel that God gives the doctor his talents just as much as He does the lawyer and bricklayer. The Bible says that they who are sick need a physician. Many times drug addicts need therapy to help them understand why they turned to drugs. Jesus used spit on one occasion. (Mark 8:23) Isaiah used figs at least once. (II Kings 20:7) God gave us the first whirlpool bath. (John 5:4) In some respects therapy and inner healing are very similar. When we come across some problem we don't know how to handle we refer the victim to someone the Holy Spirit has shown us is qualified.

Because schizophrenia is a result of faulty reaction patterns to life's problems, some kind of follow-up is always necessary. The victim must be restored to healthy attitudes and thought processes. The Holy Spirit is very gentle and patient. He will see the victim through the ordeal of inner healing and help him back onto the road of healthy thinking. We have prayed for people who were born without a conscience (no sense of right or wrong). Healing was a very tedious process for them; but the Holy Spirit saw them through.

God gives the victory because the battle is really the Lord's. The Bible tells us the gates of hell shall not prevail against us, His Body here on earth.

To operate any of the gifts of the Holy Spirit we must have the following:

1. Faith
2. A fixed vision or singleness of purpose
3. A mind filled with the presence of God.

We must ask ourselves the following questions if we want to be used of God with the gifts of the Spirit:

1. Do I seek God wholeheartedly?
2. Am I willing to surrender myself completely to God?
3. If God does use me, am I willing to obey Him completely by using every chance I get to lift up others?

4. Have I asked God what He has in mind for me (calling, ministry)?
5. Am I concerned about what man thinks rather than what pleases God?

God is a miracle working God. He is preparing an army of people whose every move will be a miracle move. God has given us armor made especially for us to use when we are in spiritual warfare. I would like to note one thing here about the "armor of God" in Ephesians 6:13-18. Our armor all fits on the front of us for protection when we fight the devil and his demons. Should we decide to turn and run from our enemy, we have nothing to protect us from behind.

A few of the many relevant scriptures about demons are: Mark 4:24, Luke 8:36, Acts 8:7, 16:16, 19:15, Matt. 8:28, 9:33, 10:1, 12:43, Luke 8:26-36; 13:16, Eph. 6:12, I Tim. 4:1-3, James 2:19, I John 4:1-3.

Proverbs 14:25 states that "a true witness delivereth souls." Let us all try to be true witnesses.

CHAPTER 24

UNBELIEVERS AND DELIVERANCE

The reason God gave the gifts of the Holy Spirit to the church was to confirm the Word of God, which is Jesus, and to show that God is overall or supreme.

Several years ago, the Lord started sending drug addicts to our home for deliverance. The word had somehow gotten out through God's grapevine that they could be delivered from heroin, cocaine and other habit-forming drugs without withdrawal. The victims would hitchhike to our house from places as far away as Chicago, Illinois and Toronto, Canada. Several hundred of them came. As a whole, they were not Christians. We made plain to them that the main condition for staying free after deliverance was that they first must accept Christ and become a Christian, and next they would need the baptism of the Holy Spirit which is given only to those who obey. Humans are no match for angels. Man was created a little lower than the angels. Demons are fallen angels; and when they are cast out of humans, the spaces they occupied must be filled with something stronger than that which was cast out; so the baptism of the Holy Spirit is an absolute must for everyone going through deliverance.

We have prayed for many victims who have completely blown their minds with drugs. Their condition was so bad we even had our doubts they would ever be anything but vegetables. We wondered sometimes if praying for them for deliverance was just a waste of time. One young man who was brought for deliverance didn't even know his name!

A girl in this condition was brought to us by someone who knew her before she had become so involved with drugs. The friend wanted us to pray for her, even though we all wondered if it were useless. We questioned her. I asked, "_____, do you want to be free and delivered?" She looked at me blankly and then laughed a terrible laugh. I said, "_____, do you want the Lord?" Again she gave me this blank look and laughed the same terrible laugh. I said, "Do you want to be prayed for?" She gave the terrible laugh again. Her friend wanted her to be helped so badly. We

did not know what to do; so we agreed together that God would show us His will and prayed for guidance from the Holy Spirit. The Holy Spirit showed us that she could not be any worse. She was on her way to a mental hospital anyway. After we prayed for her and the Lord delivered her, even the terrible laugh was gone. She was a complete nothing! We prayed for her for salvation, healing and the baptism of the Holy Spirit. Then we placed her in God's able hands and turned her loose. I thought to myself as she left our home, "Lord, did we waste our time?" Is there any hope at all for Her? Will she get seven times worse?"

