EXCERPT from Waging War with Hell Chapter 9 Rules of Engagement in Hell and on Earth

Counter Insurgency

The battle plan for counter insurgency relies heavily on the individual skills of the troops. Effective operations against an enemy employing guerrilla tactics requires, not only that open battles with the enemy be won, but also that the hearts and minds of the non-combatants be won as well. The effects of terror must be defeated. Security must be established in the operational areas and also in the minds of the residents of those areas. Soldiers fighting such battles must not only destroy the enemy they encounter, they must also destroy the enemy's lies, terror and deceptions. An enemy who has resorted to the terrors of guerrilla warfare cannot be appeased they can only be opposed.

The two prophecies that follow teach how the battle is to be engaged. It is done in conjunction with what the Church is doing among the living and it must be pursued to its conclusion.

Prophecy Oct 25, /97

My son,

While Cyprian (my father) witnesses and evangelises in Poland You have that same opportunity in Hell Learn to recognise your opportunity When you feel constant condemnation and rejection When fear falls upon you like a blanket Recognise this as the constant atmosphere of Hell.

Speak My battle scriptures. Put on your armour Seek my face. Listen for My commands Pray that I will release to you the battle plan First you must secure your position before you are ready to launch an offensive. Like a parachute jumper (paratrooper), you must re-orient yourself to the new terrain. Establish your perimeter with the Blood.

Your victory is always assured but you are capable of sustaining wounds in your spirit. They can be grievous. You must turn to Me for healing Know that you are My righteousness You do not just deserve it or even have it, you are My righteousness That is a state of being - not changeable. Stand on that truth against the accuser.

Your greatest strength is your obedience If you lack discipline and courage you make up for it in obedience Obedience is better than these others It cannot be tricked, because you obey only Me, My voice, Your spirit rightly divides between My voice and the enemy's. Stand up now in Hell Stand up against the enemy and he will flee And he will leave behind him the prey he has retaken They belong to Me. They are My prey, My spoils of My victory over death and Hell Do not let the enemy trespass on My treasures.

It is not only in Heaven that I keep My treasures I have treasures on the earth and I have treasures in Hell. Redeem them for Me I have paid the redemption price I send you as my agent with the writ of payment Anyone who receives the gospel is free, their ransom is paid.

I have the right to communicate with them because they are My prey now I won them when I defeated Satan Do not let anyone tell you that the damned are beyond the reach of the Father's grace. When I judge them finally it will be so but not yet ⁱ Go now while the harvest can still be reaped Go now and triumph in My name

I am the Lord of Heaven and earth and Hell My sovereignty cannot be denied anywhere Every knee shall bow and every tongue must be granted the opportunity to confess My Lordship and receive My grace.

I am the Lord, I rule and reign I have spoken and so it is.

Jan 13,97

When I give you a battle in Hell persist until you have the victory. I can only protect you in victory. If you break off a battle at its height, the enemy will not. I give you the battle. I will not take it from you.

(A vision in one of my salvation in Hell experiences)

April 10, 2005 (during a worship service)

I felt an overwhelming sense of oppression and condemnation,

worthlessness and self-pity.

I realized that I was in Hell.

As we worshipped and sang praises in church, light began to dawn in the area surrounding me. I was in Hell's heart – alone, it seemed.

As praise continued, I became aware that the mud was alive.

It was the denizens of that place – they felt like dirt and became it.

As praise continued, singing words of scripture, water washed over the ones who had drawn closest to me.

The mire left them and they stood in white robes.

Fifty gathered to me and then they were drawn out/raptured to Heaven.

I wondered why the others did not come nearer.

I tried to go to them but I could not move and they slowly crept away from me.

They were 'the selfish' and their attention had returned to themselves and they could no longer see.

(Prior to this vision I had prayed to the sacred Heart of Jesus. In Hell I held up the Word and the Rosary.)

What is the Battle Plan?

1) Secure your position. Use the blood of Jesus

- 2) Reorient and arm yourself by confession
- 3) Launch and attack Preach the Gospel
- 4) Victory is assured if you persist

We can learn to fight in Hell by referring to natural battle tactics.

