

Prophecy
Revelation of Holy Saturday

April 24, 2011 Easter Sunday

My son,
You have inquired about the nature of My suffering in Hell on Holy Saturday
I have shown you (in visions) the dis-integration that I suffered there
You know of the sorrow of the separation from the presence and fellowship
of the Father and Spirit

But do you realize that I suffered the sorrow of separation from all souls
and from creation?

The nature of Hell is selfish self-centredness.

This nature was forced upon Me

I was isolated – disconnected from all that I always loved and was active in
loving.

The Word tells you that all creation is continually sustained by this loving of
mine. (Acts 17: 28, Colossians 1: 16,17, Romans 11:36,)

It is love – this love – which holds creation together.

It was a terrible thing to experience separation from this flow
of love and connection.

All creation waited – breathless – at the absence of My love.

What held creation together when I became separate/separated from it?

Mary, who knew all that I intended – revealed to her by the Spirit and the Word –
was the only living intercessor for creation.

She was joined by the covenant saints in Paradise who waited in faith for just this
very thing.

Together they filled up what was lacking – that which I could not suffer – that
which I was prevented from doing.

I could not be selfish and separated (all selfishness) and at the same time, one
with all creation.

Israel/the Church was given the privilege of assisting Me in this.

Just as Simon of Cyrene was given the privilege of carrying the cross with Me – so
too did the Church (in Mary) and Israel (in Paradise).

I allowed my brothers and sisters to take a part in My victory.

Was this necessary?

Could salvation have been won without an intercessor at the time of My suffering
in Hell? – No.

Yet, just as the stones would have cried out in the place of Israel on Palm Sunday,
had they deferred, so too would the stones – the creation itself – would have
gladly taken up the place of intercessor.

I realize that this is difficult to hear

Since it is an aspect of salvation and My nature that is overlooked.

Creation lives and moves and has its being in Me.
I am necessary to the continuance of creation
and yet I had to be removed from it completely.
The separation was total – not symbolic or somehow accounted for by the
intervention of the Father or the Spirit.

The gifts and callings of God are without repentance.
The Father and the Spirit could not do My part – take it from Me, without
breaking the Word.
But My body – Israel/the Church – by faith – could.

I had established covenant relationship with Israel, with Mary, with My disciples
- even though their faith was not perfect and their comprehension was
incomplete.
It was the covenant, the Blood, the Word and My Name (that I had given to the
Church) which upheld creation in My stead.

In the Garden, My soul suffered - the temptation to betray God.
On the Cross My flesh suffered all the effects of sin in the natural:
sickness, poverty, disease, pain.
In Hell My spirit suffered absolute separation from light, truth, hope, peace –
from the Father and Spirit, from creation – even from My covenant people.

But the link was not broken – because of the faith of the covenant peoples,
because of the Blood, because of the Word that cannot be separated – cannot be
comprehended or contained. (except by faith) [Satan has no faith – only fear]

Death never had victory over the Word (even when I submitted to it)
The Word was the first gift to mankind.
It preceded even life, therefore sin had no part in it.
The word continues. Victory is in the Word.

Other souls experience Hell in different aspects than I did
because they suffer only a part of separation/sin/suffering.
The aspect of selfishness which they were most evidently guilty of
is the effect which is returned upon them in Hell.
Revelation of Hell's sufferings reveal these partial sufferings.
They reveal truth but not all of it.

I suffered the totality of selfishness, suffering and sin.
It cannot be comprehended only known by faith.
As the beloved is known by the lover – so can My suffering be known by the
Church.

I have given you this gift on Easter Sunday so that you and the Church may know
more fully the work of salvation that I did on Holy Saturday.
Good Friday and Resurrection Sunday are widely comprehended.

Now I reveal to you the work that I did in the darkness of Holy Saturday.

I am the Lord.