About six months later our daughter was in a local shopping center with a group of young people witnessing and handling out tracts. A man to whom they had talked told our daughter he was a Satan worshipper. When he turned to leave the mall, our daughter (under her breath) bound the demons in him. When she did this, the man turned around to see what had happened. The demons wanted to see who had bound them. For about six months we heard nothing of either of these people. Then, one day, there was a knock at our front door. When I opened it, I saw the girl for whom we had prayed the year before....the one who had no mind. I had worried about her not making it with Jesus. She was beautiful. The Lord had healed her mind. She was modeling clothes and, not only that, she had a man with her she was bringing for deliverance. It was the same man from the shopping center to whom our daughter had witnessed and bound the demons six months earlier. When he saw our daughter, he said, "Aren't you the girl from the mall who gave me a tract?" We talked to this man about deliverance and then prayed for him. The Lord delivered him. We prayed with him for salvation and the baptism of the Holy Spirit. Afterward this man began to argue with us about how he did not believe in the Bible, and how he saw nothing wrong with free sex, etc., etc., etc. I thought to myself, "Oh, Lord, did we waste our time? Is there any hope for him?" We gave him a Bible and he left.

Later on we prayed for a man who had a demon who said he was the creator. We have part of this deliverance on tape. The night he was delivered, he went home and started to read the Bible we had given him. The next day he came back to argue with us. I was fixing dinner and thought to myself, "Oh Lord, isn't it enough that we pray for them? Do we have to put up with this, too?" While I was thinking all this, there was a knock on the front door again. I could hardly believe my eyes! It was the man for whom we had prayed six months before. He had a Bible under his arm; his hair was cut; and he was clean shaven. This was the man who was the Satan worshipper who had argued with us about the Bible. He came in and heard this other man arguing with us just as he had done. He looked at this man and said, "You better listen to them, buddy. They know what they are talking about. It's all right here," and he pointed to his Bible. I could hardly believe my ears. This was the same man I had worried about. He was beautiful. I was glad we had prayed for him. Before he left, he said, "Could we have a word of prayer?" and was the first one down on his knees. The girl we have talked about is now married and has two children. She is a beautiful Christian and has won many of her friends to the Lord.

We prayed for another young man in his middle twenties, who was playing in a band in a bar about two miles from our home. One night after work, at 2:00 a.m., he came over to our house to tell us off. We had never heard of him. His girlfriend had been saved and delivered at our house; and she would not sin with him anymore. He was very angry with us. That morning he was saved, delivered and baptised in the Holy Spirit. Two years went by before we found out he had come over that morning to tell us off. We heard him testify; or we probably still would not know it. He said the night this happened when he walked into our home he had never felt so much love in his life. He couldn't find anything wrong with us to justify telling us off. Both he and the

wife the Lord gave him teach at their church now on the Holy Spirit.

CHAPTER 25

STAYING FREE

The following text is a tract written by a brother in the Lord, Robert Z. Kaczmarek of the Glory of God Community in Detroit, Michigan. It was written just for people who are delivered from demon powers of any type. We fully approve of this tract.

Have you been delivered from unclean spirits? Praise the Lord. Deliverance is a valid ministry of the Holy Spirit's anointing in the church today. The Body of Christ is engaged in spiritual warfare with the powers of evil. "For we are not contending against flesh and blood, but against the rulers of this present darkness, against the spiritual hosts of wickedness in heavenly places." (Eph. 6:12) A great portion of Jesus' earthly ministry was devoted to casting out unclean spirits; and this authority was passed on to the believers in Jesus. (Mark 16:17) Walking in the Spirit after deliverance is essential in order to keep a person free. The fact is that Satan is determined to rob us of our freedom and every other good thing we have from God. We must learn to stand our ground by means of the weapons that are at our disposal. (Eph 6:14)