Paratrooper: troops transported by air and dropped, with their arms and equipment, by parachute. Evangelists in Hell have been transported there by grace and dropped into enemy occupied territory. They have their arms and equipment: their faith and their words will work in Hell because of the grace released. They have many weapons available to them and they have authority to use the name of Jesus.

Paratroops are capable of causing great havoc behind enemy lines and can prepare the way for swift victories. However they are the kind of troops who are critically dependant upon reenforcement and logistical support from the main body. They are personally vulnerable because of their limited numbers. Co-ordination with the main body of the army is essential to their effectiveness.

Establish your Perimeter:

In Hell Paratroopers first need to orient themselves to the new terrain. It is very disorienting to find yourself in Hell. At first you will be tempted to dismiss the experience as illusion or delusion. It takes preparation to recognise the situation and adjust your mind to it. Your spirit will be led through the experience but your mind will fight you. You establish your perimeter, your field of vision, by applying a bloodline around you. Next, consciously put on the covenant armour otherwise you may be distracted and lose your focus before you can reap the harvest of souls you were sent for.

On earth the Church also needs to set up a perimeter, a security zone that can be defended from attack. The situation of the Church among the living has a great deal to do with her effectiveness against Hell. In Hell the preaching the gospel alone is sufficient to overcome the lies and deceptions, which have held the captives. Among the living the battle for hearts and minds is more complex.

An established perimeter is a security zone, which allows the insertion of logistical support and re-enforcements. In this case it means the peace and unity that allows for the spiritual and physical support of those called to evangelize Hell. Without the support of the Church the mission to evangelize Hell cannot be authorized or maintained until successful completion. Prayers of the faithful are as necessary as the prayers and visions of the intercessors. Things necessary to continue a battle are called logistical support. Prayer in the Spirit and actions on behalf of the non-combatants, the not-yet-saved are the key elements of these logistics.

The lies and deceptions of the enemy must be engaged among the living. We do not battle against clerics and mullahs but against witches and wizardsⁱⁱ. We oppose, not ideas but incantations. Words spoken become the battlefield. Engaging an enemy on the ocean of ideas and philosophies is much like naval warfare. The first challenge of naval warfare is to find and fix the enemy's actual position. As long as they remain hidden, beyond the horizon of view, no blows can land against them yet they can attack from beyond the scope of our vision.

The Battle for Hearts and Minds

In Hell, Satan has lost the power to deceive because the truth is revealed by fire. The hearts and minds of the living is the main battleground. This is a battle that requires a co-ordinated attack by the Church. Usually we have left the confrontation of lies to those few who act as Apologists for the Christian faith. Those who engage their neighbours in debate over truth as part of their witnessing and personal evangelism also take up this battle. However, without co-ordination of attack, military theory reveals that there is little hope of winning resounding victories or consolidating gains in the areas fought over.

To achieve security zones or areas of influence churches must co-ordinate their attacks against strongholds of the enemy through united efforts against targeted positions. These positions might be a local university that exhibits prejudice against Christian thoughts. It might be local, regional or national legislation against basic Christian principles. Standing against such lies can be initiated by apologists or intercessors but the battle will not be brought to a successful conclusion without the engagement of the whole Church in that purpose followed by appeals to the hearts and minds of the non-combatants, the public. They too must be convinced of the value of the truth we fight for.

It is the power and influence of God that will win the victory over social or political forces, not public opinion, but that is only part of what the Church hopes to achieve. What good is it if we change some legislation but do not convince the people of the justice of our position? The Church will be seen as another pressure group out to get power or advantage for themselves at the expense of the public. If we can win the hearts and minds of the public to the truth and justice of our attack on deception then the victory is consolidated and will not have to be fought over and over again.

A victory in a co-ordinated and unified campaign of the Church against lies and deception is the way to establish a secure perimeter on earth. Once such a victory is won, subsequent campaigns can be launched from a position of strength. The momentum of previous actions will follow along into the next action. We will not have to waste resources fighting the same partial battles we have waged before. Battles must be targeted, brought to completion and then consolidated in the hearts and minds of the non-combatants, the public. Only then should the army move on to the next field of conflict.

Concentration of spiritual forces and resources are the key to this warfare. Uncoordinated action against the enemy allows for counter-attacks once the momentum is stopped. If the overall objective is not specified and held to, then there is no way to achieve and maintain victory.

Prophecy

August 29, 2011

Any Church that undertakes a campaign against Hell Must be prepared for counter-attack. Hell will respond If your perimeter is not established If there are no watchmen (prophets) on your walls If the camp is not in order and the divisions (of soldiers) are not shriven Then a sudden attack in the darkness, even by an insignificant force Will scatter the church and turn them against their leaders.

Unshriven, unconsecrated soldiers cannot tell friend from foe cannot discern the presence of the enemy untrained, untried troops, scatter under fire.

You must expect retaliation If you are not prepared for it you will be taken by surprise, Overwhelmed and scattered Individual sheep are easy prey for wolves. A flock, safe within the fold and obedient to their shepherds Are easily protected from sneak attacks.

Hearts must be shriven, prepared for battle By the sacraments and by study of the Word By confession of My truth and by deeds of sacrifice.

If your congregation does not engage hell on earth By means of service, worship, acts of compassion By standing for the truth and power of My Word preached Then they will not be prepared when counter-attacked by Hell. It is unsafe for a church to attack Hell only in the spirit realm. Hell's manifestations on earth must be attacked as well This establishes your defensive perimeter And keeps your watchmen awake.

I am the Lord.

The Parable of the Sower and the Culture of Defeat

Some Christians read the parable of the Sower in Matthew 13 as the manifesto of evangelism. The sower/evangelist sows the Word/seed. Some seeds fall by the wayside unprotected, where Mullahs and Hindu extremists, secret police and government bureaucrats steal, by force, the valuable life-giving seed. Some fell on stony ground. No depth of earth covered the seed so the blistering sun scorched and parched the shoot that sprung up. No church, no believer came forward to cover the new shoot in their heart with prayer, love, wisdom and community.

Some seed fell among thorns. All seed is planted in the cursed thorny ground of this natural world. That is no excuse for it's being choked out. There is power in the seed to overcome the thorns, the curse, but there was no intercessor, no one resisted the influence of the weeds, no one pulled up/contradicted the lies (the weeds) that surrounded and blocked the seed from sonlight. Some fell on good ground and produced fruit for the Kingdom 100 times itself, 60 times, and 30 times.

Interpret have said that this parable means that we can expect a 75% failure rate when we preach the Word of God. They assure us that the Bible makes it clear that in 3 out of 4 cases, the seed of the Word will die or be stolen. The Word will fail but that is okay because God planned it that way. Isn't that a depressing thought? Regarding the salvation of 75% of humanity the Word preached will fail! We are talking here about the eternal life of billions of human souls. We are also talking about the power of the gospel.

This comfortable interpretation (comfortable at least to those who have already received the gospel) is false. The Word is eternal. It does not die when parched buy the sun. Love never fails. Even if a soul fails to resist the weeds or the church does not stand up on behalf of those whose salvation is choked out of their consciousness by the cares of this world, the love and power within the Word is not checked. It remains vitally attached to that soul. Nothing is lost. Nothing can be stolen. In the restitution of all things Jesus will restore all stolen property to souls. The Word cannot be eternally taken from them. The Word of the living gospel will require a decision from each soul.

Let's look at this parable another way. Why did the careless sower throw precious, expensive seed by the wayside where it was exposed to predators? Why did the thoughtless sower throw seed on rocks and places where there was no soil to nourish it? What kind of an ignorant gardener throws seed into a weed patch without preparing the soil? Three out of every four sowers/evangelists might be ineffective, ignorant, careless, thoughtless, they might lack even a small appreciation for the precious value of the seed, the Word of the gospel that has been entrusted to them for the benefit of humanity, but that does not mean that the gospel preached is 75% ineffective!

Jesus has been given all earthly authority and power. He is judge of the world. He has issued a warrant to the Church, a mandate to act, a legal entitlement. "Go ye into all the world and preach the gospel to every creature. Those who believe/accept shall be saved. Those who reject shall be damned."ⁱⁱⁱ

We have a warrant to reach every soul with the choice to receive or reject the offer of salvation in the Word of the gospel. There is no clause in this warrant that would allow the devil to steal this right away from 75% of souls. Even the carelessness, ignorance, sloth, timidity and thoughtlessness of the sowers cannot effect the universal application of this warrant.