It may be that the unclean spirits from which you are now free had been with you for a very long time. In such cases you can expect the Lord will gradually heal your mind and emotions for a period of time from several weeks up to a year. The Holy Spirit is always very gentle and does not give us more than we can handle at any point in time. No matter how long it takes, He always finishes the work He begins in us. Regardless of what happens, remember that Jesus, in fact, won the victory for you nearly two thousand years ago. Satan can only try to get you to doubt this truth or convince you to give up your freedom voluntarily. Don't be afraid of negative thoughts, emotions or circumstances. "No, in all these things we are more than conquerors through Him Who loved us." (Rom. 8:37)

In order to avoid the enemy's snares it helps to recognize some of his strategy. Four typical methods of attack encountered by people after deliverance can be outlined as follows:

1. The scriptures say that Satan is the father of lies. Even though they are now outside of you, unclean spirits may still talk to you. Don't accept thought, ideas or guidance as coming from the Lord unless it lines up with scripture, gives you peace of mind and is a part of normal Christian behaviour. The Holy Spirit never contradicts the Bible, never creates chaos within us and never tells us to do strange things. Typical lies from the enemy would like this: "It wasn't complete. It wasn't real. The demons are still inside you. God demands you to do such and such a thing or else." Don't believe it. Make your stand on the Word of God, "He, whom the Son sets free, is free indeed." (John 8:36)

2. One meaning for the word "Satan" is "accuser." You may find yourself feeling guilty for having had unclean spirits or for your past sins. Remember that all your sins and failings are under the cleansing of Jesus' Blood. God has put them out of memory. On the other hand, you may be told that you're too weak to resist the devil; you're failing God; or you're just a lousy

person generally. The trick behind these lies, and the ones discussed above, is in getting you to focus on yourself instead of Jesus. No matter what you have been or are, Jesus loves you; and He is perfect. Remember that your strength comes not from your own faithfulness, but rather from your faithful Lord. "But I for my part rely on your love. Yahweh, let my heart rejoice in your saving help." (Psalm 13:5) Relax in God's full salvation for you. The name "Jesus" actually means "God saves," not "Man saves himself."

3. The enemy might intimidate you with demonstrations of his power. Don't be frightened if things seem to go wrong for you for a time or if some symptoms from before deliverance seem to reappear. Remember that if Satan was as strong and as powerful as he claims to be, he would have swept us all away a long time ago. The reason we're still here is that his power is, in fact, very limited. There is only one all powerful person and He is the same God, the Father of our Lord Jesus Christ, Who sends us the Holy Spirit to dwell within us.

4. You may find yourself tempted with old habits or behaviour that do not fit in with Christian life. The devil has a way of making the old times look rosy to us, just like he tricked the Israelites in the desert into missing the "leeks and onions" they left behind in Egypt. Of course, Satan forgot to mention the misery and slavery that went along with the tasty onions. Don't become nostalgic about the past. Keep your eyes on the future as you prepare to enter God's promised land for you. Jesus didn't come to take good things away from you, but rather to bring you real life. "I came that they might have life and have it in abundance." (John 10:10) Put your trust in Jesus and you will have the desire of your heart. (Psalm 37)

Recognizing the enemy's strategy is helpful; but it does not win the battle for us. It is more important that you learn and practice some positive principles which will enable you to gain ground quickly and hold it. The following five points are easy to remember and will help you tremendously.

1. Focus your attention on Jesus. Jesus' Blood is the most powerful protection in the universe. Moreover, Jesus came and shed His very Blood because He loves you. Confess the fact that Jesus loves you, and repeat the following prayer every morning both in your heart and out loud; "Lord, I cover my mind, emotions, soul, body and spirit with the precious Blood of Jesus." Talk to Jesus every day, sharing the good things and the bad with Him. You can be sure He will not leave you. "And they have conquered him by the Blood of the Lamb and the word of their testimony." (Rev. 12:11)

2. Allow the Holy Spirit to have His way with you. Pray in tongues at least fifteen minutes a day. Let the Holy Spirit show you negative attitudes, habits, feelings or behaviour which need to be changed. The Holy Spirit is God's power given in order for you to become like Jesus. He will show you things through other people, through the Bible, and through your own experiences. "Pray all the time, asking for what you need, praying in the Spirit on every possible occasion." (Eph. 6:18) "But when the Spirit of Truth comes He will lead you into complete truth, since He will not be speaking from Himself but will say only what He has heard; and He will tell you things to come." (John 16:13)