The judge, Jesus, has ruled that the agent of God's justice, the Church, must present the Word of Life to all created beings without exception. If we seem to have failed to finish this task in this life then we simply are not finished. Love never fails. The seed of the Word is eternal in the hearts of humanity. It cannot be lost or stolen permanently. Death is not an escape clause for the warrant given to the Church. Salvation decisions withheld in life will be made in Hell. There is no other possibility unless we are willing to accept that love can fail, that God can be satisfied without justice and that the eternal Word can die. Persecution, theft and the cares of this world cannot prevent the decision on the gospel.

Engagement: in the World

Hell exists in a continuum. It is not only a location, in the heart of the earth; it is a set of conditions that constitute an atmosphere or 'heaven'. Satan is the prince of the power of the air^{iv}. The air referred to here is the envelope of air lying upon the earth's surface, held in place by gravity. This is the first heaven. The second heaven refers to outer space and the third heaven

refers to the planet Heaven where the Glory of God dwells. Due to the influence of sin, the 'air' of the earth is twisted into the nature of the prince of that realm, Satan. As such, Hell his proper regency is able to manifest its nature among us. Hatred, evil, rejection death and war are the prime manifestations of this atmosphere, with war being the ultimate condition of Hell's ascendancy.

War is the fullness of hatred evil and sin. Conscience and law are set aside in favour of a selfish, simple goal – conquest or glory. These ends are pursued in such a way as to preclude consideration of anyone other than 'us', however that may be defined. Love always considers the other. Hell deifies the self only. War is the condition under which Hell is able to manifest its greatest influence.

To engage in war without being drawn into hell and conformed to its nature, we must engage in war 'justly' according to laws. The requirements for Just War have been well documented and agreed upon philosophically. (see Appendix C) Such a concept has been rejected in practice by nations because it appears more expedient to engage your enemy on the same terms as you are engaged rather than from a position of law and justice. The degeneration of governmental respect for the individual can be traced to this rejection of just war. Justice, law and honour are the only defence against the encroachment of hell into our institutions under conditions of war.

The Church is in a state of war with Hell. We must be prepared to engage in that conflict without taking on the nature of our adversary. To become like our enemy is to guarantee failure in spite of apparent victory. Conventional wisdom indicates that we have the right to respond in the same way as our enemy but Jesus said love your enemy, bless those who persecute and despitefully use you. He requires of His Church that she overcome evil with good not with evil. Justice, law and mercy are the guidelines that allow us to remain in the atmosphere of Heaven while engaging hell on earth or Hell in the heart of the earth.

Hell is not only a place. It is a choice. The Kingdom of Heaven likewise is not only a place but also a choice. It is an invasion force that enters by invitation. The preparation of hearts to receive the Kingdom is the focus of battle. Once the Kingdom has been invited in, its victory is assured. Invitation, not invasion is the crucial factor in engagement with the world.

'Boots on the Ground': Victory over Hell Requires Face-to-Face Confrontation

"Every place the soles of your feet shall tread upon shall be yours".v

January 22,2012 I have given you (mankind) a part in the Harvest. You exercise dominion (in the earth), so I could not interfere by foisting a harvest upon you. You must take that which I offer and make available. My angels will go at your command to prepare the harvest But you must ask, command, seek and receive that harvest Or else it will remain unreached, unreaped. You have a part. I have a part. I will not take away the Church's part in Harvest. I am the Lord.

'Boots on the ground' is a military phrase for the practical necessity of sending in ground forces to complete a battle. Prior to the great wars of the past century it was hoped that tanks and airplanes could win victory without the necessity of endangering soldiers in hand to hand combat. This hope was unfounded. Tanks required supporting troops to consolidate ground taken. Bombing campaigns could cripple war production but they could not change the determination of the people to continue to fight. Only with boots on the ground could victory be finally achieved. Technology can prepare the way for victory but it cannot achieve that on its own.