3. Immerse yourself in the scriptures. The Bible is the written word of God. The Word of God is a living thing that works in us even when we may not understand or comprehend fully what is being read. Read as much as you can, but not less than five chapters from the New Testament

Gospels each day. If, however, your mental state at present makes this impossible, then until your mind is healed further, concentrate on memorizing a verse from the scriptures each day, repeating it constantly to yourself. Select verses which seem to apply to you. You may begin with some of the verses quoted in this tract. "If you make my word your home you will indeed be my disciples, you will learn the truth and the truth will make you free." (John 8:31)

4. Tell the devil and his unclean spirits in Jesus' Name to go away and leave you alone. Make it clear that you intend to follow Jesus no matter what. Above all, don't argue with the enemy and entertain his thoughts because you can't beat him that way. Instead, clear your mind by gently praising Jesus. "Resist the devil and he will flee from you."

5. Hang on to other Christians. The Christian's walk is not a solo performance. You will need other people in a Christian fellowship to support you and edify your faith. This is nothing to be ashamed of, but rather it God's preferred way, Jesus ministers through His Body. "Bear one another's burdens and so fulfill the law of Christ." (Ga. 6:2)

If you practice these five faith principles, your post-deliverance problems will be minimal and your progress steady. Remember that God will not abandon you. Don't be discouraged by failures. Thank the Father for sending Jesus and anointing Him with the Holy Spirit to bring us out of the kingdom of darkness into the kingdom of light. "He opened the book and found the place where it was written, 'the Spirit of the Lord is upon me, because he hath anointed me to preach the good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind. To set at liberty those that are oppressed, to proclaim the acceptable year of the Lord.' and He closed the book and gave it back to the attendant, and set down; and the eyes of all the synagogue were fixed upon him and he began to say to them, Today this scripture has been fulfilled in your hearing.'" (Luke 4:17-21)

We try to give one of these tracts to anyone for whom we pray in our ministry. Anyone wishing to do the same can write to:

Robert Z. Kaczmarek

19421 Conley

Detroit, Michigan

CHAPTER 26

HEALING OF MEMORIES

After a person is completely delivered and free from demon power, a period of healing begins. This healing usually lasts anywhere from two weeks to one full year. The length of time required depends greatly upon:

1. How long the demons who were cast out had been with them.
2. How strong the demons from which they were delivered were (rulers, powers, etc.)

3. How much damage was done to the victim's basic personality by the demons.

In cases where the victim's mind was destroyed by drugs or the victim has been in and out of mental institutions a full year would almost always be required for healing. When part of the victim's mind did not develop, such as in the case of the man for whom we prayed who was born without a conscience (sense of right and wrong), the healing will take several months.

There are people to whom God has given the ministry of healing of memories. Two of these people are our friends. One is a psychiatrist; another is a clinical psychologist. Often we send people to whom we have ministered deliverance to one of these men for counselling and prayer for healing of memories. Many times, too, they bring people needing deliverance to us for prayer.

There is much evidence that many of the victim's problems begin before birth and in the first three or four years of life. If the child is not wanted, or if the mother has emotional problems herself (anxiety, fear, rejection), the baby somehow picks these feelings up and responds to them. The Holy Spirit and the person He uses in this ministry take the victim back in time to when the victim's problem started. The Holy Spirit then heals any memories connected with the problems which have been suppressed or repressed into the victim's subconscious mind. Many times the victim will go through a reliving of this pain.

I would like to note here as examples: Homosexuals and heroin addicts need healing of memories very badly. We find nine times out of ten that homosexuals were born feeling unwanted. Many times early in the victim's life, he was sexually abused, assaulted or raped. Later in life he found it hard to relate to persons of the opposite sex. We find that most of the time the victim has completely wiped out, or pushed into the subconscious mind, the memories of these traumatic experiences.

We have found that heroin addicts are very often illegitimate children. Many of them do not even know who their father is. They quite often are born with a spirit of rejection; and almost always have an identity problem. Often the mother, rather than having the child adopted by strangers, will have a relative (grandparents, aunt, etc.) raise him. Heroin becomes a comfort and an escape for them.

I have given these two examples to show you why healing of memories is often necessary, not just in these cases, but in almost all child abuse and child neglect cases.

CHAPTER 27

BASIC INNER HEALING

The second type of healing which takes place after deliverance is called inner healing. Generally the problem areas connected with this type of healing are not so deep seated as those which require healing of memories.

The majority of people going through basic inner healing will need guidance, love, encouragement, much understanding, and a good father and mother image. These people will probably not

need the help of a psychiatrist or psychologist to take them back to before birth because their problems are not so deeply rooted in the subconscious mind. Rather, the Holy Spirit will gently show them things from the past that affected them emotionally and caused them to respond with negative attitudes or view things in the wrong context. The Holy Spirit will set about to change these attitudes and views, healing all the emotions connected with the hurts and injustices of the past. Things that were too painful to discuss will be brought to light, examined and filed in the proper place in the victim's life.

Inner healing does many things important for the victim such as:

1. Heals the wounds that remain and affect the victim's life.
2. Brings out into the open things which need to be dealt with and examined.
3. Helps us to forgive both ourselves and others.
4. Mends the broken heart and gives us a sense of peace within ourselves.

The need for love and the knowledge that we are loved are basic needs for all humans. When this need is not met and filled by our parents while we are young, our personality is marred and all of our responses are affected in our relationships to others and also in our relationship to God.

In this chapter we have asked our friends, Jim and Betsy Carr, to add their thoughts and experiences on inner healing. Jim and Betsy head an encounter group for engaged couples in the area where they live.

INNER HEALING

Inner healing after deliverance is a unique experience which, in the hands of laymen, would take several years. The need for deliverance in a human being leaves him weak in many ways. His spiritual growth has been interfered with; his mental processes have been clouded; his personality and emotions warped by demon activity. The Holy Spirit will cure these defects in a relatively short time if the person cooperates and wants to be healed.

Satan very often knows us better than we know ourselves. He is aware of our every weakness as well as the weaknesses in those around us which affect us. After deliverance he will seek out every area of vulnerability and use it to confuse the person who is trying to heal. Healing for the person whose family is in the Spirit is always easier than for the one who is alone. A family in the Spirit can accept explanations for unexpected behaviour and the bewilderment that often accompanies inner healing. Old habits will be broken; patterns of behaviour changed. This is a very trying process in family life. We grow accustomed to particular types of behaviour in ourselves and others and are upset by changes. Demon infestation in an individual causes sinful behaviour not so much by temptation as by slowly causing behaviour patterns which lead the person away from God. The person, usually unknowingly, has accepted this behaviour as "just the way he is". Hence the person afflicted with a spirit of anger will accept the fact that he has a bad temper; and his whole personality might be built around that fact. After deliverance it is obvious what changes will take place. He will learn the joy of meekness and tranquility; but only

after he has learned to respond to situations without anger since that is his natural inclination.

Our experience has been that the Holy Spirit gently leads the person through a healing if he has the proper guidance and the cooperation of others. The Spirit will still lead without those things, but it will always be more difficult. Since we are to live in the Body of Christ, the Spirit is always able to move better when He has the good intent and actions of other Christians to help the person He is healing. At the beginning of the healing most of us will stumble many times into old ways. The Spirit will in most cases remind us after it has happened. Literally, He will give us understanding through hindsight. There is never any condemnation connected with this--it is simply instruction. Gradually the time span will become shorter, until the understanding comes at the time the situation is taking place. We may still occasionally stumble, but less than before. We then become aware ahead of time when we are in some circumstance which has caused us trouble or sin in the past and will either avoid it or respond properly. In this gentle way, we are reborn...old ways are destroyed and new Godly ways established.

Inner healing also deals with the reasons for how we got the way we were. Very often our afflictions from the Devil are a result of a poor upbringing, ignorant parents, brutal treatment as a child, an atmosphere of immorality and unGodliness. Healing by the Holy Spirit is very thorough. He give complete understanding. Painful remembrances of our childhood are brought back examined and washed away. We understand why! This process is much the same as the one which takes place on the analyst's couch; but it is much more thorough and there are no mistakes made. In addition, the Holy Spirit does not just show what our problems are and how to live with them. He cures the problems. This part of the healing can be most painful and sad. There is the inevitable grieving over "lost" years and how things could have been. The Lord is very patient with these natural longings and, in fact, seems to share them. Eventually this stage is left behind in the joy of the fact that we have been rescued no matter what our age or how tainted our past.