Preaching the gospel over the airwaves is excellent preparation for the coming of evangelists. However, the mighty harvests of souls experienced by evangelists cannot be achieved simply by electronic broadcasting. The experience of modern evangelism with the added dimension of broadcasting is that the gospel must still be preached by those who are sent in order for the great harvests of the end of the age to be reaped.

T.V., radio and Internet broadcasts can plough the soil in preparation to receive the gospel seed. The appearance of angels, epiphanies of Jesus and signs and wonders can harrow the lumpy soil and increase the receptivity of hearts to the gospel but nations are shaken by the Word preached face to face. To win a nation the Church must send in her ground troops. Those in the office of Evangelist and those called by Jesus as missionary witnesses must take the fire of the Word, which burns in their hearts, and personally pass that flame to the hearts of the lost, kindling in them the flame of life. The gospel requires hand-to-hand combat with hell.

Missionaries have entered remote areas where the gospel had been sent ahead in dreams, visions and angelic visitations but it was not until the Church came in human form that the full harvest of those souls was gathered in. The fullness of their salvation was not received until the Body of Christ came to preach, teach and disciple as She was commissioned to.

It is the same in Hell. Some of the damned have known a false or partial gospel, others none at all. These ones, to whom the Church is required to preach the true gospel, cannot be saved by the 'gospel' they have. They need the truth. Only the truth can set them free. The Church must put her boots on the ground of Hell to reap a harvest there. If this were not the case then Jesus and the angels would already have preached to the unreached souls in Hell and the Word would have let the Church know that the job was done.

I have not found a single scripture that supports the idea that Jesus and the angels will evangelize the souls that the Church misses. Jesus preached in Paradise to those who already had a covenant relationship with him – not to the damned. No prophet of the Church is recorded to have been told such a thing. Universal salvation is a heresy and invalidates justice. Jesus did not give the Church a partial responsibility to evangelize the lost. He gave the whole job to the Church. "It is finished' on the cross meant that Jesus had completed all that was needed to be done by Him in His body on earth. The rest is up to Christ in us the hope of glory – the Church the body of Christ in the power of the Spirit.

Natural harvest is personal. It is done physically. A harvest field might belong to you but that does not bring the crop into you storehouse. You have to go and get it or send someone to get it. A harvest must be taken, it is not given.

Lord of the Harvest

Jesus, the Lord of the Harvest, chooses the harvest. He determines the time to begin and where the harvest is to be found. The natural mind seeks its own harvest field and wants to determine the time to harvest. The supernatural harvest of souls is ordained and guided by the Spirit and is only available when and where the Lord of the Harvest has determined.

The Church is commanded to seek God first and His Kingdom. The times and the seasons are under His control, and then all these things, the place time and method of harvest, will be added to us, revealed to us.^{vi} Harvest is a supernatural co-operation between God and the Church.

The Lord has determined that now is the time to open the harvest of souls in Hell. The Church can co-operate with that command or miss the harvest. The harvest of souls in Hell cannot be reached without the Church. Will we obey the Lord of the harvest and put our boots on the ground in Hell by faith and bring in the harvest there? Or will we let that harvest lie fallow until the final judgement when no one can reap those souls anymore? It is our choice.

The Vulnerability Required to Engage the World:

The Church must be vulnerable and submitted to the Word who is the Lord of the Harvest - Jesus, if we are to co-operate with Him. The Word empowers those who obey His word. The power to overcome the world is in the Word itself. We partake of that power by aligning our lives with it.

If we do the Word of God, which is love, then it will seem to be weakness. Love appears to leave you exposed and vulnerable to attack. Those who act as the worldly people do and as sin recommends, attempt to cover and protect themselves. Their desire is to be invulnerable. The problem with this type of behaviour is that no good can be received or given in this shell of self-protected 'invulnerability'.

When we choose to love, to obey the Word, then the angels and the Word are released to act along with us. Even though we appear vulnerable, we have become vastly more powerful than

those who have chosen to ignore love. Those who seek to protect themselves from the pain of vulnerability have no allies except sin, rejection and death. Those forces work against a soul not with or for it.