Helping another Christian through inner healing is never a task to be taken on lightly or without a great deal of prayer and foresight. It requires, most importantly, love for that person which only Jesus can give us. Other requirements are the understanding that it will probably be a rather long-term commitment, patience, the ability to listen without judging and the proper resources. As in deliverance, the gift of the Word of Knowledge is priceless. It will do away with human fumbling, unknown prejudices toward the person being helped and so on. Healing can take place without it, especially if God's help is constantly sought through prayer and if the person is completely motivated by the desire for the wellbeing of the other rather than his own glory or promotion. We must be willing to be available until the person no longer needs our help. There also comes the time for "weaning". The Lord will gently stand His patient on his own two feet and expect him to walk with Him alone. We are all cripples in some way but not mortally wounded. The person with a broken leg spends many days immobile, then in a cast and on crutches; but the day comes when the first unassisted and faltering step is taken. That is a day of great celebration for the days of running and leaping are not far away.

Perhaps the most beautiful, but difficult, healings take place in marriages. We have had the opportunity of helping couples through healing and seeing the rebirth not only of two Christians but also a marriage. The Lord, in His wisdom, will send a couple of maturity and experience who will not only understand the difficulties of healing but also have a deep understanding of the dif-

difficulties in marriage relationships. Our healing was guided by Bob and Ruth Cornforth. They have never failed us and have dealt with us unerringly and in great love. They set us an example not only for Christian marriage but also for guiding others. When we have run out of patience with people, we have only to remember the long hours of listening, the late phone calls and our own stupidity to get back on the right road. As is well known, the worst problem in most marriages is the inability to communicate. We have found this to be true again and again. The counselors' most common task will be to be a "third" listener.....to be objective and fair and then commence to interpret for the couple what they are really trying to say until they are able to approach it themselves. It is very important to be aware of the time to withdraw and not allow one or both of the individuals to become too dependent.

In summary, inner healing is an exciting, painful, often tedious adventure. There are the days when you are near despair thinking you'll never understand anything, followed by the great days of revelation and new experience. The Lord leads us only at the pace we can manage. Our human wisdom often battles with Him--we want everything at once, or we want to postpone indefinitely when things get too hard. In the end, God triumphs.....and we with Him. From kindly counselors, Bob and Ruth have become beloved friends. They have never given us a feeling of inferiority or illness, only the understanding that they have been down the same road before us and know the signposts and pitfalls well. It has been a singular experience with other human beings; and we are sure that this is the way Jesus intends us all to relate to each other. Praise God.

Betsy Carr

* * * * *

When Bob and Ruth told us that the Holy Spirit wanted us to write a chapter about inner healing, I can remember thinking I wasn't ready and our healing wasn't really complete yet. How could we? Betsy and I have been Christians since we were children; and there has always been a dynamic in our lives having to do with God. I think it would be wrong to try to approach any part of being a Christian as though it were finished. So, let us just say that in living out our salvation, the Lord has brought us to a place where we recognize our inner selves being healed of damage done by the world, the flesh and the devil.

Our understanding of this healing has reached a level where the Holy Spirit is able to use us in counseling and prayer with others, particularly married couples. Admittedly, we have asked ourselves many times, "How can God use us?" "Isn't this the blind leading the blind?" Actually our ministry has been broader than inner healing and counseling. The Lord has used us with deliverance and in establishing new Christians as well as in marriage preparation. Unlike public ministries, we have always worked with other ministries who have preceded us in some way and could cover us and any mistakes we might make. I think the Christians the Lord uses us with feel they have not come to professionals or people who deal with them from a lofty position. If we have been obedient to the Lord in this regard then, instead of the blind leading the blind, we have been bearing one another's burdens, yielding and submitting one to another and loving one another with sincere care just the way Bob and Ruth have loved us and cared for us. Without this atmosphere of sincere concern, there can be little healing in some cases because we literally become the spiritual parents of many we pray for. A ministry of inner healing can be as involved as prayer for healing of memories, deliverance, teaching, exhortation, counseling and physical heal-

ing along with many reassuring phone calls.

Betsy and I are Roman Catholics; and I thought it was for that reason the Holy Spirit wanted us to write this; but as we write I am reminded of Frank McNutt's book which was so instrumental in our own experience with healing. Father McNutt is a Catholic priest. I have seen the Lord heal people as a part of his ministry; but his book seemed light on deliverance. We'll try to avoid duplicating anyone else's thinking and give you what seems needed from a married couple's point of view.