When we choose to act out of love, we are able to give and receive the good that only love releases. Souls can hear and receive the gospel when they encounter love. Great power is released in such circumstances if we overcome evil with good. That is why Jesus told us to love our enemies and do good to those who despitefully use us. He didn't want to see us ill-used. Jesus' gave us this requirement in order to release greater power to us; the power in the Word, the power of love.

Prosperity is released when we 'weaken' our finances by giving tithes and offerings. That obedient act of sacrificial love, which empowers the Church in her quest for souls, will release the angels to cause a return on what we have spiritually invested. Giving requires that 'it shall be given unto us in abundant measure'.vii It will be people who give back to us. Heavenly money will not fall from the sky. The world's system will be forced to work for us instead of us working for it.

When I am weak, in myself, then I am strong in Him.^{viii} Preaching the gospel is a sacrificial act. It makes us vulnerable and powerful in a way that nothing else does. We engage the world with the Word of the gospel. Only the Church can do this. The angels cannot. They were not commissioned to it. Jesus will not do it for us. His work is completed. This privilege is ours. The angels are sent as ministers, assistants, to the heirs of salvation – the Church. They will work with and for us but not instead of us. When we preach and act in love, we overcome the world.

The relationship between vulnerability and the preaching of the gospel brings us to the question of persecution suffered by the Church as she engages the world. Jesus was very clear. There is no way to the Father other than Jesus.^{ix} There can be no compromise with religious systems of the world. We are to proclaim the truth that will set them free regardless of the cost. Sometimes it does cost everything.

Crusade Against Magic

March 21, 2002 The reciprocal of a pastor is not a mullah, It is a witch/warlock My priests/pastors are not clerical administrators of a religious system They are the powerful directors of a force of people Who speak My Word with power and see the natural world move to fit those words.

In the realm of darkness it is wizards and necromancers and sorceresses Who provide the leadership for the army of satanic worshippers: those who dabble in magic and justify themselves with their earth-religion and that enemy of all truth, the philosophy of 'tolerance' which is only a justification for compromise and deceit and a condoning of sin.

March 23, 2002

Fear is the reciprocal of faith. Fear of death and fear of lack are the motivations for witchcraft Which promises power over ones enemies and control of finances.

The Church must address these two primary human concerns It is the fear of death all their lives which causes people to be subject to bondage They enter into bondages of all kinds because of a faithless response to the presentations of Fear and Death. Likewise, fear of lack causes people to turn all of their attention to the world's systems of finance, the news reports, the practising of deceits and cruelty All in an effort to appease the gods of commerce. Preach healing and salvation to conquer the fear of death Preach Divine prosperity to conquer the fear of lack The devil hates both of those words: healing and prosperity He will encourage you to preach any other 'good' thing But he will persecute you for preaching healing and prosperity.

Witchcraft is the sin of rebellion in its religious form It is rebellion systematised and legitimised As such, society itself can be said to be witchcraft-conscious. It goes under the names of ecology, holistic health, organic agriculture, Therapy, god-consciousness; But it is the pervasive indoctrination of a system of life That is not based upon, and is contrary to, My Word.

Magic / Technology

An electrician is necessary to apply electricity safely. Nuclear engineers are necessary to apply the force of nuclear power safely. The five-fold ministry of the Church is necessary for the correct application of faith. I did not call it safe handling because faith will not kill you. There are other spiritual power sources that will kill you.

"There is a way which seems right to a man but the end thereof are the ways of death."^x There are other ways of gaining 'power' over the forces and circumstances of the natural world. They seem 'right' to souls if they seem to work but they end in death. Only the power of faith in God through Jesus Christ ends in eternal life. The names given to these other ways of power are many: Islam, Confucianism, communism, black magic, kabala. The administrators of these powers are called: shaman, wizard, mullah, and bureaucrat. It is the power of death that the Church opposes, not just rival theologies.

Tolerance would have us believe that all religious formulations are the same, Christianity included. This is an offensive idea. How can the self-sacrifice demanded by the gospel be compared to the child sacrifice demanded by feminist abortionists? How can the freedom of the gospel be equated with the social bondage required by Islam? How can the preciousness of each soul to Jesus be compared to communism's willingness to slaughter millions of its own people in order to preserve 'the state'?

In order to oppose the enemy of souls we need to be able to discern who our true opposition is. In order to do that we must be able to judge the fruits of their actions. If these actions end in death then the hand of God is not at work. We cannot make an alliance with death. We cannot tolerate it because if we do then our own power will not work. Let me explain this in terms of spiritual technology – the ability to administer the force of spiritual power.

Spiritual Technology

Faith is spiritual technology. Magic is also a spiritual technology but its power source is different. If it can be realized that faith, magic and even the technology we commonly use is entirely dependant upon the source we choose to empower it, then we have gone a long way towards simplifying the confusion over differing religions and theology. In the absence of physical technologies powered by electricity such as we now possess, earlier societies manipulated their environment and circumstances using the spiritual powers available to them. They used their faith in the spiritual powers they encountered. In many cases they did not encounter God but rather demons that demanded sacrifices as 'payment' for the release of their power.

Without access to electricity, most of our modern technological implements would be useless. Without power, who would believe that a cell phone could connect you with others? When the 'modern' person encounters faith and magic they arrogantly assume ignorance on the part of those who practice them because the modern person has no access to the spiritual power source used by them.

The power that drives most of our current technology is electricity. We have used steam and fire but these have been surpassed by the multitude of applications empowered by electricity. If I can visually chart the flow of the electrons you should be able to compare this to the application of power from other sources.

Electrical Generation Source \rightarrow Application/ Receptor \rightarrow Return to Source/ grounding (to complete the circuit)

Whatever we choose to 'plug in' to as an electrical source, whether that is a battery or power grid, will apply the power it is able to release as it is intended. If the flow back to the power source is broken, the flow of energy will cease. This is called a short-circuit. Power flow has a cycle. In the case of fire and steam the cycle is completed by the release of smoke and heat into the atmosphere. In the case of electricity we have to provide the completion of the circuit or else the technology employed will not work. This return to source can be accomplished by 'grounding' the flow, connecting the flow to the earth by means of a conductor.

How is this similar to Faith and Magic? Let me illustrate.

Source (Yaweh or gods) \rightarrow heart/spirit/receptor \rightarrow Worship (completes circuit)

Faith comes by hearing^{xi}. It is a power in motion. Faith in God comes from hearing His Word. Faith in gods (devils) comes from hearing other words. This type of power is spiritual so it requires a spiritual technology to process it. Our heart/spirit is the application/receptor of this spiritual power. Toasters won't run on faith but we live by faith.^{xii} What we believe about our life, our future and our worth is as necessary to a human being as food. Those without hope and without a covenant relationship with God or gods lack the power they need to deal with the trials of life. Under pressure they fold. Those with faith overcome. The method of their overcoming is determined by the spiritual power source they have chosen.

The spiritual power, received in the heart and processed by the spirit, is then empowered to apply that power in the natural realm for the benefit of the soul. In faith and magic the method of application is the same. Both faith and magic must be spoken to be applied. Christian faith/technology could be described as the correct application of the principles and words contained in the Bible – the Word of God. This is similar to the electrician's application of the principles and laws of the electrical code requirements.

The Christian speaks the Word of God and the power within the Word brings to pass the intended result – blessing^{xiii}. Those who have chosen other gods as their source will speak what their god has given them to say. The Satan-worshipper will simply pervert the words of scripture. Reversal of God's truths is the foundation of black magic. The Muslim or the Hindu will speak the words or mantras, the name of the god called upon, the prayers or chants determined by the power they serve.

The release of power and its application in the natural realm form the basis of worship. In the process of releasing the power, the soul must pay homage to the God/gods from whom they received it. This completes the circuit and allows the continuation of the flow of power. To deny the source His/its due is to short-circuit the process.

Our words can cancel the flow of the power we release. If we pray/speak for healing and then speak that we are sick, we short-circuit the power and nullify the results. This occurs because the two sources of power available to us do not mix. They are not interchangeable. The power of Yaweh produces and end result of Life and Blessing. It produces God's own nature in our lives. The power from gods produces the end results of death and cursing. It produces the nature of Satan in our lives. Healing is blessing. Sickness is a curse. There is no way to mix the two.^{xiv}

Faith and Fear: Two Sources of Power

The nature of the source of spiritual power can be deduced from the type of results, which that power produces. The power of faith in Yaweh and His Word produces life and blessing. These results are defined in Deuteronomy 28: 1-14. The result of the power released through faith/belief in other gods is defined in verses 15 - 68. This power is called the Curse. It is characterized by fear.