First, let's make a distinction between inner healing and outer healing. Sometime ago we were asked to pray for deliverance for a young man whose face was paralyzed on one side. As we commanded the demons out, the Holy Spirit showed us that the paralysis was being caused by a conspiracy of three spirits. The man was delivered, baptized in the Holy Spirit and we prayed for healing. During that time we came to understand how this paralysis had made the man feel like a freak. He was also having trouble with us because we were Catholic (most of the people there were Methodist) and the fact that the Lord had not taken our cigarettes away yet. No healing came at that time, but we gave him the Holy Spirit's message that he would be healed gradually. About a month later one of his friends called and said that he had seen this young man and he was smiling on both sides of his mouth. The muscle control of all his normal bodily functions was outer or physical healing. The smile was inner healing! The faith and joy, the fruit of the Holy Spirit is inner healing.

"The Spirit of the Lord God is upon me, because the Lord hath anointed me to preach good tidings unto the meek. He hath sent me to bind up the broken-hearted." If we let it go at that everyone might be tempted to get a sweet picture of Jesus dealing gently with our needs and feelings. The most typical reaction we face with ourselves and others is, "If I'm delivered and baptized in the Holy Spirit, how come I feel so bad?" It wouldn't be fair to the Lord to say He wasn't gentle; but He is exacting and firm. I think one condition of a broken heart is that it can't love, or it loves the wrong things and is filled with fear. In my own case there were traumatic, unhappy memories, bottled-up emotions, rage, hatred, sins, bad attitudes and neurotic mental processes. Many times I would be so disoriented that my walk with the Lord was a stagger and a stumble; and someone would have to help me. The person God used to keep me in touch with reality was Betsy. Both of us are private people and used to presenting a calm, collected, competent manner even to our children and parents. Since that ability on my part was deceit and hypocrisy, the Holy Spirit had to take it from me. Betsy was nearly fierce in her attempts at protecting my reputation. We were so frightened during my healing that we were really striving to draw close to the Lord. As a result, He drew close to us; and He, Himself, would direct us at times.

Every Christian has a testimony; but every Christian is not compelled to testify at all times as I was. In the early days after deliverance an emotional need to press people would take hold of me and I found myself in conflicts which discredited God and me with several people. Betsy must have been in agony much of the time as she would try to calm me and provide some wisdom. Simple discipline, the use of fleeces and open doors, and the Word of Knowledge brought that need to testify under control; and the Lord did use me to testify. Soon Jesus began to minister deliverance through Betsy and me. But, the cat was out of the bag, as we learned that a compulsive need to confess was symptomatic of schizophrenia. The Holy Spirit gave Betsy a dream showing her a delusion I was suffering. At exactly the same time He gave me a dream showing me as two opposite personalities; one powerful, one weak. In the dream the weaker one regained his manhood. I wasn't

able to understand the dreams of believe the degree of damage at first.

As we came under Bob and Ruth's teaching, we found ourselves involved in a dynamic which required more of us than just being students. Our lives were being revamped completely. It meant that we were to be involved whole-heartedly. Bob and Ruth became a father and mother image to us. I had never lived with my father; and as a man had been a loner. I imagine Bob must have felt he was being examined under a magnifying glass as I watched and imitated in some things. Since my real personality was arrested (childish), the Lord arranged for Ruth to mother Betsy and I. Perhaps the most amazing thing we have learned is that in married life spouses put demands on each other which compensate for deficiencies in their parents and that our image of God comes from our own father. Bob and Ruth were able to relieve us of the demand we be any more than husband and wife to each other. Ruth was able to mother and indulge me while Bob supplied a pressure to grow up and shoulder responsibility. Perhaps it would be more accurate to say that Ruth was willing to spoil us and Bob provided a balance. In the first few months after deliverance, we would hear Bob and Ruth say, "You're just babies in the Lord and He's spoiling you."

It was true enough. Many miraculous things were happening in our home. We have seven children. Within seven months Jesus had baptized all of them along with two sons-in-law in His Holy Spirit. All of them were praying in tongues and reading scripture. We would sit down to supper and the Lord would be with us and speak to us in prophecy or Words of Knowledge. It was so exciting. There was joy in the house peculiar to new Christians. Betsy and I would go for a walk in the summer and the Lord would speak to us, encouraging us, drawing us together, strengthening us for the healing which lay ahead. Gradually Betsy began to be sober and then sad. One evening I found her in tears in mourning her father who had died some thirty years before. It was the first time I had been that close to that part of her as she permitted me to console her as best I could. Another time we were praying by our bed at night and the Lord spoke to us in prophecy, telling us that we were His children; He loved us; He had us in the palm of His hand; and no one could take us out of His hand. Then, as He said, "I hear your prayers," Betsy was given great peace and joy; but I slumped to the floor sobbing and too weak to move. When sometime later some strength returned, out of my inner being came an anguished cry, "Oh, my God." I'm sure we knew by then that we were experiencing the refining as by fire and the burning away of the cross that God had spoken of in prophecy at a Full Gospel meeting we had attended that summer.

Betsy went through a few weeks of remembering and understanding things from her past; trauma, nightmares, oppressions, etc.; and then it seemed to be over. She seemed fine, strong, wise, remembering and coping with the past including the demons and what the Lord had showed her about them.

It was with mixed feelings that I had God, the Holy Spirit, lead me through my past, reliving some of it with imagery. If there was a part of it that was sad, I would be led to cry; if someone had offended me, I would be expected to forgive them. Something I consider unusual that we experienced, probably because we were involved in deliverance, was a history of some of the spirits which had been in me and their particular effect. For instance, one spirit had become familiar with Indians giving me a leniency toward them. Another had been in Negro slaves giving me a leniency toward them. It seems God wanted mercy, not leniency; and He plays no favorites. (I had to be merciful to everyone!)

The healing of memories seemed to give way to some kind of mental-emotional healing.....

re-ordering would be a better word for it. This was the longest and most painful part of the healing. As this began, Satan seemed to be given some license to meddle and attack. Just as the first glow of the fullness of the Holy Spirit spilled over onto the rest of the family, so did the tribulation of healing and the demons. The gifts the Lord had lavished on us so freely at first now had to be placed under strict discipline and judgment. Imagination had been a large part of my thinking; and without it I had difficulty separating my own emotions and thoughts from God's dealing with me. Shortly before my deliverance, in a moment of distress, I cried out to God to hurry up whatever He was doing. About midway through the emotional healing, He spoke to me, saying, "You have changed the mind of God -- just think of that." He went on to say that the pace of my healing was not His way. I don't remember the exact words; but what I understood is that as He ministers to us Jesus is a gentleman. He respects us. He moves as quickly as we are able; but He is thorough and orderly. He is not the author of the confusion we feel. It was in my foolish misery that I turned to Him with all my heart; and He was going to let me find Him. Trying to pull one's self together involves terrible patience. I felt that everything was a crisis and justified taking extraordinary measures without having to bother with anyone else's feelings. God indulged this crisis orientation; and, as a facet of my personality, would be dealt with by the Holy Spirit, there would be a demon hassling me who would match the man in my personality. To me it would be a crisis (fighting off the demons); and it would provoke a whole-hearted response. I believe the Holy Spirit was showing me how to raise the standard against the devil. It strengthened me enough to shoulder some responsibility. There doesn't seem to be a sharp distinction between phases of inner healing. Gradually, the personal battle with the devil seemed to let up and be replaced with a desire to do things which pleased God.

One thing about which Betsy and I have great expectation is the spirituality of marriage. We are both tuned into conscience in which the unspoken vital beliefs of the spirit come to light. We hold the belief that it is in conscience that married persons' spirits first become one. As Betsy began more and more to be able to unsuppress her feelings in our marriage, the Lord called on me to be able to love her as myself. Actually, the key to this was that I was finally able to believe that I had, in fact, been a good husband and father in spite of my problems. Praise God!

Jim Carr

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We hope our book has helped you in your efforts to free the captives.

In closing, we would like to remind you once more; Jesus said deliverance is the CHILDREN'S BREAD. (Matt. 15:21-28, Mark 7:24-30). Jesus also said that deliverance is holy. (Matt. 7:6) Remembering this and that Proverbs 14:25 says "A true witness delivereth souls." let us all strive to be true witnesses.

Ruth and Bob Cornforth