We connect to the power of faith when we believe the good things that God has promised us will come to pass. We connect to fear when we believe that the evil end that threatens us will come to pass. "The Lord is my shepherd" – connects us to faith. "I'm afraid that I'm getting the flu" – connects us to fear and sickness. Faith releases God's agenda. Fear releases Satan's agenda.

We enter into bondage to Satan by choosing fear.^{xv} We enter God's freedom when we choose to believe the promises of faith regardless of circumstances, rejecting the threats presented by fear. The power source we operate with determines whom we truly worship regardless of what we tell ourselves about our theology.

Worship

If we tolerate fear and its symptoms of poverty sickness and death then we are actually offering our worship to Satan since it is the force of his 'faith' (which is fear) that empowers our relationship with the natural world. We will reap the harvest that Satan produces as defined in Deuteronomy 28 15-68.

If our faith in the Word's promises to bless our lives is the force we use to dominate the natural world, then we can truly be said to worship God alone. We can expect to manifest the nature of God in our lives and we can expect the result of our living to be a blessing to others as well as ourselves.

The problem for Christians has been the denial of the power of fear. Rationalistic western Christians have been deceived into thinking that, because Satan has been defeated he has no power and therefore there is no such thing as demonic power. Demons do exist and, in themselves, they have no power but they do preach the things people hear that releases the power of fear into their lives.

Fear, like faith comes by hearing. Once it is believed, the power of fear is then operated in our hearts to bring the curse to pass. The power is not in the devils but they do direct the power of fear in our lives. We are the receptors, the applications that allow fear to operate in the natural world. We are also the receptors that allow faith to operate in this world. We have dominion in the earth. We exercise that dominion by what we allow to enter our hearts and then choose release by speaking.

Out of our hearts can flow the powers of life and blessing, released to us by God, who is love and life. Satan has twisted those powers within his heart so that they can produce not life but death, not love but hate as well. We can allow the flow of power in our lives to originate in Satan's heart. From that flow the fruits of death and cursing will result because the power is perverted/corrupted. Just as living tissue exposed to radiation dies because it loses the ability to operate in life, its DNA information becomes corrupted and no longer produces life-sustaining actions, so too we can lose the ability to operate in a life of blessing because we can be corrupted by the 'radiation' of sin. Our spiritual DNA will be corrupt and we will not act in ways that sustain life and blessing.

The Word of God contains the spiritual code or information that our spirit must employ in order to live in the blessing and life God intended for us. Re-writing that code will not result in 'improvement' no matter what pride or the Devil tells us. Change the code and you change the program. Only God's program has been fully de-bugged. Any change to His program will crash – it will end in death.

The power of fear is real. It is enthusiastically preached throughout the world by demonic sources – gods. If released in our lives by entering our hearts and then being spoken as words, it will produce effects in the natural world. We may even believe these effects to be beneficial to us but they all have consequences. They end in cursing and death. The devil promises to give us what we want – selfish desires and he delivers the 'goods' (or 'bads'). God, who is love, created the earth to operate by love. Selfishness will never operate the earth. It is bad code. It can steal kill and destroy but it cannot produce love peace and life. Sin seems to work. It does release power but the end of that power is destruction.^{xvi}

i 2 Peter 3:9

ⁱⁱ see prophecy March 21, 2002

ⁱⁱⁱ Mark 16:15, 16

iv Ephesians 2:2

v Deuteronomy 11:24

vi Matthew 6:33

^{vii} Like 6:38

viii 2 Corinthians 12:10

^{ix} John 14:6

^x Proverbs 14:12, 16:25, Romans 6:21

xi Romans 10:17 xii Galatians 2:20 xiii Isaiah 46:11, 48:3 xiv Deuteronomy 30:19 xv Hebrews 2:15 xvi Isaiah 47: 8-15